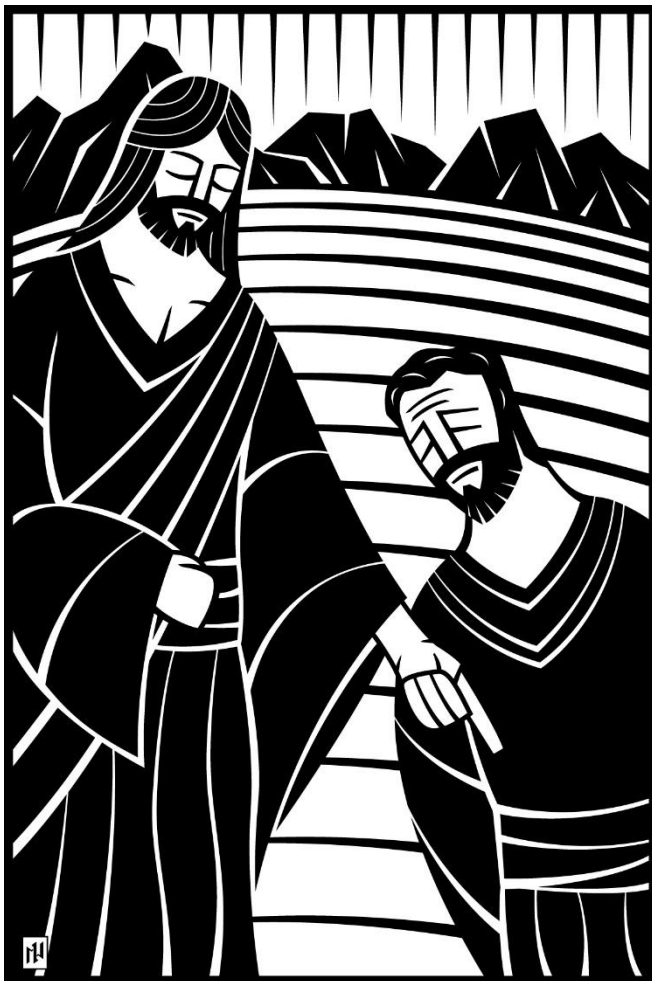




LORD of LOVE
Lutheran Church

Fourteenth Sunday after Epiphany



Cross Comes before Crown



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower-level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: Some churches teach that if a person follows God, God responds by granting prosperity and peace, as would only be expected. Today we see how that is nonsense. The Bible explains that if we are part of the Church of God, we will have bear crosses. Believers suffer in this world, sometimes just because they are believers.

Why bother? We carry our crosses in gratitude for Jesus carrying his cross, one too heavy for us because it was weighted down with our sin. We carry our crosses because we know that in those moments of struggle, we are forced to turn to Christ and rely on his strength. This is the unexpected path, the one Jesus himself walked: the cross comes before the crown.

Lord of Love Lutheran Church

August 30, 2026

THE COMMON SERVICE

OPENING HYMN (CW 300)

See This Wonder in the Making



1 See this won - der in the mak - ing: God him -
2 Mir - a - cle each time it hap - pens As the
3 Far more ten - der than a moth - er, Far more
4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in his
door to heav - en o - pens And the Fa - ther beams, "Be -
car - ing than a fa - ther, God, in - to your arms we
take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.
lov - ed, Heir of gifts a king would cov - et!"
place *him*, With your love and peace em - brace *him*.
daugh - ter, Born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919–2008. © 1984 Concordia Publishing House. All rights reserved. Used by permission.

Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.

ORDER OF HOLY BAPTISM

REMAIN SEATED

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

M: As baptized children of God we confess our sins:

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

The Rite of Baptism continues at the font.

SACRAMENT OF BAPTISM

M: In obedience to the command of our Lord and trusting in his promise, you have brought *this child* to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

M: Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

The minister applies water to the person presented for baptism as he says:

_____, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

STAND

EXHORTATION

M: Brothers and sisters in Christ: Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that ____ may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: Yes, as God gives me strength.

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on _____ and grant *her* a rich measure of your Spirit that *she* may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

(sing) Glory be to him who loved us, Washed us from each spot and stain;
Glory be to him who bought us, Made us kings with him to reign!
Glory, glory To the Lamb that once was slain! (CW 239:2)

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Almighty God, your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow him wherever he leads; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON

Jeremiah 15:15-21

*¹⁵ O LORD, you understand.
Remember me and care for me.
Take vengeance for me on those who persecute me.
You are slow to anger.
Do not take me away.
Keep in mind that for your sake I bear disgrace.
¹⁶ Your words came to me, and I devoured them.
Your words became my joy,
the delight of my heart,
because I bear your name,
O LORD God of Armies.
¹⁷ I did not sit with the band of partygoers,
nor did I celebrate with them.
I sat alone, because your hand was upon me.
You filled me with indignation.
¹⁸ Why is my pain unending?
Why is my wound incurable, refusing to heal?
Will you be as deceptive as an intermittent stream to me,
like a source of water that a person can't depend on?

¹⁹ Therefore this is what the LORD says.
If you repent, I will take you back,
so that you may stand before me.
If what you say is worthwhile and not worthless,
you will be my spokesman.
They must turn to you,
but you must not turn to them.
²⁰ I will make you like a bronze wall to this people.
They will fight against you,
but they will not overcome you,
because I am with you to save you
and to rescue you, declares the LORD.
²¹ I will rescue you from the hand of the wicked,
and I will deliver you from the grasp of the ruthless.*

GOSPEL ACCLAMATION

M: Alleluia. Whoever wants to be my disciple must deny themselves and take up their cross and follow me. Alleluia.

GOSPEL LESSON

Matthew 16:21-26

²¹ From that time, Jesus began to show his disciples that he had to go to Jerusalem and suffer many things from the elders, chief priests, and experts in the law, and be killed, and on the third day be raised again. ²² Peter took him aside and began to rebuke him, saying, "May you receive mercy, Lord! This will never happen to you." ²³ But Jesus turned and said to Peter, "Get behind me, Satan! You are a snare^a to me because you are not thinking the things of God, but the things of men." ²⁴ Then Jesus said to his disciples, "If anyone wants to follow me, let him deny himself, take up his cross, and follow me. ²⁵ In fact whoever wants to save his life will lose it, and whoever loses his life for my sake will find it. ²⁶ After all, what will it benefit a person if he gains the whole world, but forfeits his soul? Or what can a person give in exchange for his soul?"

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven
and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



1 Je - sus, I my cross have tak - en,
 2 Let the world de - spise and leave me;
 3 Go, then, earth - ly fame and trea - sure!
 4 Haste, my soul, from grace to glo - ry,

All to leave and fol - low you. Des - ti -
 They have left my Sav - ior, too. Hu - man
 Come, dis - as - ter, scorn, and pain! In your
 Armed by faith and winged by prayer. All but

tute, de - spised, for - sak - en, You on
 hearts and looks de - ceive me; You are
 ser - vice pain is plea - sure; With your
 heav'n is tran - si - to - ry; God's own

earth once suf - fered, too. Per - ish ev - 'ry
 not, like them, un - true. And since you have
 fa - vor loss is gain. I have called you
 hand shall guide you there. Soon shall end this

fond am - bi - tion, All I've ev - er
 smiled up - on me, God of wis - dom,
 Ab - ba, Fa - ther! You of my all in
 earth - ly sto - ry; Swift shall pass the

hoped or known; Yet how rich is my con -
 love, and might, Foes may hate and friends may
 all shall be. Storms may howl, and clouds may
 pil - grim days, Hope soon change to heav'n - ly

di - tion! God and heav'n are still my own.
 shun me— Show your face, and all is bright.
 gath - er; All must work for good to me.
 glo - ry, Faith to sight and prayer to praise.

Text: Henry F. Lyte, 1793–1847, abr., alt.
 Tune: HYFRYDOL (87 87 D) Rowland H. Prichard, 1811–87.

¹⁸ For I conclude that our sufferings at the present time are not worth comparing with the glory that is going to be revealed to us. ¹⁹ In fact, creation is waiting with eager longing for the sons of God to be revealed. ²⁰ For creation was subjected to futility, not by its own will, but by the will of the one who subjected it, in the hope ²¹ that even creation itself will be set free from slavery to corruption, in order to share in the glorious freedom of the children of God. ²² For we know that all of creation is groaning with birth pains right up to the present time. ²³ And not only creation, but also we ourselves, who have the firstfruits of the Spirit, groan inwardly while we eagerly await our adoption as sons, the redemption of our body. ²⁴ Indeed, it was for this hope we were saved. But hope that is seen is not hope, because who hopes for what he already sees? ²⁵ But if we hope for something we do not see, we eagerly wait for it with patient endurance.

Waiting for the Groaning to Give Way to Glory

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

OFFERING IS GATHERED AND BROUGHT FORWARD

At this time, please sign and pass the Friendship Register. Thank you.

PRAYER OF THE CHURCH

Almighty God, ever righteous and faithful, all vengeance belongs to you. As our enemies rise against us, we place all things in your hands, knowing justice will be done and that you will redeem us from the grasp of the ruthless. Lord, in your mercy, **hear our prayer.**

Heavenly Father, grant us pastors who say with Jeremiah, "Hear the Word of the Lord." Strengthen all pastors and care for their families. Lord in your mercy, **hear our prayer.**

Gracious Lord, look with favor on the households of this congregation, and grant that all may live in love that issues from a pure heart, a good conscience and a sincere faith. Lord, in your mercy, **hear our prayer.**

O Lord, our God, turn the eyes of all who make, execute and judge our laws to you, that they may receive wisdom and strength to faithfully carry out their duties. Lord, in your mercy, **hear our prayer.**

Almighty Father, have mercy on all who are sick or suffering in any way. Grant that they may have relief from pain, and give them the courage to endure their crosses and tribulations. Lord, in your mercy, **hear our prayer.**

Loving Lord, until your Son returns, he gives us his body and blood to sustain us. Grant that all who receive this gift today may receive it in faith, trusting that it is given for the forgiveness of their sins and life everlasting. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you know that we need, grant us, Father, for the sake of Jesus, who now lives and reigns with you and the Holy Spirit, one God forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests wishing to commune are asked to speak with our pastor before the service.



1 From e - ter - ni - ty, O God, In your Son you
 2 Born a - live but dead in sin, Lost to all good
 3 Drive a - way the gloom - y night Of my dark - ened
 4 As a branch up - on a vine, In my bless - ed
 5 Faith and hope and char - i - ty Gra - cious-ly, O



did e - lect me. There - fore, Fa - ther, on life's road
 things by na - ture, I was found and changed with - in
 mind's re - flec - tion. Quench all thoughts that are not right;
 Lord im - plant me; Ev - er of my head di - vine
 Fa - ther, give me; Be my guard - ian con - stant - ly



Gra - cious-ly to heav'n di - rect me; Send to me your
 And be - came a new-born crea - ture. Sin - ful flesh works
 Hold my rea - son in sub - jec - tion. For your truth may
 To re - main a mem - ber grant me. Oh, let him, my
 That the dev - il may not grieve me. Grant me hum - ble -



Ho - ly Spir - it That his gifts I may in - her - it.
 ru - i - na - tion, But the Spir - it works sal - va - tion.
 I be yearn - ing, Heav'n - ly wis - dom ev - er learn - ing.
 Lord and Sav - ior, Be my life and love for - ev - er!
 ness and glad - ness, Peace and pa - tience in my sad - ness.

6 Help me speak what's right and good
 And keep silence on occasion.
 Help me pray, Lord, as I should;
 Help me bear my tribulation.
 Help me die and let my spirit
 Everlasting life inherit.

Text: Caspar Neumann, 1648–1715, abr.; tr. August Crull, 1845–1923, alt.

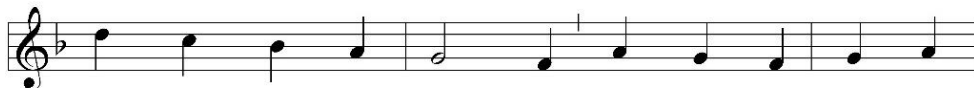
Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.



1 Bap - tized in - to your name most ho - ly, O
 2 My lov - ing Fa - ther, there you took me To
 3 My faith - ful God, you fail me nev - er; Your
 4 All that I am and love most dear - ly— Re -



Fa - ther, Son, and Ho - ly Ghost, I claim a
 be - hence - forth your child and heir. My faith - ful
 prom - ise sure - ly will en - dure. Oh, cast me
 ceive it all, O Lord, from me. Let me con -



place, though weak and low - ly, A - mong your saints, your
 Sav - ior, there you let me The fruit of all your
 not a - way for - ev - er If words and deeds be -
 fess my faith sin - cere - ly And help me your own



cho - sen host, Bur - ied with Christ and dead to
 sor - rows share. O Ho - ly Spir - it, com - fort
 come im - pure. Have mer - cy when I come de -
 child to be! Let noth - ing that I am or



sin. Your Spir - it now shall live with - in.
 me When threat - 'ning clouds a - round I see.
 filed; For - give, lift up, re - store your child.
 own Serve an - y will but yours a - lone.

Text: Johann J. Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (KÖNIG) (98 98 88) Johann B. König, 1691–1758.

1 Why should cross and tri - al grieve me?
 2 When life's trou - ble rise to meet me,
 3 God gives me my days of glad - ness,
 4 Since I know God nev - er fails me,

Christ is near With his cheer; Nev - er
 Though their weight May be great, They will
 And I will Trust him still When he
 In his voice I'll re - joice When grim

will he leave me. Who can rob me
 not de - feat me. God, my lov - ing
 sends me sad - ness. God is good; his
 death as - sails me. Trust - ing in my

of the heav - en That God's Son For
 Sav - ior, sees them; He who knows All
 love at - tends me Day by day, Come
 Sav - ior's mer - it, Safe at last, Trou -

me won When his life was giv - en?
 my woes Knows how best to end them.
 what may, Guides me and de - fends me.
 ble past, I shall heav'n in - her - it.

Text: Paul Gerhardt, 1607–76, st. 1-3, abr.; Harlyn J. Kuschel, b. 1945, st. 4; tr. composite, st. 1-3.

St. 4 © 1993 Harlyn J. Kuschel. All rights reserved. Used by permission.

Tune: WARUM SOLLT ICH MICH DENN GRÄMEN (8 33 6 D) Johann G. Ebeling, 1637–76.

THANKSGIVING

STAND

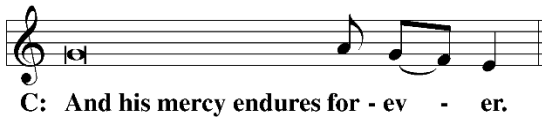
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



CLOSING HYMN (CW 320)

On My Heart Imprint Your Image



Text: Thomas H. Kingo, 1634–1703, abr.; tr. Peer O. Strømme, 1856–1921, alt.
Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Leege, Mary Mundt, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 8:00 am: Irreconcilable! *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Wednesday 6:30 pm: Adult Bible Study | Fear Not!

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday August 30: Fourteenth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: Dave Olson
- Ushers: The Holzman Family
- Counters: Donna Cotter and Michelle Stachowiak
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Julie Doyle
- Refreshments: Sharon Freund

Sunday September 6: Fifteenth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Eugene Kock
- Pianist: Cathy Gresens
- Councilman/Elder: Shane Strong
- Ushers: Greg Zeman and Josh Hodkiewicz
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Mandy, Vie, Lia and Wyn Miller
- A/V: Jake Scott
- Refreshments: The LaGrange Family

Happy Anniversary: We wish God's blessings to John and Bonnie Schueman (8/31), Paul and Tess Weinheimer (9/2), and Mark and Sandy Heath (9/3) as they celebrate their anniversary this week.

Happy Birthday: We wish God's blessings to Sheri Holzman (8/31), Chuck Smalley (9/3), Vie Miller (9/4), Carmen Nitz (9/4), Rich Bauer (9/5) and Joe Hornbeck (9/5) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

September 2: Dr Eggert's Class "The Life of Luther" Begins | 1:30 pm – Lower Level

September 13:

- 8:00 & 10:30 am Sunday Worship Service Schedule Resume
- Installation of Sunday School Teachers – 8:00 am service
- First Day of Sunday School – lower level
- First Day of Teen Class – lower level
- Bible Study – 9:15 – sanctuary

September 15: Fellowship Committee Meeting | 7:00 pm, Fellowship Hall

September 17: Ladies Friendship Circle | 6:30 pm, Fellowship Hall

September 19: Ladies Coffee/Breakfast | 8:00 am at M-N-M's Coffee House, Waunakee

September 19: Adult Euchre Card Party | 6:00 pm, Fellowship Hall

October 3: Ladies Friendship Circle | Pie Sale

September 13, 2026, | Return to 2 Worship Services

We return to 2 Worship Services at 8:00 & 10:30 a.m., and our 2026-2027 Sunday School program begins. Please also note that our adult Bible Study will be held in the sanctuary between services at 9:00 a.m.

Ladies Friendship Circle Pie Sale – Proceeds donated to the Altar Candle Replacement Fund

The Ladies Friendship Circle is hosting an Apple Pie Fundraiser. All pies are 9" with your choice of Double Crust or Streusel Topping, unbaked for \$18.00 per pie. There is a sign-up in the narthex. The pies will be made Saturday Oct 3rdth in the lower-level kitchen. Anyone who would like to participate is welcome. Pies are prepaid, by cash or check made payable to The Ladies Friendship Circle, please drop off at the church office prior to Oct 3, 2026. Pick up for pies is Saturday between 11 – 2pm. Please place your orders on the sign-up sheet in the narthex.

Fun & Games Friday Returns | September 18, 2026, 1:30 – 4:00 pm – Fellowship Hall

Please join us Friday September 18 from 1:30 – 4:00 p.m. for the first 2026 Fun and Games Friday. Enjoy an afternoon of fellowship and fun board and card games. Bring a favorite game to share, a beverage, and if you would like to share a snack, you can bring that too! For questions, please contact Sharon Freund sfreund109@gmail.com

Adult Euchre Card Party | September 19, 2026, 6:00 pm – Fellowship Hall

Join us for an evening of fellowship, fun and friendly competition! Come enjoy a few rounds of Euchre, good conversation and time together with friends. New to Euchre? No Problem! Mentors will be available. Friends are welcome too! Bring an appetizer to share and a beverage. Please sign up in the Narthex.



LORD of LOVE

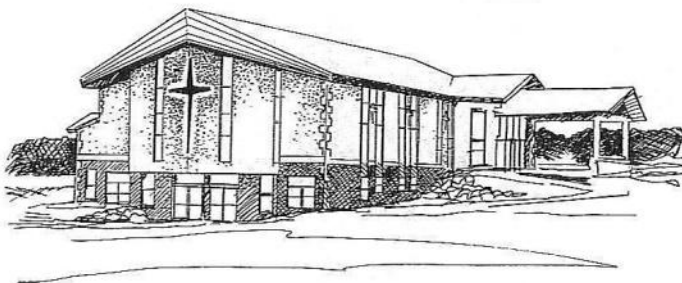
Lutheran Church

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608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*