



LORD of LOVE
Lutheran Church

Eighth Sunday after Pentecost



Christians Live as Wheat among Weeds



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: The wheat that grows in the Middle East looks much like wild grass or weeds. It is difficult to tell wheat and weeds apart until shortly before harvest time, when the wheat stalks develop a head containing the kernels of grain. Pulling the weeds out of a wheat field could lead to accidentally pulling up a fair amount of wheat.

Jesus uses that image to illustrate life this side of heaven. What makes Christians different? They are wheat planted by the Lord. Unbelieving evildoers are pictured as weeds. We might want God to take care of evil now, pulling up all the weeds. But he tells us to wait for the harvest of judgment day. So we live as wheat among weeds, being faithful, fruitful, and mindful of the coming harvest.

Lord of Love Lutheran Church

July 19, 2026

DIVINE SERVICE II

OPENING HYMN (CW 472)

Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a -
2 Watch! Let not the wick - ed world With its lies de -
3 Watch a - gainst your - self, my soul, Lest with grace you
4 But while watch-ing al - so pray To the Lord un -



wak - en! Be not by the e - vil day Un - a -
feat you Lest with bold de - cep-tions hurled It be -
tri - fle; Let not self your thoughts con - trol Nor God's
ceas - ing. God pro - tects you day by day, Strength and



wares o'er - tak - en. For the foe, Well we know, Is a
tray and cheat you. Watch and see Lest there be Faith - less
mer - cy sti - fle. Pride and sin Lurk with - in, All your
faith in - creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
friends to charm you Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve him And for - ev - er love him.

Text: Johann B. Freystein, 1671–1718, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: STRAF MICH NICHT (76 76 33 66) *Hundert . . . geistlicher Arien*, Dresden, 1694, alt.

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: DUKE STREET



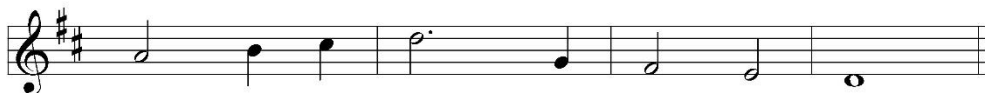
1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

O God, so rule and govern our hearts and minds by your Holy Spirit that, ever mindful of your final judgment, we may be stirred up to holiness of living here and dwell with you in perfect joy hereafter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

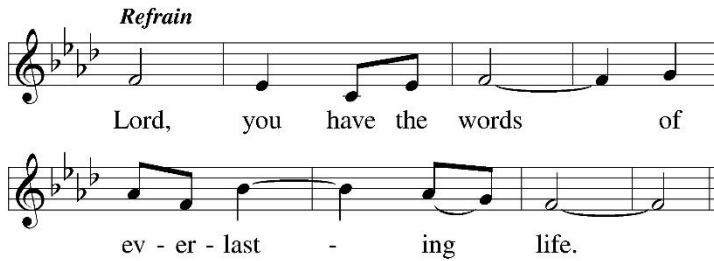
FIRST LESSON

Isaiah 44:6-11

⁶ This is what the LORD, the King of Israel, Israel's Redeemer, the LORD of Armies, says. I am the first, and I am the last. Except for me, there is no god. ⁷ For who is like me? Let him declare it. Let him recite in order for me the things that took place since the time I established an ancient people. Or let them declare what is yet to come, and what is going to take place. ⁸ Do not tremble, and do not be frightened. Did I not announce this to you, and declare it already long ago? You are my witnesses. Is there any god except me? There is no other Rock. I am not aware of any other. ⁹ All those who form an idol are good for nothing. All the things which delight them provide no benefit. As for their witnesses—they do not see. They know nothing, so they will be ashamed. ¹⁰ Who is this who forms a god or casts a metal image that can provide no profit? ¹¹ Look at him! All his associates will be ashamed. The craftsmen are merely men. Let them all gather themselves and take a stand. They will be terrified and ashamed together.

PSALM OF THE DAY

Psalm 19



The heavens declare the glory of God;*
the skies proclaim the work of his hands.

Their voice goes out into all the earth,*
their words to the ends of the world. *Refrain*

The law of the LORD is perfect,*
giving joy to the heart.

The commands of the LORD are radiant,*
giving light to the eyes.

They are more precious than gold;*
they are sweeter than honey.

By them is your servant taught;*
in keeping them there is great reward. *Refrain*

May the words of my mouth and the meditation of my heart*
be pleasing in your sight, O LORD, my Redeemer.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

GOSPEL LESSON

Matthew 13:24-30, 36-43

²⁴ He presented another parable to them: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while people were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ When the plants sprouted and produced heads of grain, the weeds also appeared. ²⁷ The servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? Where did the weeds come from?’ ²⁸ He said to them, ‘An enemy did this.’ The servants asked him, ‘Do you want us to go and gather up the weeds?’ ²⁹ ‘No,’ he answered, ‘because when you gather up the weeds, you might pull up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, “First, gather up the weeds, bind them in bundles, and burn them. Then, gather the wheat into my barn...” ³⁶ Then Jesus sent the people away and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷ He answered them, “The one who sows the good seed is the Son of Man. ³⁸ The field is the world. The good seeds are the sons of the kingdom. The weeds are the sons of the Evil One. ³⁹ The enemy who sowed them is the Devil. The harvest is the end of the world. The reapers are angels. ⁴⁰ Therefore, just as the weeds are gathered up and burned with fire, so it will be at the end of the world. ⁴¹ The Son of Man will send out his angels, and they will pull out of his kingdom everything that causes sin^[a] and those who continue to break the law. ⁴² The angels will throw them into the fiery furnace where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears to hear, let him hear.



HYMN OF THE DAY (CW 613)

Come, You Thankful People, Come



1 Come, you thank - ful peo - ple, come; Raise the song of
 2 All the world is God's own field, Fruit un - to his
 3 For the Lord our God shall come And shall take his
 4 E - ven so, Lord, quick - ly come To your fi - nal



har - vest - home. All be safe - ly gath - ered in
 praise to yield; Wheat and weeds to - geth - er sown,
 har - vest home, From his field shall in that day
 har - vest - home; Gath - er all your peo - ple in,



Ere the win - ter storms be - gin. God our mak - er
 Un - to joy or sor - row grown. First the blade and
 All of - fens - es purge a - way, Give his an - gels
 Free from sor - row, free from sin, There, for - ev - er



shall pro - vide For our wants to be sup - plied. Come to
 then the ear, Then the full corn shall ap - pear. Lord of
 charge at last In the fire the weeds to cast, But the
 pu - ri - fied, In your gar - ner to a - bide. Come with



God's own tem - ple, come; Raise the song of har - vest - home.
 har - vest, grant that we Whole - some grain and pure may be.
 fruit - ful ears to store In his gar - ner ev - er - more.
 all your an - gels, come; Raise the glo - rious har - vest - home.

Text: Henry Alford, 1810–71, alt.

Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816–93.

¹⁸ Indeed, God's wrath is being revealed from heaven against all the ungodliness and unrighteousness of people who try to suppress the truth by unrighteousness. ¹⁹ This happens because what can be known about God is evident among them, because God made it evident among them. ²⁰ In fact, his invisible characteristics—his eternal power and divine nature—have been clearly seen since the creation of the world, because they are understood from the things he made. As a result, people are without excuse, ²¹ because, even though they knew God, they did not honor him or give him thanks as God. Instead, their thinking became nonsense, and their senseless heart was darkened. ²² Although they claim to be wise, they have become fools ²³ and exchanged the glory of the immortal God for images made to look like a mortal human, or like birds, four-footed animals, and crawling things. ²⁴ So, as they followed the sinful desires of their hearts, God handed them over to the impurity of degrading their own bodies among themselves. ²⁵ Such people have traded the truth about God for the lie, worshipping and serving the creation rather than the Creator, who is worthy of praise forever. Amen.

A Cosmically Bad Trade

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

PRAYER OF THE CHURCH

For faithful stewardship of all creation, that we may care for it until the Lord's great Harvest Day, let us pray to the Lord: **Lord, have mercy.**

For the Church, that she may remain good soil that brings forth an abundant harvest, let us pray to the Lord: **Lord, have mercy.**

For pastors, that they may sow your Word faithfully in the fields entrusted to them, let us pray to the Lord: **Lord, have mercy.**

For Christian homes, that they may be places where faith is nurtured and where we may learn to live our new lives in righteousness, let us pray to the Lord: **Lord, have mercy.**

For the sick, aged, infirm, mourning or dying, that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord: **Lord, have mercy.**

For all who receive the Lord's Supper, that we may come with hearts free of pride and presumption; and that we may receive his forgiveness and life, let us pray to the Lord: **Lord, have mercy.**

For certainty that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us, let us pray to the Lord: **Lord, have mercy.**

To him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

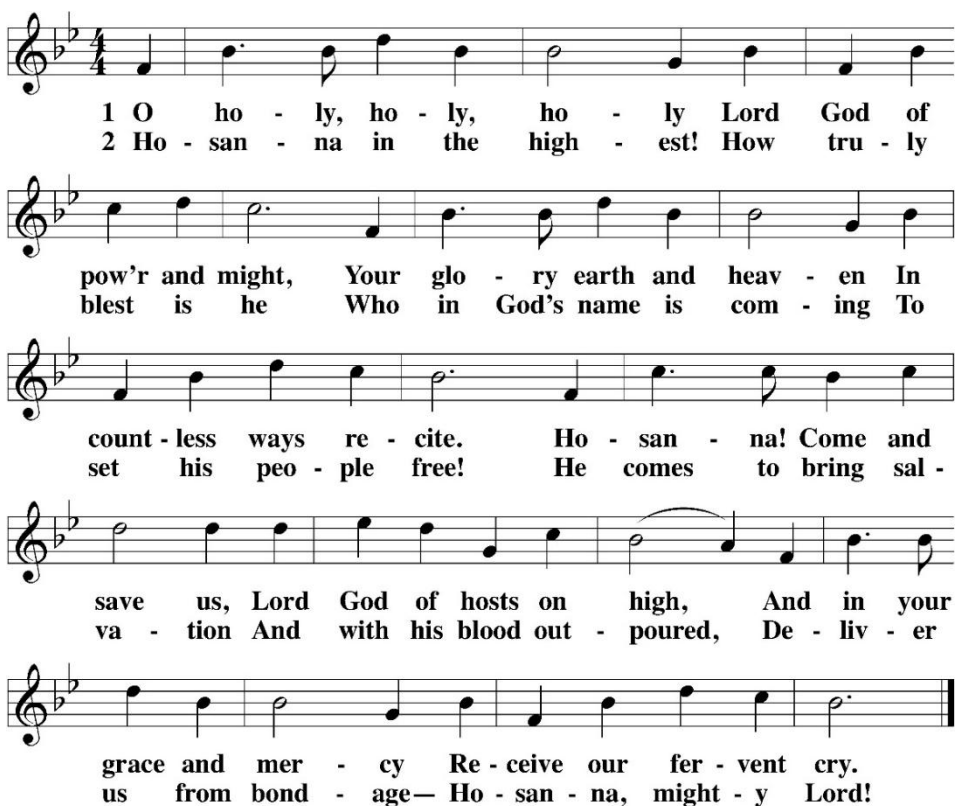
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly

pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er

grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

WORDS OF INSTITUTION

Matthew 26:26-28

1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION



DISTRIBUTION HYMN (CWS 738)

In Hopelessness and Near Despair



1 In hope - less - ness and near de - spair, I
 2 I see my heart's con - di - tion now, My
 3 I trem - ble as I feel your hand, Ex -
 4 For - giv - en, free of guilt and shame, Grant

cry to you, my Sav - ior! My guilt is more than
 heart's di - verse af - fec - tions. Why do I love the
 pec - ting re - tri - bu - tion, Yet hear no curse or
 me some time to ren - der A gift to glo - ri -

I can bear. I have not earned your fav - or. You
 things you loathe; I'm torn in two di - rec - tions: Now
 re - pri - mand, But grace and ab - so - lu - tion: With
 fy your name, Love to re - flect your splen - dor: This

know me as I real - ly am: How
 prod - i - gal, now Phar - i - see. O
 you there is for - give - ness, Lord, You
 world must know what I have learned, That

much is truth, how much is sham; Why
 God, be mer - ci - ful to me; Who
 speak the sweet, con - sol - ing Word, And
 you be - stow what none has earned: The

should you heed my plead - ing?
 else but you can help me?
 I am sure you love me!
 joy of full for - give - ness!

This hymn is a recasting of Martin Luther's great penitential hymn "From Depths of Woe I Cry to You."

Text: Jaroslav J. Vajda, 1919–2008 © 1987 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: NEWHOPE (87 87 887) G. A. Hennig, b. 1966 © 2006 G. A. Hennig. All rights reserved. Used by permission.

1 Bap - tis - mal wa - ters cov - er me As
 2 I look to Christ up - on the tree, His
 3 Lord, may your wound - ed hand im - part Your
 4 From your own mouth comes forth a word; Your
 5 Bap - tis - mal wa - ters cov - er me; Christ's

I ap - proach on bend - ed knee; My
 bod - y bro - ken there for me; I
 heal - ing to my bro - ken heart; Your
 Shep - herd speaks, but you are heard; Through
 wound - ed hand has set me free. Held

Fa - ther's mer - cy here I plead, For
 lay be - fore him all my sin, My
 love a - lone can form in me A
 him your hand now stretch - es out, For -
 in my Fa - ther's strong em - brace, With

griev - ous sins of thought and deed.
 dark - est se - crets from with - in.
 heart that serves you joy - ful - ly.
 giv - ing sin, de - stroy - ing doubt.
 joy I praise him for his grace.

The vital relationship between Holy Baptism and daily repentance and absolution is vividly described in this hymn.

Text: Kurt E. Reinhardt, b. 1969 © 2003 Kurt E. Reinhardt. All rights reserved. Used by permission.

Tune: KATY (88 88) Kermit Moldenhauer, b. 1949 © 2005 Kermit Moldenhauer. All rights reserved. Used by permission.

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 322)

On What Has Now Been Sown

1 On what has now been sown Your bless - ing, Lord, be -
2 To you our wants are known; From you are all our
3 Oh, grant that each of us Now met be - fore you

stow; The pow'r is yours a - lone To make it
pow'rs. Ac - cept what is your own And par - don
here May meet to - geth - er thus When you and

spring and grow. O Lord, in grace the har - vest
what is ours. Our prais - es, Lord, and prayers re -
yours ap - pear And fol - low you to heav'n, our

raise And you a - lone shall have the praise!
ceive And to your Word a bless - ing give.
home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, abr., adapt., alt.
Tune: DARWALL'S 148TH (66 66 88) John Darwall, 1731–89.

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LORD of LOVE *Lutheran Church*

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Karen Tobison, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 8:00 am: Christian Decision Making, *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Thursday 6:30 pm: Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday July 19: Eighth Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor: Joel Jenswold
- Organist/Pianist: Cathy Gresens
- Councilman/Elder: Mike Wilson
- Ushers: Dave and Ben Olson, and Ryan, Anna, and Leah Jaeger
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Sally Kaalberg and Sandy Heath
- A/V & Recording: RaeLyn Parker
- Refreshments: Kristin Vomhof and Donna Cotter

Sunday July 26: Ninth Sunday after Pentecost

Outdoor Worship Service 10:30 am

- Pastor: Joel Jenswold
- Organist/Pianist: Sharon Freund
- Councilman/Elder: Paul Crary
- Ushers: Greg Zeman and Josh Hodkiewicz, and TBD
- Counters: Sandy Heath and Michelle Stachowiak
- Altar Guild: Sally Kaalberg and Sandy Heath
- A/V: Julie Doyle
- Refreshments: TBD

Happy Anniversary: We wish God's blessings to Jacob and Ali Killian (7/13), Pastor and Sue Jenswold (7/16), Dick and Karen Laufenberg (7/26), Henry and Carmen Nitz (7/18), Kurt and Jennifer Kolander (7/21), and Harold and Renee Olson (7/22) as they celebrate their anniversaries this week.

Happy Birthday: We wish God's blessings to Emma Weinheimer (7/14), Tom Wightman (7/16), Rose Marie Foley (7/18), Shane Strong (7/18), Joshua Sullivan (7/18), Diane Kopplin (7/19), Kent Leonard (7/19), Mike Turnbull (7/19), Amy Muchow (7/20), Nancy Barden (7/21), Ryan Weinheimer (7/23), Sally Kaalberg (7/25), Madelyn Ruplinger (7/25), and Tess Weinheimer (7/25) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

July 26: Open Forum & Quarterly Voters Quorum | 10:15 am – Sanctuary

August 5: Adult Bible Study Resumes | 6:30 pm – Lower Level

August 15: Ladies Coffee/Breakfast | 8:00 am – M-N-M's Coffee House, Waunakee

August 20: Ladies Friendship Circle Meeting | 6:30 pm – Fellowship Hall

Open Forum & Quarterly Voters Quorum | July 26, 2026 – 10:15 am

In preparation for this meeting, there are 2 policies to be proposed to be voted on. Please find copies of the policies and the proposed budget on the tall table in the narthex for review and consideration.

Peace, Sun Prairie is celebrating their 125th COME CELEBRATE WITH US...

Your brothers and sisters in the faith at Peace, Sun Prairie are celebrating their 125th anniversary as a congregation on August 9th.

The day will include:

9:30 worship with President Mark Schroeder as guest preacher,

11:00 picnic lunch,

Noon-1:30 games & fellowship,

2:00 concert by Koine', Dress casually.

Peace is located at 1007 Stonehaven Dr, Sun Prairie.

If you are attending, please RSVP at church.office@peacewels.org.





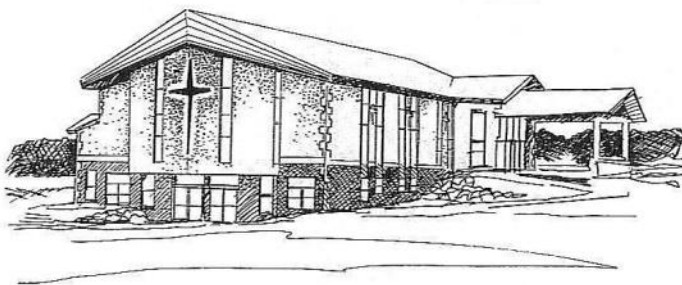
LORD of LOVE *Lutheran Church*

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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*