



LORD of LOVE
Lutheran Church

Seventeenth Sunday after Pentecost



Grace is Truly Amazing!



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower-level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: Give a single bag of M&Ms to children and tell them to share. You will witness counting done with accounting-like precision. Each child will get an equal amount of candy because that is fair. That’s what’s expected! Human beings have an incredibly strong sense of fairness.

That is why it can be so amazing when we see how God unexpectedly dispenses blessing and grace. The prophet Jonah struggled when he saw God’s mercy on a nation that was an enemy to Jonah’s people. Like Jonah, we need to stop expecting God to be fair. He does not give us what we deserve. Instead, he gives us grace!

Lord of Love Lutheran Church

September 20, 2026

THE COMMON SERVICE

OPENING HYMN (CW 381)

Grace Has a Thrilling Sound



1 Grace has a thrill - ing sound To each be -
2 Grace first in - scribed my name In God's e -
3 Grace led my wan - d'ring feet To tread the
4 Grace taught my soul to pray And made my
5 Grace all our work shall crown Through ev - er -



liev - er's ear; That peace with God through
ter - nal book, And grace has brought me
heav'n - ly road, And grace sup - plies each
eyes o'er - flow; His grace has kept me
last - ing days; The heav'n - ly home God



Christ is found Is news I glad - ly hear.
to the Lamb, Who all my sor - rows took.
hour I meet While press - ing on to God.
to this day And will not let me go.
gives his own Shall ech - o with our praise.

Text: Philip Doddridge, 1702–51, st. 1, 3, 5, alt.; August M. Toplady, 1740–78, st. 2, 4, alt.
Tune: ENERGY (SM) William H. Monk, 1823–89.

M: In the name of the Father and of the Son and of the Holy Spirit.



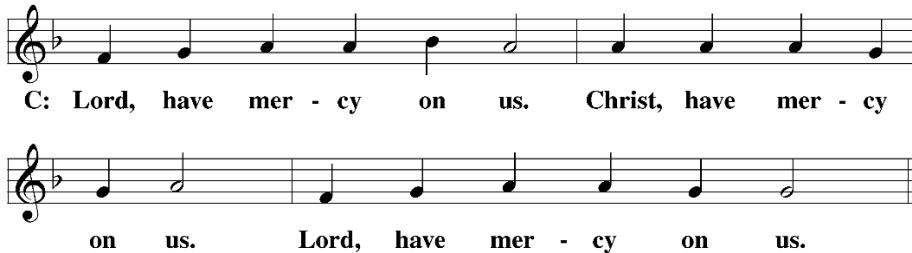
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

(sing) Glory be to him who loved us, Washed us from each spot and stain;
Glory be to him who bought us, Made us kings with him to reign!
Glory, glory To the Lamb that once was slain!

Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory To the King of glory sing! (CW 239:2-3)

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Lord God, you call us to work in your kingdom and promise to reward us according to your grace. Help us to rid our minds of worldly expectations and rejoice that you freely pour out the blessings of salvation to all people; through the merits of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON

Romans 9:6-16

⁶ This does not mean that God's word has failed, because not all who are descended from Israel are really Israel, ⁷ and not all who are descended from Abraham are really his children. On the contrary, "Your line of descent will be traced through Isaac." ⁸ This means that it is not the children of the flesh who are God's children, but it is the children of the promise who are counted as his descendants. ⁹ For this is what the promise said: "I will arrive at this set time, and Sarah will have a son."

¹⁰ Not only that, but Rebekah also had children by one man, our forefather, Isaac. ¹¹ Even before the twins were born or did anything good or bad, in order that God's purpose in election might continue— ¹² not by works but because of him who calls us—it was said to her, "The older will serve the younger." ¹³ Just as it is written: "Jacob I loved, but Esau I hated." ¹⁴ What will we say then? Does this mean that God is unjust? Absolutely not! ¹⁵ For God says to Moses:

*I will show mercy to whom I show mercy,
and I will have compassion on whom I have compassion.*

¹⁶ So then, it does not depend on human desire or effort, but on God's mercy.

GOSPEL ACCLAMATION

M: Alleluia. For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God. Alleluia.

GOSPEL LESSON

Matthew 20:1-16

"Indeed the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² After agreeing to pay the workers a denarius for the day, he sent them into his vineyard. ³ He also went out about the third hour and saw others standing unemployed in the marketplace. ⁴ To these he said, 'You also go into the vineyard, and I will give you whatever is right.' So they went. ⁵ Again he went out about the sixth and the ninth hour and did the same thing. ⁶ When he went out about the eleventh hour, he found others standing unemployed. He said to them, 'Why have you stood here all day unemployed?'

⁷ “They said to him, ‘Because no one hired us.’

“He told them, ‘You also go into the vineyard.’ ⁸ When it was evening, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, starting with the last group and ending with the first.’

⁹ “When those who were hired around the eleventh hour came, they each received a denarius. ¹⁰ When those who were hired first came, they thought they would receive more. But they each received a denarius too. ¹¹ After they received it, they began to grumble against the landowner: ¹² ‘Those who were last worked one hour, and you made them equal to us who have endured the burden of the day and the scorching heat!’

¹³ “But he answered one of them, ‘Friend, I am doing you no wrong. Did you not make an agreement with me for a denarius? ¹⁴ Take what is yours and go. I want to give to the last one hired the same as I also gave to you. ¹⁵ Can’t I do what I want with my own money? Or are you envious because I am generous?’ ¹⁶ In the same way, the last will be first, and the first, last.”



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.



1 Sal - va - tion un - to us has come By God's free grace
 2 What God does in his law de - mand And none to him
 3 It is a false, mis - lead - ing dream That God his law
 4 Yet as the law must be ful - filled Or we must die
 5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
 can ren - der Brings wrath and woe on ev - 'ry hand
 has giv - en That sin - ners can them - selves re - deem
 de - spair - ing, Christ came and has God's an - ger stilled,
 sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
 For man, the vile of - fend - er. Our flesh has
 And by their works gain heav - en. The law is
 Our hu - man na - ture shar - ing. He has for
 And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
 not those pure de - sires The spir - it of the
 but a mir - ror bright To bring the in - bred
 us the law o - beyed And thus the Fa - ther's
 lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
 law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 vengeance stayed Which o - ver us im - pend - ed.
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by his grace—
 All glory to his merit!
 O Triune God in heav'n above,
 You have revealed your saving love;
 Your blessed name be hallowed!

¹⁰ When God saw their actions, that they had turned from their evil way, God relented from the disaster which he said he would bring on them, and he did not carry it out.

But to Jonah all this seemed very bad, and he became very angry. ² He prayed to the LORD, “LORD, wasn’t this exactly what I said when I was still in my own country? That is why I previously fled to Tarshish, because I knew that you are a gracious and merciful God, slow to anger and abounding in mercy, and you relent from sending disaster. ³ So now, LORD, please take my life from me, for it is better for me to die than to live.” ⁴ But the LORD replied, “Is it right for you to be angry?”

⁵ Jonah went out of the city and sat down east of the city. He made a shelter for himself there and sat in the shade under it, waiting to see what would happen in the city.

⁶ Then the LORD God provided a plant and made it grow up over Jonah to provide shade over his head, to relieve him from his discomfort. So Jonah was very happy about the plant. ⁷ But at dawn the next day God provided a worm, and it attacked the plant so that it withered. ⁸ When the sun rose, God provided a scorching east wind. The sun beat down on Jonah’s head so that he grew faint. He wanted to die, so he said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the plant?”

Jonah said, “I do have a right to be angry—angry enough to die!”

¹⁰ So the LORD said, “You have been concerned about this plant. You did not work for it or make it grow. It grew up in one night and perished after one night. ¹¹ So should I not be concerned for Nineveh, the great city, in which there are more than one hundred twenty thousand people who do not know the difference between their right hand and their left—and also many animals?”

Amazing, Infuriating Grace

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

OFFERING IS GATHERED AND BROUGHT FORWARD

While the offering is being collected, please sign and pass the Friendship Register.

Donate from your smart phone:

We offer a mobile version of our online giving page to make it easy for you to give from your smart phone. Simply scan the QR code below using your phone's camera.



RECEPTION OF NEW MEMBER

In our 8:00 a.m. service this morning, we welcome into membership Ron Wegner by Profession of Faith.

PRAYER OF THE CHURCH

For wisdom from the Word of God, that we may lead fruitful lives in the midst of a foolish world, and that we would learn to become like our divine Master, who puts the last first, let us pray to the Lord: **Lord, have mercy.**

For all who serve in the Lord's kingdom, that we would be ever mindful that it is only by grace we are privileged to serve in it, let us pray to the Lord: **Lord, have mercy.**

That Christ would be honored in our bodies, whether by life as we serve him without fear, or by departing this life to be with him, which is far better, let us pray to the Lord: **Lord, have mercy.**

For this nation, that the Lord would bless all people in their callings and in service to their neighbors; and for all authorities, that they would serve on behalf of the defenseless, let us pray to the Lord: **Lord, have mercy.**

For those who are sick, depressed, lonely, ignored, shut in or in hospice care, that God would keep them in the certainty that to live is Christ and to die is gain, let us pray to the Lord: **Lord, have mercy.**

For all who commune this day, that they may receive our Savior's body and blood in faith for the forgiveness of their sins, let us pray to the Lord: **Lord, have mercy.**

For those still being instructed, that they may be nourished in hope and come soon to the Lord's table, let us pray to the Lord: **Lord, have mercy.**

Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

DISTRIBUTION HYMN (CW 384)

By Grace I'm Saved



1 By grace I'm saved, grace free and bound - less;
 2 By grace God's Son, our on - ly Sav - ior,
 3 By grace! Oh, mark this word of prom - ise
 4 By grace to tim - id hearts that trem - ble,
 5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver
 Came down to earth to bear our sin. Was it be -
 When you are by your sins op - pressed, When Sa - tan
 In trib - u - la - tion's fur - nace tried— By grace, de -
 In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er
 cause of your own mer - it That Je - sus died your
 plagues your trou - bled con - science, And when your heart is
 spite all fear and trou - ble, The Fa - ther's heart is
 know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -
 soul to win? No, it was grace, and grace a -
 seek - ing rest. What rea - son can - not com - pre -
 o - pen wide. Where could I help and strength se -
 Sav - ior's voice. My heart is glad; all grief has



main: By grace you, too, shall heav'n ob - tain.
 lone, That brought him from his heav'n - ly throne.
 hend God by his grace to you did send.
 cure If grace were not my an - chor sure?
 flown Since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–61, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.



1 Not un - to us, not un - to us be glo - ry,
 2 A - maz - ing grace— that chose us ere the worlds were
 3 O faith - ful love— that shep - herd - ed through faith - less
 4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;
 made; A - maz - ing grace— that sent your Son to save;
 years; For - giv - ing love— that led us to your truth;
 Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be
 A - maz - ing grace— that robed us in your right - eous -
 Un - yield - ing love— that would not let us turn from
 A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.
 ness And taught our lips to sing glo - ry and praise.
 you But sent us forth to speak par - don and peace.
 done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.

Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923–93. © 1975 Kurt J. Eggert. All rights reserved.
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THANKSGIVING

STAND

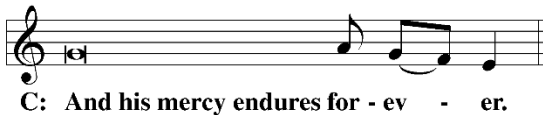
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



CLOSING HYMN (CW 379)

Amazing Grace – How Sweet the Sound

1 A - maz - ing grace— how sweet the sound—
 2 The Lord has prom - ised good to me;
 3 Through man - y dan - gers, toils, and snares
 4 When we've been there ten thou - sand years,

That saved a wretch like me! I
 His Word my hope se - cures. He
 I have al - read - y come; 'Tis
 Bright shin - ing as the sun, We've

once was lost but now am found,
 will my shield and por - tion be
 grace has brought me safe thus far,
 no less days to sing God's praise

Was blind but now I see.
 As long as life en - dures.
 And grace will lead me home.
 Than when we'd first be - gun.

Text: John Newton, 1725–1807, st. 1-3, abr.; John P. Rees, 19th century, st. 4.
 Tune: NEW BRITAIN (CM) *Columbian Harmony*, Cincinnati, 1829, alt.



Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Legee, Mary Mundt, John Schueman, and who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 9:15 am: Irreconcilable! *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Wednesday 6:30 pm: Adult Bible Study | Fear Not! *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday September 20: Seventeenth Sunday after Pentecost

Worship Service 8:00 & 10:30 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Henry Nitz, 10:30: Shane Strong
- Ushers 8:00: Mike Wilson and Ken Krey
- Ushers 10:30: Greg Zeman and TBD
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Devin Anderson
- Refreshments: Kristin Vomhof & Elaine Wilson

Sunday September 27: Eighteenth Sunday after Pentecost

Worship Service 8:00 & 10:30 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Paul Crary, 10:30: Dave Olson
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: Dave and Ben Olson
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: RayLyn Parker
- Refreshments: Kristin Vomhof

Happy Anniversary: We wish God's blessings to Lynn and Colleen Biwer (9/25), and Jim and Mandi Miller (9/26) as they celebrate their anniversaries this week.

Happy Birthday: We wish God's blessings to Karen Stakun (9/20), Wyn Miller (9/21), Rhianna Schoeneberg (9/21), Eileen Betzer (9/22), Craig Kalscheuer (9/22), Kyle Kopplin (9/23), and Steve Kalscheuer (9/26) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

September 29: New Bible Study Begins | ESTHER, a Drama of Divine Deliverance

October 1: Food Drive Begins

October 3: Ladies Friendship Circle | Pie Sale

October 4: Name-Tags & Nibbles

October 11: Fall Nature Hike | 11:45 – 3:00 p.m., Church Grounds & Lower Level

October 24: Tentative Trunk or Treat | 1:00 – 3:00 p.m.

October 25: Quarterly Open Forum | 9:15 a.m.

Tuesday Morning Bible Study | New Study begins September 29, 2026, 9:00 a.m.

ESTHER

A DRAMA OF DIVINE DELIVERANCE

On Tuesday morning, September 29, we begin studying **ESTHER**, a book of the Bible that does not mention the **LORD**! Nevertheless, the hand of God is evident in this "**DRAMA OF DIVINE DELIVERANCE**". Please join us – we start around 9:00!

Fall Food Drive | October 1 – 31

We will be collecting donations to support our local food bank (DANN) Deforest Area Food Network throughout the month of October. Watch for labeled bins located at both entrances to place your nonperishable food items. You may also drop donations off during office hours Tuesday – Friday from 8:30 – 2:00 p.m.

Thank you in advance for your continued support of this local need.

Ladies Friendship Circle Pie Sale | October 3, 2026 – Pick up from 11:00-2:00 p.m.

The Ladies Friendship Circle is hosting an Apple Pie Fundraiser. All pies are 9" with your choice of Double Crust or Streusel Topping, unbaked for \$18.00 per pie. There is a sign-up in the narthex. The pies will be made Saturday Oct 3rdth in the lower-level kitchen. Anyone who would like to participate is welcome. Pies are prepaid, by cash or check made payable to The Ladies Friendship Circle, please drop off at the church office prior to Oct 3, 2026. Pick up for pies is Saturday between 11 – 2pm. Please place your orders on the sign-up sheet in the narthex.

Name-Tags & Nibbles | October 4, 2026

Beginning the first Sunday of each month, join us for *Name-Tags & Nibbles* during fellowship time between services! Wear a name tag and bring a favorite “nibble” to share – sweet or savory, homemade or store-bought – all are welcome! It’s a simple way to enjoy a nibble of food, learn a few more names, and spend time visiting with our church family. ***Come for the Nibbles, stay for the Fellowship!***

Fall Nature Hike & Potluck Lunch | October 11, 2026, 11:45 – 3:00 pm – Lower Level

Join us Sunday October 11, from 11:45 – 3:00 p.m. for a beautiful fall afternoon exploring the church grounds together! Enjoy a leisurely nature hike led by Stacey Hodkiewicz taking in the colorful fall scenery and a wonderful time of fellowship with our church family. Following the hike, we’ll gather in the lower level for a potluck lunch. Pulled pork sandwiches and, hotdogs will be provided. Please bring a favorite dish, side, or dessert to share. Come enjoy God’s beautiful creation, good food, and great fellowship. All ages welcome!

Please be sure to sign up in the narthex so we know how many to plan for.

Would you like to Participate in a Trunk or Treat?

We’re considering hosting a Trunk or Treat on Saturday October 24th from 1:00 – 3:00 p.m. and would love to know if our church families are interested. This would be a fun opportunity for families and members of all ages to gather for an afternoon of decorated trunks, treats, costumes and fellowship. Before we begin planning, we would like to see how many families would participate. If your family is interested in attending or decorating a trunk, please add your name to the sign-up sheet in the narthex. Your response will help us decide if there is enough interest to move forward. Let us know – would your family join the fun?





LORD of LOVE

Lutheran Church

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Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Chairman: Shane Strong | strongshane@yahoo.com | c. 920.284.5495

Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm

Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Our 8:00 am service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*