



LORD of LOVE
Lutheran Church

Eighteenth Sunday after Pentecost



Real Repentance Looks Different



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: It might be expected for someone to look sorry when they are caught doing something wrong. You might even see tears and hear words of apology. But you might not be surprised if the shock of being caught wears off and so does the intensity of the repentance.

Real repentance looks different. God doesn’t want us to simply go through religious motions like some sort of show. God’s desire is that our repentance would demonstrate sincere sorry over sin. It might be unexpected, but God wants us to see the grace and forgiveness he has shown us in Christ, and in response, to love him back deeply and sincerely.

Lord of Love Lutheran Church

September 27, 2026

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 181)

Come, Oh, Come, Life-Giving Spirit



1 Come, oh, come, life - giv - ing Spir - it, God from all e -
2 Show us, Lord, the path of bless - ing; When we tres - pass
3 With our spir - it, Lord, bear wit - ness That we are the
4 Prompt us, Lord, to come be - fore him With a child-like
5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;
on our way, Cast, O Lord, our sins be - hind you
saints of God Who re - ly up - on him sole - ly
heart to pray; Sigh for us, O Ho - ly Spir - it,
pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and
And be with us day by day. Should we stray, O
When we're chas - tened by the rod; For we know, as
When we know not what to say. Then our prayer is
Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.
Lord, re - call; Work re - pent - ance when we fall.
chil - dren should, That the cross is for our good.
not in vain, And our faith new strength shall gain.
spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-ermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

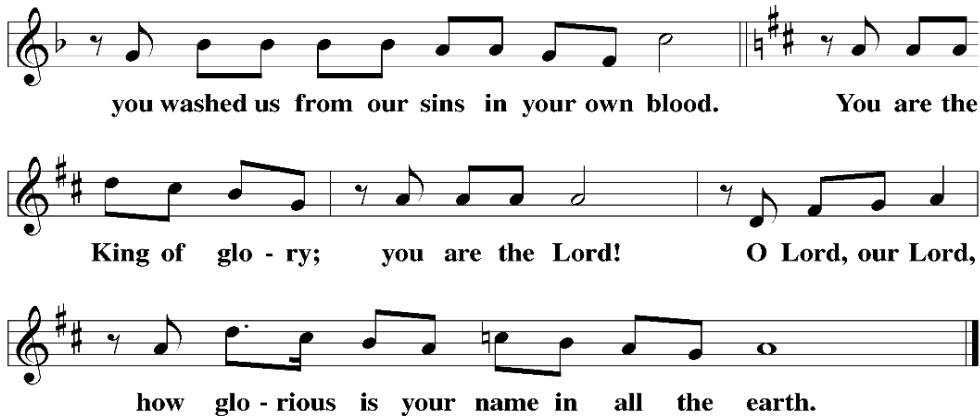


C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

The musical score is written for a single voice part in treble clef. It begins with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score concludes with a double bar line and a key signature change to one flat (Bb).

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



PRAYER OF THE DAY

M: Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD

FIRST LESSON

Philippians 2:1-11

So if there is any encouragement in Christ, if any comfort from his love, if any fellowship with the Spirit, if any affection and compassion, ² then make my joy complete by being like-minded, having the same love, being united in spirit, and having one mind. ³ Do nothing out of selfish ambition or empty conceit, but in humility consider one another better than yourselves. ⁴ Let each of you look carefully not only to your own interests, but also to the interests of others. ⁵ Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶ Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷ but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹ and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

M: Alleluia. My sacrifice, O God, is a broken spirit; a broken and contrite heart you will not despise. Alleluia.

GOSPEL LESSON

Matthew 21:23-32

²³ When Jesus went into the temple courts, the chief priests and the elders of the people came to him while he was teaching and said, “By what authority are you doing these things?” and “Who gave you this authority?” ²⁴ Jesus answered them, “I will also ask you one question. If you answer it, I will tell you by what authority I do these things. ²⁵ The baptism of John, where was it from? From heaven or from men?”

They discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Then why did you not believe him?’” ²⁶ But if we say, ‘From men,’ we are afraid of the crowd, since they all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” He said to them, “Then I will not tell you by what authority I do these things.”

²⁸ “What do you think? A man had two sons. He went to the first and said, ‘Son, go work today in my vineyard.’” ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ He came to the second and said the same thing. The second son answered, ‘I will go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said to him, “The first.”

Jesus said to them, “Amen I tell you: The tax collectors and the prostitutes are entering the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, but you did not believe him. However, the tax collectors and prostitutes did believe him. Even when you saw this, you did not change your mind and believe him.

CHILDREN’S MESSSAGE

Children are invited to come forward for a brief children’s message this morning.



1 "As sure - ly as I live," God said, "I
 2 To us, there - fore, Christ gave com - mand: "Go
 3 "All those whose sins you thus re - mit I
 4 "What you will bind, that bound shall be; What
 5 The words which ab - so - lu - tion give Are



would not have the sin - ner dead, But
 forth and preach in ev - 'ry land; Be -
 tru - ly par - don and ac - quit, And
 you will loose, that shall be free; Un -
 his who died that we might live; The



that he turn from er - ror's ways, Re -
 stow on all my par - d'ning grace Who
 those whose sins you do re - tain Con -
 to my Church the keys are giv'n To
 min - is - ter whom Christ has sent Is



pent, and live through end - less days."
 will re - pent of sin - ful ways.
 demned and guilt - y shall re - main.
 op'n and close the gates of heav'n."
 but his hum - ble in - stru - ment.

6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 Forgiveness, sure and sweet, receives.

7 Praise God the Father and the Son
 And Holy Spirit, Three in One,
 As was, is now, and so shall be
 Forever and eternally!

Text: Nikolaus Herman, c. 1480–1561, abr.; tr. Matthias Loy, 1828–1915, alt.
 Tune: ST. LUKE (LM) Jeremiah Clarke, 1674–1707.

The word of the LORD came to me.

² What do you mean, you who keep repeating this proverb concerning the soil of Israel, “Fathers eat sour grapes, and their sons’ teeth are set on edge”? ³ As surely as I live, declares the LORD God, you will never again use this proverb in Israel. ⁴ Indeed, all souls are mine. The soul of the father is mine just like the soul of the son. The soul who sins is the one who will die.

²⁵ But you say, “The LORD’s way is not fair.” Listen now, house of Israel. Is it my way that is not fair? Is it not your ways that are not fair? ²⁶ If a righteous man turns away from his righteousness and practices unrighteousness, he will die because of it. Because of the unrighteousness that he has practiced, he will die.

²⁷ But if a wicked man turns from his wickedness that he has done and practices justice and righteousness, he will preserve his life. ²⁸ Because he has seen and turned away from all the rebellious acts that he had committed, he will surely live, and he will not die. ²⁹ But the house of Israel says, “The LORD’s way is not fair.” Is it really my ways that are not fair, O house of Israel? Is it not your ways that are not fair?

³⁰ Therefore, I will judge each one of you according to his ways, O house of Israel, declares the LORD God. Repent and turn away from all your rebellious acts, so that you will not set out a stumbling block that makes you guilty. ³¹ Throw off from yourselves all your rebellious actions by which you have rebelled, and obtain a new heart and a new spirit for yourselves. Why should you die, O house of Israel? ³² For I take no pleasure in the death of anyone who dies, declares the LORD God. So repent and live!

Repentance...not Excuses

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

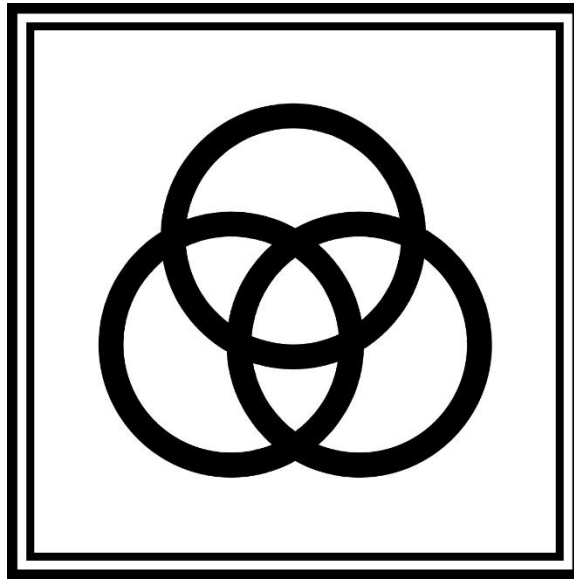
The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



GATHERING OF THANK OFFERING

During the gathering of the offering, please sign the Friendship Register.

PRAYER OF THE CHURCH

Merciful Lord, you founded your Church upon the proclamation of repentance for the forgiveness of sins. Keep us always humble and penitent before you. Lord, in your mercy, **hear our prayer.**

Creator of all things, bless the useful arts of science and industry, that we may use your resources for the good of all people. Prevent us from misusing your gifts and our reason, lest we bring harm upon ourselves and others. Lord, in your mercy, **hear our prayer.**

Mighty Father, you have appointed earthly realms and rulers to punish evil and commend good. Give us faithful leaders who will serve honorably and well. Bless and protect also those who serve in the armed forces. Lord, in your mercy, **hear our prayer.**

O Lord Almighty, draw near to those who face the distress of sickness, surgery and pain. Let them not be afraid, and heal them according to the abundance of your steadfast love. Lord, in your mercy, **hear our prayer.**

Unite us, O Lord, that we may be of one mind and one will in doctrine, witness and service. Bless us as we come at your bidding to receive the body and blood of your Son at his table. Grant that what we receive in this Holy Communion we may keep in holy hearts and holy lives. Lord, in your mercy, **hear our prayer.**

O God, enkindle your divine light in us, that we may stand united, holding fast to the Word of life and shining brightly in the midst of this world's darkness; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

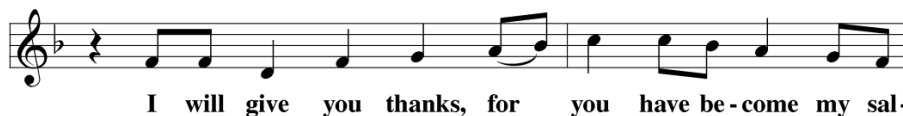


C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



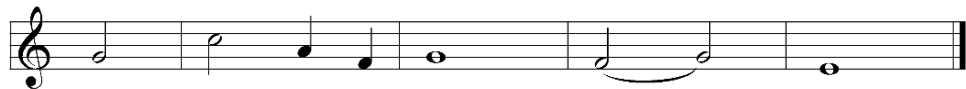
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.

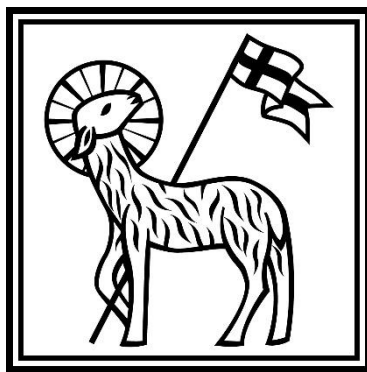


O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED





1 Sav - ior, when in dust to you Low we bow in
 2 By your help - less in - fant years, By your life of
 3 By your hour of dire de - spair, By your ag - o -
 4 By your deep ex - pir - ing groan, By the sad se -



hom - age due, When, re - pen - tant, to the skies
 want and tears, By your days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; Oh, by all your
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, Oh, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of th' in - sult - ing tempt - er's pow'r, Turn, oh,
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from your throne on high, Hear our pen - i - ten - tial cry!
 turn a fav - 'ring eye, Hear our pen - i - ten - tial cry!
 to our hum - ble sigh, Hear our pen - i - ten - tial cry!
 from your throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, abr., alt.

Tune: SPANISH CHANT (77 77 D) Spanish melody, 17th century, adapt.

DISTRIBUTION HYMN (CWS 738)

In Hopelessness and Near Despair



1 In hope - less - ness and near de - spair, I
 2 I see my heart's con - di - tion now, My
 3 I trem - ble as I feel your hand, Ex -
 4 For - giv - en, free of guilt and shame, Grant

cry to you, my Sav - ior! My guilt is more than
 heart's di - verse af - fec - tions. Why do I love the
 pec - ting re - tri - bu - tion, Yet hear no curse or
 me some time to ren - der A gift to glo - ri -

I can bear. I have not earned your fav - or. You
 things you loathe; I'm torn in two di - rec - tions: Now
 re - pri - mand, But grace and ab - so - lu - tion: With
 fy your name, Love to re - flect your splen - dor: This

know me as I real - ly am: How
 prod - i - gal, now Phar - i - see. O
 you there is for - give - ness, Lord, You
 world must know what I have learned, That

much is truth, how much is sham; Why
 God, be mer - ci - ful to me; Who
 speak the sweet, con - sol - ing Word, And
 you be - stow what none has earned: The

should you heed my plead - ing?
 else but you can help me?
 I am sure you love me!
 joy of full for - give - ness!

This hymn is a recasting of Martin Luther's great penitential hymn "From Depths of Woe I Cry to You."

Text: Jaroslav J. Vajda, 1919–2008 © 1987 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: NEWHOPE (87 87 887) G. A. Hennig, b. 1966 © 2006 G. A. Hennig. All rights reserved. Used by permission.

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.



1 Rock of A - ges, cleft for me, Let me hide
 2 Not the la - bors of my hands Can ful - fill
 3 Noth - ing in my hand I bring, Sim - ply to
 4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood
 thy law's de - mands. Could my zeal no res - pite know,
 thy cross I cling; Na - ked, come to thee for dress,
 lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the
 Could my tears for - ev - er flow, All for sin could
 Help - less, look to thee for grace. Foul, I to the
 See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.
 not a - tone; Thou must save and thou a - lone.
 foun - tain fly— Wash me, Sav - ior, or I die!
 cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.

Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.



LORD of LOVE

Lutheran Church

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Karen Tobison, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 9:15 am: Irreconcilable! *sanctuary*

Tuesday 9:00 am: ESTHER, A Drama of Divine Deliverance, *lower level*

Wednesday 6:30 pm: Adult Bible Study | Fear Not! *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday September 27: Eighteenth Sunday after Pentecost

Worship Service 8:00 & 10:30 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Paul Crary, 10:30: Dave Olson
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: Dave and Ben Olson
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: RayLyn Parker
- Refreshments: Sally Kaalberg and Donna Cotter

Sunday October 4: Nineteenth Sunday after Pentecost

Worship Service 8:00 & 10:30 am

- Pastor: Joel Jenswold
- Organist: Cathy Gresens
- Councilman/Elder: 8:00: Mike Wilson, 10:30: Steve Kalscheuer
- Ushers 8:00: Gene Freund and Bob Degnan
- Ushers 10:30: The Holzman Family
- Counters: Sandy Heath and Michelle Stachowiak
- Altar Guild: Sue Jenswold and Donna Cotter
- A/V & Recording: TBD
- Refreshments: Name Tags & Nibbles

Happy Anniversary: We have no anniversaries this week.

Happy Birthday: We wish God's blessings to Nicole Bartosch (9/29), Mitch Myhre (9/29), Karen Laufenberg (9/30), Daniel Isaiah Stachowiak (9/30), Wil Schwark (10/1) and Darrell Schoeneberg (10/2) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

September 29: New Bible Study Begins | ESTHER, a Drama of Divine Deliverance

October 1: Food Drive Begins

October 3: Ladies Friendship Circle | Pie Sale | Final Day to Order!

October 4: Name-Tags & Nibbles

October 11: Fall Nature Hike | 11:45 – 3:00 p.m., Church Grounds & Lower Level

October 24: Tentative Trunk or Treat | 1:00 – 3:00 p.m.

October 25: Quarterly Open Forum | 9:15 a.m.

Tuesday Morning Bible Study | New Study begins this week | 9:00 a.m.

ESTHER

A DRAMA OF DIVINE DELIVERANCE

On Tuesday morning, September 29, we begin studying **ESTHER**, a book of the Bible that does not mention the **LORD**! Nevertheless, the hand of God is evident in this “**DRAMA OF DIVINE DELIVERANCE**”. Please join us – we start around 9:00!

Fall Food Drive | October 1 – 31

We will be collecting donations to support our local food bank (DANN) Deforest Area Food Network throughout the month of October. Watch for labeled bins located at both entrances to place your nonperishable food items. You may also drop donations off during office hours Tuesday – Friday from 8:30 – 2:00 p.m.

Thank you in advance for your continued support of this local need.

Ladies Friendship Circle Pie Sale | Final Day to Order | Pick up from 11:00-2:00 p.m.

The Ladies Friendship Circle is hosting an Apple Pie Fundraiser. All pies are 9” with your choice of Double Crust or Streusel Topping, unbaked for \$18.00 per pie. There is a sign-up in the narthex. The pies will be made Saturday Oct 3rdth in the lower-level kitchen. Anyone who would like to participate is welcome. Pies are prepaid, by cash or check made payable to The Ladies Friendship Circle, please drop off at the church office prior to Oct 3, 2026. Pick up for pies is Saturday between 11 – 2pm. Please place your orders on the sign-up sheet in the narthex.

Name-Tags & Nibbles | Next Sunday

Beginning the first Sunday of each month, join us for *Name-Tags & Nibbles* during fellowship time between services! Wear a name tag and bring a favorite “nibble” to share – sweet or savory, homemade or store-bought – all are welcome! It’s a simple way to enjoy a nibble of food, learn a few more names, and spend time visiting with our church family. ***Come for the Nibbles, stay for the Fellowship!***

Fall Nature Hike & Potluck Lunch | October 11, 2026, 11:45 – 3:00 pm – Lower Level

Join us Sunday October 11, from 11:45 – 3:00 p.m. for a beautiful fall afternoon exploring the church grounds together! Enjoy a leisurely nature hike led by Stacey Hodkiewicz taking in the colorful fall scenery and a wonderful time of fellowship with our church family. Following the hike, we’ll gather in the lower level for a potluck lunch. Pulled pork sandwiches and, hotdogs will be provided. Please bring a favorite dish, side, or dessert to share. Come enjoy God’s beautiful creation, good food, and great fellowship. All ages welcome!

Please be sure to sign up in the narthex so we know how many to plan for.

Would you like to Participate in a Trunk or Treat?

We’re considering hosting a Trunk or Treat on Saturday October 24th from 1:00 – 3:00 p.m. and would love to know if our church families are interested. This would be a fun opportunity for families and members of all ages to gather for an afternoon of decorated trunks, treats, costumes and fellowship. Before we begin planning, we would like to see how many families would participate. If your family is interested in attending or decorating a trunk, please add your name to the sign-up sheet in the narthex. Your response will help us decide if there is enough interest to move forward. Let us know – would your family join the fun?





LORD of LOVE

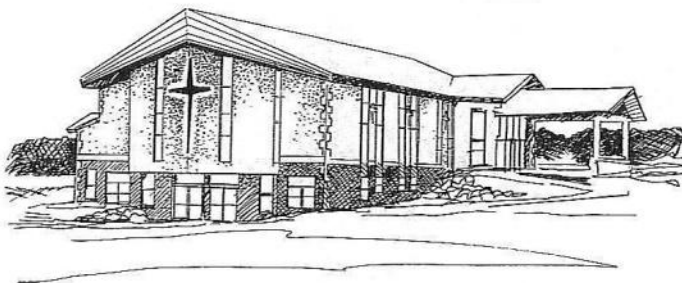
Lutheran Church

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Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Our 8:00 am service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*