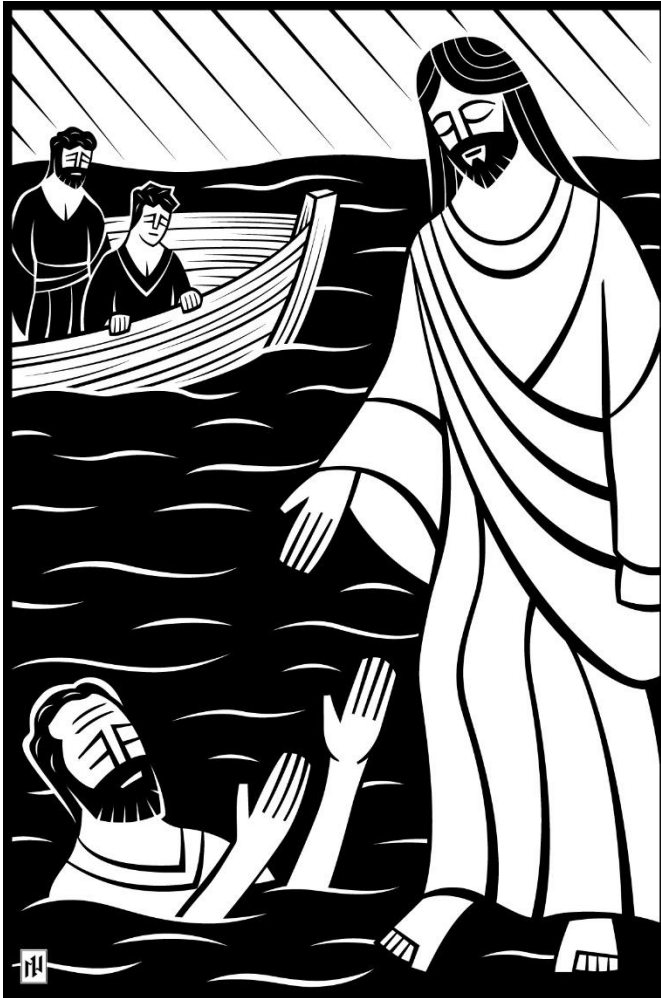




LORD of LOVE
Lutheran Church

Eleventh Sunday after Pentecost



Christians Answer Doubt with Faith



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: Wherever faith clings to the promises of God, doubt is always lingering. Doubt asks the serpent’s garden question, “Did God really say?” People doubt God’s care, God’s promises, or God’s providence.

The answer to doubt is not found in loud, dramatic demonstrations. The true answer to doubt is found in the still small voice of our Savior God whispering to us in his Word. Through Word and Sacrament, Christ reaches out to us with nail-scarred hands, proof of his great love. Jesus gently says, “Why did you doubt?” Our faith is restored. Christians answer doubt with faith.

Lord of Love Lutheran Church

August 9, 2026

DIVINE SERVICE II

OPENING HYMN (CW 382)

My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less Than Je - sus'

2 When dark - ness veils his love - ly face, I rest on

3 His oath, his cov - e - nant and blood Sup - port me

4 When he shall come with trum - pet sound, Oh, may I

blood and right - eous - ness; I dare to make no oth -

his un - chang - ing grace; In ev - 'ry high and storm -

in the rag - ing flood; When ev - 'ry earth - ly prop

then in him be found, Clothed in his right - eous - ness

er claim But whol - ly lean on Je - sus' name.

y gale My an - chor holds with - in the veil.

gives way, He then is all my hope and stay.

a - lone, Fault - less to stand be - fore his throne.

On Christ, the sol - id rock, I stand; All

oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: DUKE STREET



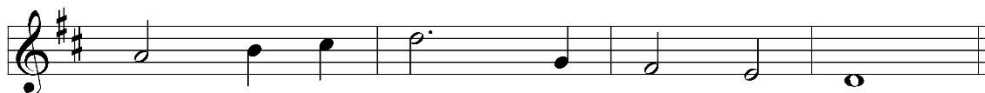
1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray: Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what you want done; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON

1 Kings 19:9-18

And the word of the LORD came to him: "What are you doing here, Elijah?" ¹⁰ He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." ¹¹ The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. ¹² After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. ¹³ When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?" ¹⁴ He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." ¹⁵ The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. ¹⁶ Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. ¹⁷ Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. ¹⁸ Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him."

SECOND LESSON

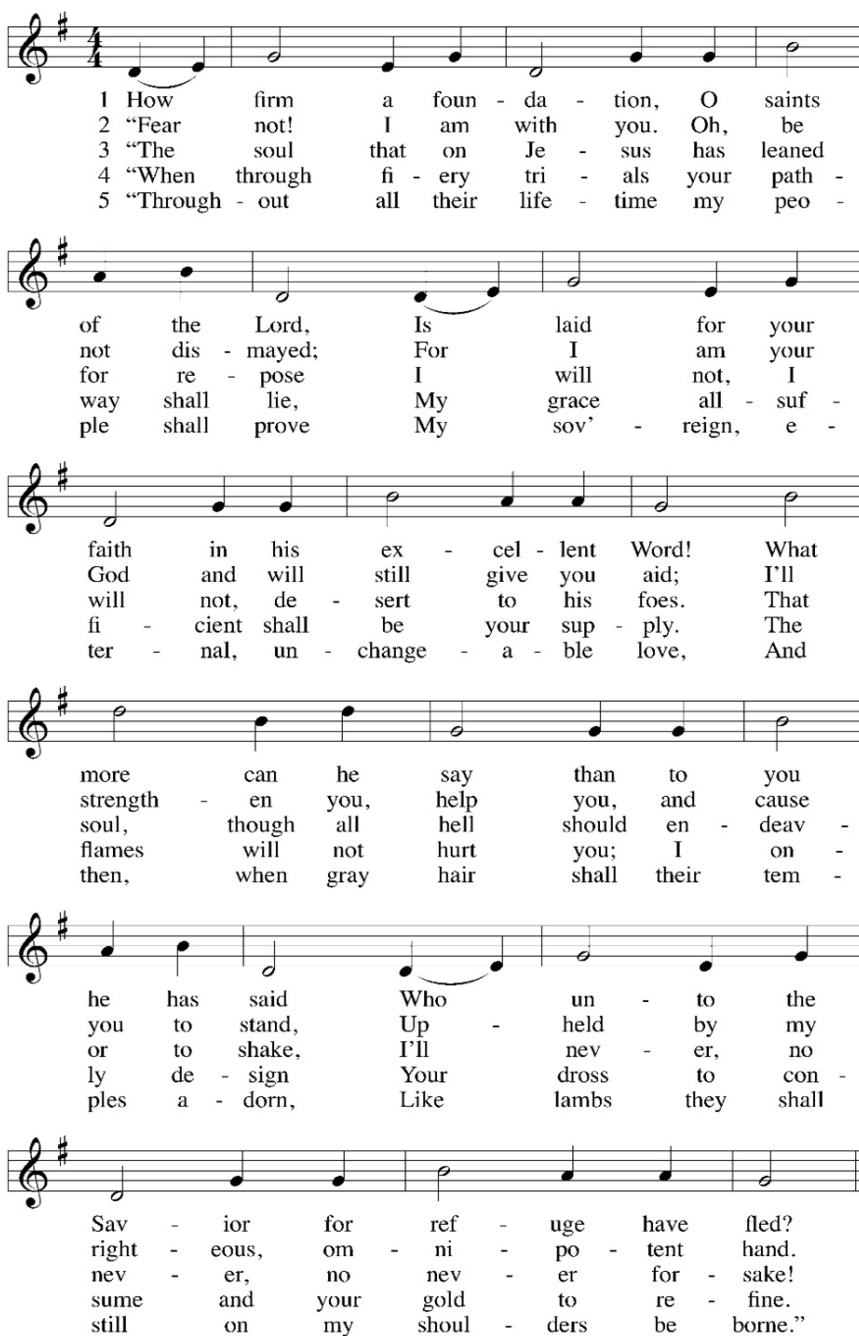
Romans 8:28-39

²⁸ *And we know that in all things God works for the good of those who love him, who have been called according to his purpose. ²⁹ For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.*

³¹ *What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written:*

*“For your sake we face death all day long;
we are considered as sheep to be slaughtered.”*

³⁷ *No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.*



1 How firm a foun - da - tion, O saints
 2 "Fear not! I am with you. Oh, be
 3 "The soul that on Je - sus has leaned
 4 "When through fi - ery tri - als your path -
 5 "Through - out all their life - time my peo -

of the Lord, Is laid for your
 not dis - mayed; For I am your
 for re - pose I will not, I
 way shall lie, My grace all - suf -
 ple shall prove My sov' - reign, e -

faith in his ex - cel - lent Word! What
 God and will still give you aid; I'll
 will not, de - sert to his foes. That
 fi - cient shall be your sup - ply. The
 ter - nal, un - change - a - ble love, And

more can he say than to you
 strength - en you, help you, and cause
 soul, though all hell should en - deav -
 flames will not hurt you; I on -
 then, when gray hair shall their tem -

he has said Who un - to the
 you to stand, Up - held by my
 or to shake, I'll nev - er, no
 ly de - sign Your dross to con -
 ples a - dorn, Like lambs they shall

Sav - ior for ref - uge have fled?
 right - eous, om - ni - po - tent hand.
 nev - er, no nev - er for - sake!
 sume and your gold to re - fine.
 still on my shoul - ders be borne."

²² Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. ²³ After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, ²⁴ and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. ²⁵ Shortly before dawn Jesus went out to them, walking on the lake. ²⁶ When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. ²⁷ But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." ²⁸ "Lord, if it's you," Peter replied, "tell me to come to you on the water." ²⁹ "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. ³⁰ But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" ³¹ Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" ³² And when they climbed into the boat, the wind died down. ³³ Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

Truly the Son of God!

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

RECEPTION OF NEW MEMBERS

*Today we welcome into membership Tamara Ehle (Profession of Faith),
Chuck and Denise Smalley (Profession of Faith),
and Jason Scott (Rite of Confirmation).*

PRAYER OF THE CHURCH

For wisdom, that we may know Christ by faith and trust in God's Word amid the stormy seas of this mortal life, let us pray to the Lord: **Lord, have mercy.**

For our pastors, our seminary and its students, that God would continue to send preachers of his mercy; and that all the world may hear and believe, let us pray to the Lord: **Lord, have mercy.**

For all married couples, that their union might reflect Christ and his Church; and for all Christian homes, that God would bless them with his presence and make them places of peace and refuge in Christ, let us pray to the Lord: **Lord, have mercy.**

For the suffering, that they would be anxious for nothing, but instead make their requests known to Christ, the God of peace, let us pray to the Lord: **Lord, have mercy.**

For all who come to the Lord's table, that we might be united in confession even as we are one in him, let us pray to the Lord: **Lord, have mercy.**

O Lord, our God, be our light in darkness, our strength in weakness, our courage in fear and our peace in distress. Hear us for the sake of Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

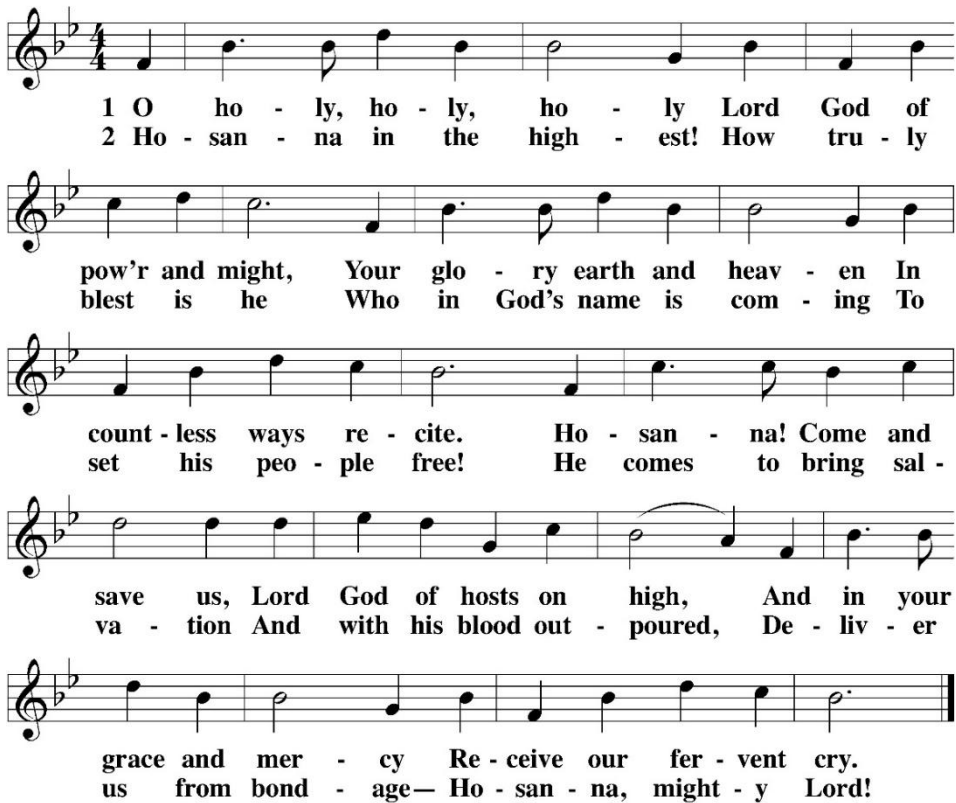
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly
pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To
count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -
save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er
grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

WORDS OF INSTITUTION

Matthew 26:26-28

1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION



1 If God him - self be for me, I may a
 2 This I be - lieve, yea rath - er, Of this I
 3 I build on this foun - da - tion: That Je - sus
 4 He can - celed my of - fen - ses, De - liv - ered
 5 No sin can now con - demn me, Or set my

host de - fy; For when I pray, be - fore
 make my boast, That God is my dear Fa -
 and his blood, A - lone are my sal - va -
 me from death; He is the Lord who clean -
 hope a - side. Now hell no more can claim

me My foes, con - found - ed, fly. If Christ,
 ther, My friend who loves me most, And that,
 tion, My true, e - ter - nal good. With - out
 ses My soul from sin through faith. In him
 me; Its fu - ry I de - ride. No sen -

my head and mas - ter, Be - friend me from
 what - e'er be - tide - ter, My Sav - ior is
 him all that pleas - es, Is val - ue - less
 I can be cheer - ful, Cou - ra - geous on
 tence now re - proves me; No guilt de - stroys

a - bove, What foe or what dis - as -
 at hand Through storm - y seas to guide -
 on earth; The gifts I have from Je -
 my way; In him I am not fear -
 my peace, For Christ, my Sav - ior, loves

ter Can drive me from his love?
 me And bring me safe to land.
 sus A - lone have price - less worth.
 ful Of God's great Judg - ment Day.
 me And shields me with his grace.



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 439)

Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For you, the Rock of A - ges, Are al - ways near.
I know that you will strength - en My steps toward home,



With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
And noth - ing can im - pede me, O bless - ed Friend!



So take my hand, O Sav - ior, And lead the way.
For when your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*, Minneapolis, 1978. © 1978
Lutheran Book of Worship. All rights reserved. Reprinted by permission of Augsburg Fortress.
Tune: SO NIMM DENN MEINE HÄNDE (74 74 D) P. Friedrich Silcher, 1789–1860.



LORD of LOVE *Lutheran Church*

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Karen Tobison, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 8:00 am: Irreconcilable! *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday August 9: Eleventh Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Pianist: Cathy Gresens
- Councilman/Elder: Paul Crary
- Ushers: Mike Wilson, Ken Krey, Roger and Lucas LaGrange
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Jen Olson
- Refreshments: The Weinheimer Family

Sunday August 16: Twelfth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: Phil Boll
- Ushers: Dave and Ben Olson and Ryan and Anna Jaeger
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Devin Anderson
- Refreshments: Elaine Wilson

Happy Anniversary: No anniversaries this week.

Happy Birthday: We wish God's blessings to Arthur Nitz (8/10), Jen Olson (8/10), Alex Kopplin (8/11), Vivian Hartje (8/14), Mira Parker (8/14), Jen Sauer (8/15), and Jake Scott (8/15) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

August 11: Sunday School Teachers Meeting | 6:00 pm – Lower Level

August 15: Ladies Coffee/Breakfast | 8:00 am – M-N-M's Coffee House, Waunakee

August 20: Ladies Friendship Circle Meeting | 6:30 pm – Fellowship Hall

August 25: Choir Rehearsal Begins | 6:00 pm - Sanctuary

Sunday School Teachers Meeting: August 11, 2026, at 6:00 pm in the Lower Level

We will be having our first Sunday School Teacher Meeting on Thursday evening August 11 at 6:00 pm, in the lower level. We are asking that all teachers attend so we are prepared for our classes to begin. If you are unable to attend or have questions, please reach out to Pastor Jenswold pr.jenswold@gmail.com or Tess Weinheimer sharrockm@gmail.com.

Sunday School Teachers Needed | Are you Called to Teach?

Our Sunday School Program is looking for teachers to share the love of Jesus with our children. If you have a heart for serving, we invite you to prayerfully consider this opportunity. No teaching experience required- just a willing spirit. Materials and guidance will be provided. For more information or to volunteer, please contact Pastor Jenswold during office hours at pr.jenswold@gmail.com or 608.572-1654.

Sunday School Registration:

If you have not already completed this year's Sunday School registration and have a school age child or children that will be between the grades of Pre K – 8th grade, please complete a Sunday School Registration Form located on the tall table in the back of Church, and return to the office prior to the week of September 7th so we can prepare for the beginning of our Sunday School year. Thank you!

2026-2027 Choir Rehearsals

Whether you've sung all your life or just in the shower, there's a place for you in our choir family. Come connect, grow and make beautiful music for His glory! Our first choir rehearsal of the 2026-2027 season is Tuesday August 25, 2026, at 6:00 pm. Choir rehearsals are held in the Worship area from 6:00 pm - 7:00 pm each Tuesday evening. If you are interested in joining the choir, we invite and encourage you to sign up. We would love to have you join us and add your voice! If you have questions or concerns, please reach out to our Choir Director, Elaine Wilson at (608) 692-9830.

There is a sign-up sheet in the narthex for new members to sign up.

TOGETHER, LET'S MAKE A JOYFUL NOISE! —  —

Usher Opportunities

We are seeking usher volunteers to assist during our Worship services. The role of our Church Ushers is to help our Pastor by making sure all members and guests are greeted warmly and by doing what is necessary to put guests in the right frame of mind for Worship. During the service, ushers assist with accolading, offering collection and ushering members and guests to available seats. If you have interest in assisting in this area of need, please sign up on the sign-up sheet in the narthex or contact the church office at lolchurchoffice@gmail.com.

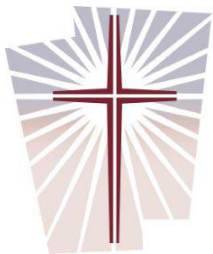
New Class presented by Dr. Arthur Eggert | September 2, 2026, 1:30 pm – Lower Level

"The Life of Luther" based on the book entitled Here I Stand by Dr. Roland Bainton.

The impact of Martin Luther on the church and the world has been incredible. Every Lutheran needs to understand how this university professor and former monk still affects his or her life today. To appreciate what Luther accomplished, we need to accompany him as he faces the numerous events and complications involved in the Reformation. That is what we will attempt to do in the course entitled "The Life of Luther." It will be taught by Dr. Arthur Eggert at 1:30 pm on Wednesday afternoons beginning September 2 at Lord of Love Lutheran in DeForest. The sessions will be 60 minutes long and be taught through the end of November. If you cannot attend in person, you can view the video sessions of the course later. To register for the class, see the Online Classes page of the In Terra Pax website www.interrapaxlp.com. Please register early so enough handouts can be prepared. There is no fee for the class. Information, class notes, and videos will be updated on this website on a weekly basis. The book for the class is *Here I Stand* by Dr. Roland Bainton and is available from CPH. It should be ordered soon.

Wam Welcome to our New Members

Today we joyfully welcome our new members Jason, Tamara, Chuck, and Denise to our church family! We are thankful to God has led you to join Lord of Love and look forward to sharing friendship and encouragement and look forward to sharing His many blessings with all of you.



LORD of LOVE

Lutheran Church

THANK YOU

for

Worshiping

WITH US TODAY.

May God's grace go with you this week,
filling your days with peace
and your life with His love.

We look forward to
seeing you next Sunday!