



LORD of LOVE
Lutheran Church

Ninth Sunday after Pentecost



Christians Seek Spiritual Wealth



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: What do you consider your life’s top priorities? Many people start with family and friends. Financial security and health follow closely. Reputation and recreation make the cut. How about faith? Is it the top priority? What if other priorities must be sacrificed to keep faith the top priority?

The Bible helps Christians keep worldly wealth in perspective. It can buy the things of this world, things that rust and decay, but there is something more valuable. True wealth is spiritual wealth. It can be found only in God and his eternal blessings for us in Christ.

Lord of Love Lutheran Church

July 26, 2026

THE COMMON SERVICE

OPENING HYMN (CW 221)

Blessed Jesus, at Your Word



1 Bless - ed Je - sus, at your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, Praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed Till your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



Now to seek and love and fear you, By your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by your Spir - it's plead - ing. Hear the cry your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love you sole - ly.
God can win us; You must work all good with - in us.
peo - ple rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, st. 1-3; *Geistreiches Gesang-Büchlein*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.; unknown, st. 4, alt.

Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

M: In the name of the Father and of the Son and of the Holy Spirit.



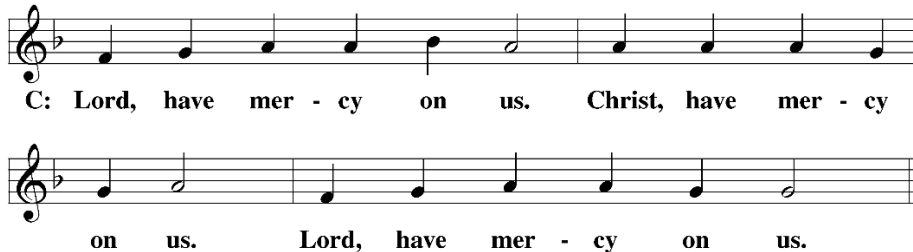
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

(sing) I cried to him in time of need: Lord God, oh, hear my calling!
For death he gave me life indeed, and kept my feet from falling.
For this my thanks shall endless be; Oh, thank him, thank our God with me –
To God all praise and glory!

The Lord will not forsake his flock, His chosen generation;
He is their refuge and their rock, their peace and their salvation.
As with a mother's tender hand, he leads his own, his chosen band –
To God all praise and glory! (CW 236:2-3)

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness.
Grant us the full measure of your grace that we may obtain your promises and
become partakers of your heavenly glory; through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON

1 Timothy 6:17-21

¹⁷ Instruct those who are rich in this present age not to be arrogant or to put their hope in the uncertainty of riches, but rather in God, who richly supplies us with all things for our enjoyment. ¹⁸ Instruct them to do good, to be rich in good works, to be generous and willing to share. ¹⁹ In this way they are storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is truly life.

²⁰ O Timothy, guard what has been entrusted to you, turning away from godless, empty talk and the contradictions of what is falsely called “knowledge.” ²¹ By professing it, some have veered away from the faith. Grace be with you. Amen.

GOSPEL ACCLAMATION

M: Alleluia. Since, then, you have been raised with Christ, set your minds on things above, not on earthly things. Alleluia.

GOSPEL LESSON

Matthew 13:44-52

⁴⁴ “The kingdom of heaven is like a treasure hidden in a field, which a man found and hid again. In his joy, he goes away and sells all that he has and buys that field. ⁴⁵ “Again, the kingdom of heaven is like a merchant seeking fine pearls. ⁴⁶ When he found one very valuable pearl, he went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered fish of every kind. ⁴⁸ When the net was filled, they pulled it onto the shore. They sat down and gathered the good fish into containers, but threw the bad ones away. ⁴⁹ That is how it will be at the end of the world. The angels will go out and separate the wicked from the righteous who are among them. ⁵⁰ And they will throw the wicked into the fiery furnace where there will be weeping and gnashing of teeth.” ⁵¹ Jesus said to them, “Did you understand all these things?” They answered him, “Yes.”

⁵² He said to them, “Therefore every expert in the law who has been trained as a disciple in the kingdom of heaven is like the owner of a house who brings out of his treasure both new things and old things.”

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

CHILDREN'S MESSAGE

*Children are invited to come forward for a brief
children's message.*



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 Well he knows what best to grant me; All the long - ing
 5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 hopes that haunt me, Joy and sor - row, have their day.
 soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 I shall doubt his wis - dom nev - er— As God wills, so
 Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e'er keep a daunt - less heart.
 guides and rules me, Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 be it ev - er— I to him com - mit my way.
 way is glid - ing; Safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: ALLES IST AN GOTTES SEGEN (887 887) Johann Löhner, 1645–1705, alt.

⁵ At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, "Ask for whatever you want me to give you." ⁶ Solomon answered, "You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day. ⁷ "Now, LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties. ⁸ Your servant is here among the people you have chosen, a great people, too numerous to count or number. ⁹ So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?" ¹⁰ The Lord was pleased that Solomon had asked for this. ¹¹ So God said to him, "Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, ¹² I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be.

"Give Your Servant a Discerning Heart"

After the sermon, the congregation sings:



The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. A - men."

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

OFFERING IS GATHERED AND BROUGHT FORWARD

While the offering is being collected, please sign and pass the Friendship Register.

PRAYER OF THE CHURCH

O Lord, preserve us from error and deliver us from temptation. Grant that we may always regard Christ and his Word of truth our greatest treasure. Lord, in your mercy, **hear our prayer.**

Heavenly Father, you have given us various offices in our lives. Grant us faithfulness in these callings, that we may see them as gifts through which we serve you and our neighbors. Lord, in your mercy, **hear our prayer.**

Holy Lord, grant wisdom to our president; our governor; and all who make, administer and judge our laws, that they may seek what is best for all in accordance with your will. Lord, in your mercy, **hear our prayer.**

Almighty God, bestow your comfort on all who are burdened by sickness and affliction. Grant that they may await healing and deliverance in the firm conviction that nothing can separate them from Your love in Christ Jesus. Lord, in your mercy, **hear our prayer.**

Merciful Lord, grant that all who commune today might receive the Sacrament faithfully and depart refreshed. Lord, in your mercy, **hear our prayer.**

Lord of the Church, be present at our open forum/voters' meeting after worship today. Grant to those gathered in your name wisdom, grace, and humility as we plan Gospel ministry here. Lord, in your mercy, **hear our prayer.**

O God, grant these requests for the sake of Jesus Christ, your only Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on six staves in C major (one sharp, F#) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:'. The second staff continues: 'heav'n and earth are full of your glo - ry. Ho - san -'. The third staff continues: 'na, ho - san - na, ho - san - na in the high - est.'. The fourth staff continues: 'Bless - ed is he, bless - ed is he, bless - ed is he who'. The fifth staff continues: 'comes in the name of the Lord. Ho - san -'. The sixth staff concludes: 'na, ho - san - na, ho - san - na in the high - est.'.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

The musical score is written on a single staff in C major (one sharp, F#) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'C: A - men.'.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.



1 Lord Je - sus Christ, you have pre - pared This feast for
 2 Al - though you did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, you are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y
 hosts are dwell - ing, And in your pres - ence
 hab - i - ta - tion, But you are pres - ent
 Word be - liev - ing That your true bod - y
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 ev - 'ry - where And with your con - gre - ga - tion.
 and your blood Our lips are here re - ceiv - ing.
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
 And though your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, And there is
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.
 and your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 naught you can - not do, For you, Lord, are al - might - y.
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for your grace
 And day by day may run our race,
 In holiness increasing.



1 Rock of A - ges, cleft for me, Let me hide
 2 Not the la - bors of my hands Can ful - fill
 3 Noth - ing in my hand I bring, Sim - ply to
 4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood
 thy law's de - mands. Could my zeal no res - pite know,
 thy cross I cling; Na - ked, come to thee for dress,
 lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the
 Could my tears for - ev - er flow, All for sin could
 Help - less, look to thee for grace. Foul, I to the
 See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.
 not a - tone; Thou must save and thou a - lone.
 foun - tain fly— Wash me, Sav - ior, or I die!
 cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.

Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.

THANKSGIVING

STAND

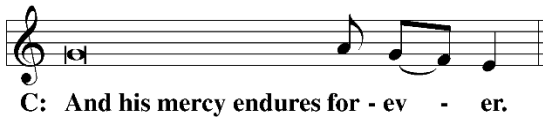
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN (CW 331)

Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Je - ho - vah,
2 O - pen now the crys - tal foun - tain
3 When I tread the verge of Jor - dan,
Pil - grim through this bar - ren land.
Whence the heal - ing stream doth flow;
Bid my anx - ious fears sub - side;
I am weak, but thou art might - y; Hold me
Let the fi - ery, cloud - y pil - lar Lead me
Death of death and hell's De - struc - tion, Land me
with thy pow'r - ful hand. Bread of heav - en,
all my jour - ney through. Strong De - liv - 'rer,
safe on Ca - naan's side. Songs of prais - es
Feed me till I want no more.
Be thou still my strength and shield.
I will ev - er give to thee.

Text: William Williams, 1717–91, abr.; tr. Peter Williams, 1722–96, st. 1; William Williams, st. 2–3.
Tune: GUIDE ME (87 87 47) George W. Warren, 1828–1902.



LORD of LOVE *Lutheran Church*

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Karen Tobison, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett

Weekly Bible Studies

Sunday 8:00 am: Christian Decision Making, *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Thursday 6:30 pm: Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday July 26: Ninth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist/Pianist: Sharon Freund
- Councilman/Elder: Paul Crary
- Ushers: Greg Zeman and Josh Hodkiewicz, and TBD
- Counters: Sandy Heath and Michelle Stachowiak
- Altar Guild: Sally Kaalberg and Sandy Heath
- A/V: Julie Doyle
- Refreshments: Cindy and Paul Crary

Sunday August 2: Tenth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist/Pianist: Mandy Treder
- Councilman/Elder: Mike Wilson
- Ushers: Bob Degnan and Gene Freund
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Jake Scott
- Refreshments: TBD

Happy Anniversary: We wish God's blessings to Gregg and Roxanne Andler (7/28), Mike and Elna Turnbull (7/28), Gary and Jessica Ruplinger (8/1), and Mike and Elaine Wilson (8/1) as they celebrate their anniversaries this week.

Happy Birthday: We wish God's blessings to Denise Smalley (7/27), Chad Heath (7/30), Matthew Heath (7/30), Nora Hurth (7/30), Sabrina Leonard (7/30), and Joanna Switzky (7/30), as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

July 26: Open Forum & Quarterly Voters Quorum | 10:15 am – Sanctuary

August 5: Adult Bible Study Resumes | 6:30 pm – Lower Level – Topic TBD

August 11: Sunday School Teachers Meeting | 6:00 pm – Lower Level

August 15: Ladies Coffee/Breakfast | 8:00 am – M-N-M's Coffee House, Waunakee

August 20: Ladies Friendship Circle Meeting | 6:30 pm – Fellowship Hall

Sunday School Teachers Needed | Are you Called to Teach?

Our Sunday School Program is looking for teachers to share the love of Jesus with our children. If you have a heart for serving, we invite you to prayerfully consider this opportunity. No teaching experience required- just a willing spirit. Materials and guidance will be provided. For more information or to volunteer, please contact Pastor Jenswold during office hours at pr.jenswold@gmail.com or 608.572-1654.

Sunday School Teachers Meeting: August 11, 2026, at 6:00 pm in the Lower Level

We will be having our first Sunday School Teacher Meeting on Thursday evening August 11 at 6:00 pm, in the lower level. We are asking that all teachers attend so we are prepared for our classes to begin. If you are unable to attend or have questions, please reach out to Pastor Jenswold pr.jenswold@gmail.com or Tess Weinheimer sharrockm@gmail.com.

Sunday School Registration:

If you have not already completed this year's Sunday School registration and have a school age child or children that will be between the grades of Pre K – 8th grade, please complete a Sunday School Registration Form located on the tall table in the back of Church, and return to the office prior to the week of September 7th so we can prepare for the beginning of our Sunday School year. Thank you!

New Class presented by Dr. Arthur Eggert | September 2, 2026, 1:30 pm – Lower Level

"The Life of Luther" based on the book entitled Here I Stand by Dr. Roland Bainton.

The impact of Martin Luther on the church and the world has been incredible. Every Lutheran needs to understand how this university professor and former monk still affects his or her life today. To appreciate what Luther accomplished, we need to accompany him as he faces the numerous events and complications involved in the Reformation. That is what we will attempt to do in the course entitled "The Life of Luther." It will be taught by Dr. Arthur Eggert at 1:30 pm on Wednesday afternoons beginning September 2 at Lord of Love Lutheran in DeForest. The sessions will be 60 minutes long and be taught through the end of November. If you cannot attend in person, you can view the video sessions of the course later. To register for the class, see the Online Classes page of the In Terra Pax website www.interrapaxlp.com. Please register early so enough handouts can be prepared. There is no fee for the class. Information, class notes, and videos will be updated on this website on a weekly basis. The book for the class is *Here I Stand* by Dr. Roland Bainton and is available from CPH. It should be ordered soon.