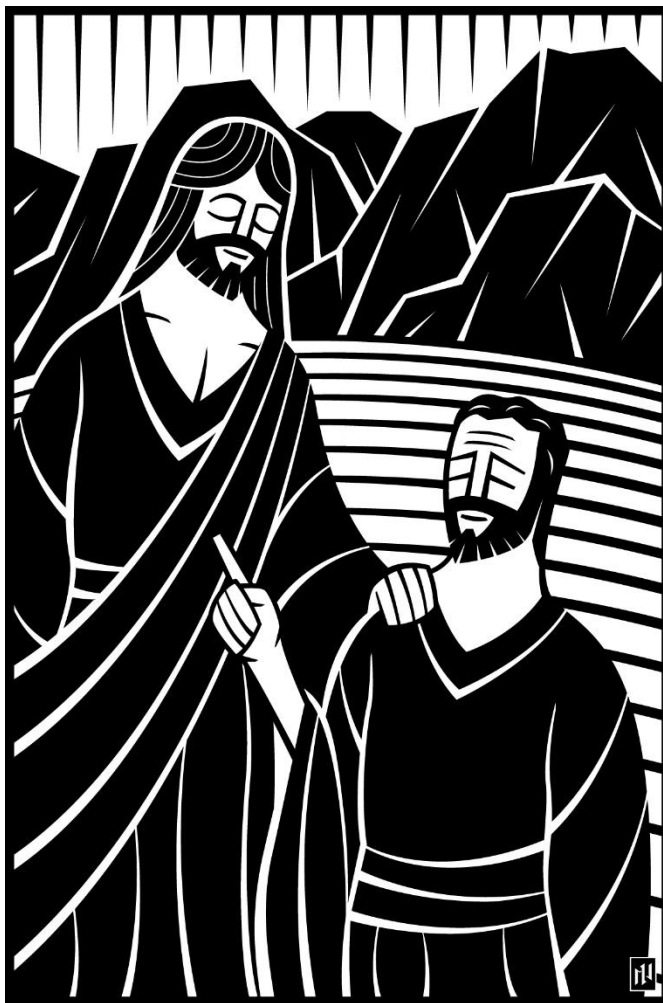




LORD of LOVE
Lutheran Church

Thirteenth Sunday after Pentecost



The Son of Man is God



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: Jesus asked, “Who do you say I am?” It’s the most important question in the world, and it is a question every human being must answer. The expected answer may be dead wrong. Some in Jesus’ day thought he was John the Baptist. Some thought he was the prophet Elijah who had come back from the dead. Today plenty of people believe that Jesus existed. They think that Jesus was a wise teacher or a role model for love. Both answers are expected. Both miss the main point.

Jesus is a real human being, the Son of Man. He is also Lord and Savior, the Son of the living God. This unexpected truth is the core of saving faith.

Lord of Love Lutheran Church

August 26, 2026

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 143)

He's Risen, He's Risen



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 Oh, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan he van - quished, his foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts his ban - ner on high;
For all our trans - gres - sions his blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain,



And earth, sea, and moun - tain the prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, he lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are his own.
Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.
Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

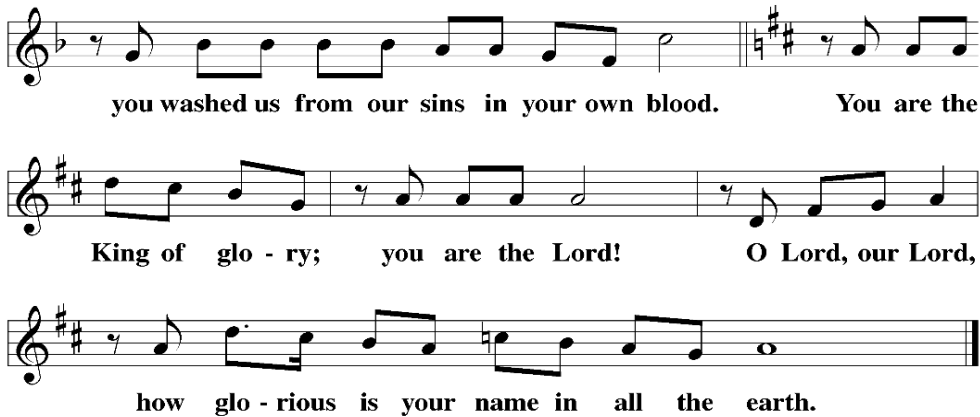


C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

The musical score is written for a single voice part in treble clef. It begins with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score concludes with a double bar line and a key signature change to one flat (Bb).

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



PRAYER OF THE DAY

M: Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life that we may boldly confess him to be the Christ and steadfastly walk in the way that leads to life eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD

FIRST LESSON

Exodus 34:5-9

⁵ The LORD came down in the cloud. He took his stand there with Moses and proclaimed the name of the LORD. ⁶ The LORD passed by in front of him and proclaimed: "The LORD, the LORD, the compassionate and gracious God, slow to anger, and overflowing with mercy and truth, ⁷ maintaining mercy for thousands, forgiving guilt and rebellion and sin. He will by no means clear the guilty. He calls their children and their children's children to account for the guilt of the fathers, even to the third and the fourth generation."

⁸ Moses quickly bowed to the ground and worshipped. ⁹ He said, "If I have now found favor in your sight, Lord, please let the Lord go along with us. Although this is a stiff-necked people, pardon our guilt and our sin, and accept us as your possession."

PSALM OF THE DAY

Psalm 34

Refrain



Psalm tone



Taste and see that the LORD is good;*
blessed are they who take refuge in him.

The eyes of the LORD are on the righteous*
and his ears are attentive to their cry.

The angel of the LORD encamps around those who fear him,*
and he delivers them.

Refrain

The righteous cry out, and the LORD hears them;*
he delivers them from all their troubles.

The LORD is close to the brokenhearted*
and saves those who are crushed in spirit.

The LORD redeems his servants;*
no one who takes refuge in him will be condemned.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON

Romans 10:5-13

⁵ Indeed, Moses writes this about the righteousness that comes by the law: “The one who does these things will live by them.” ⁶ But the righteousness that comes by faith speaks like this: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you, in your mouth and in your heart,” that is, the word of faith that we are proclaiming. ⁹ Certainly, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with the heart a person believes, resulting in righteousness, and it is with the mouth that a person confesses, resulting in salvation. ¹¹ For Scripture says, “Everyone who believes in him will not be put to shame.” ¹² So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³ Yes, “Everyone who calls on the name of the Lord will be saved.”

HYMN (CW 382)

My Hope is Built on Nothing Less (p. 10)

SERMON

Matthew 16:13-20

¹³ When Jesus came into the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?” ¹⁴ They said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵ He said to them, “But you, who do you say that I am?” ¹⁶ Simon Peter answered, “You are the Christ, the Son of the living God.” ¹⁷ Jesus replied, “Blessed are you, Simon son of Jonah, for flesh and blood did not reveal this to you, but my Father who is in heaven. ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of hell will not overpower it. ¹⁹ I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰ Then he commanded the disciples not to tell anyone that he was the Christ.

What About You?



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant and blood Sup - port me
4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
his un - chang - ing grace; In ev - 'ry high and storm -
in the rag - ing flood; When ev - 'ry earth - ly prop
then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
y gale My an - chor holds with - in the veil.
gives way, He then is all my hope and stay.
a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

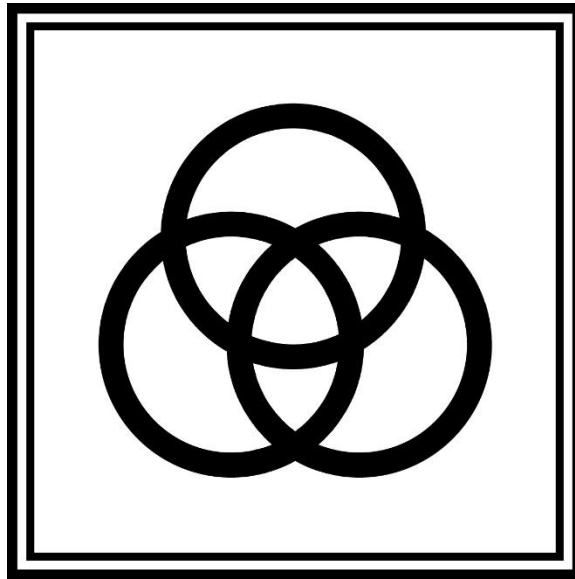
The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



GATHERING OF THANK OFFERING

During the gathering of the offering, please sign the Friendship Register.

PRAYER OF THE CHURCH

For all believers, that we may offer the Lord our very selves, so that we may glorify God in all we think, say and do, let us pray to the Lord: **Lord, have mercy.**

For the Church, that all servants of the Church may fulfill the ministries committed to them; and that we may each boldly confess Christ before the world, let us pray to the Lord: **Lord, have mercy.**

For all families, that all mothers with child might be protected and all fathers equipped to raise their households in the fear and love of God, let us pray to the Lord: **Lord, have mercy.**

For our president, Congress, governor and all civil leaders in their pursuit of peace and unity; and for all judges and magistrates in their pursuit of justice with mercy, let us pray to the Lord: **Lord, have mercy.**

For the suffering, that the Lord, our life, would sustain and strengthen them; and for those who mourn, that the Lord would console them with the promise of everlasting life in Christ, let us pray to the Lord: **Lord, have mercy.**

For repentance and faith as we approach the Lord's table, that we may not think more highly of ourselves than is right, but set our hearts and minds on the things of God, let us pray to the Lord: **Lord, have mercy.**

Be merciful to us, O Lord, and hear our prayers through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



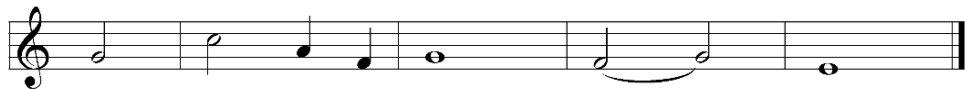
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.

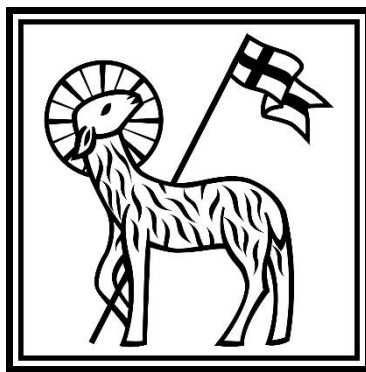


O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED





1 In Christ a - lone my hope is found.
 2 In Christ a - lone— who took on flesh,
 3 There in the ground his bod - y lay,
 4 No guilt in life, no fear in death,



He is my light, my strength, my song;
 Full - ness of God in help - less babe.
 Light of the world by dark - ness slain;
 This is the pow'r of Christ in me;



This cor - ner - stone, this sol - id ground,
 This gift of love and right - eous - ness,
 Then burst - ing forth in glo - rious day
 From life's first cry to fi - nal breath,



Firm through the fierc - est drought and storm.
 Scorned by the ones he came to save.
 Up from the grave he rose a - gain!
 Je - sus com - mands my des - tin - y.



What heights of love, what depths of peace,
 Till on that cross, as Je - sus died,
 And as he stands in vic - tor - y,
 No pow'r of hell, no scheme of man



When fears are stilled, when striv - ings cease!
 The wrath of God was sat - is - fied;
 Sin's curse has lost its grip on me.
 Can ev - er pluck me from his hand;

My Com - for - ter, my all in all,
 For ev - 'ry sin on him was laid.
 For I am his and he is mine—
 Till he re - turns or calls me home,

(Fine)

Here in the love of Christ I stand.
 Here in the death of Christ I live.
 Bought with the pre - cious blood of Christ.
 Here in the pow'r of Christ I'll stand.

This christological hymn summarizes the sacrificial, earthly life of our Savior and the glory that is now his forever and ours through faith.

Tune: IN CHRIST ALONE (88 88 D)

Text, Tune: Keith Getty, b. 1974 and Stuart Townend, b. 1963 © 2002 Thankyou Music; admin. EMI CMG Publishing.
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Note: This hymn is not covered by OneLicense.net. See the README file for more information.



1 Sal - va - tion un - to us has come By God's free grace
 2 What God does in his law de - mand And none to him
 3 It is a false, mis - lead - ing dream That God his law
 4 Yet as the law must be ful - filled Or we must die
 5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
 can ren - der Brings wrath and woe on ev - 'ry hand
 has giv - en That sin - ners can them-selves re - deem
 de - spair - ing, Christ came and has God's an - ger stilled,
 sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
 For man, the vile of - fend - er. Our flesh has
 And by their works gain heav - en. The law is
 Our hu - man na - ture shar - ing. He has for
 And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
 not those pure de - sires The spir - it of the
 but a mir - ror bright To bring the in - bred
 us the law o - beyed And thus the Fa - ther's
 lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
 law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 venge - ance stayed Which o - ver us im - pend - ed.
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by his grace—
 All glory to his merit!
 O Triune God in heav'n above,
 You have revealed your saving love;
 Your blessed name be hallowed!

Text: Paul Speratus, 1484–1551, abr.; tr. composite.

Tune: ES IST DAS HEIL (87 87 887) *Einlich Cristlich liden*, Wittenberg, 1524, alt.

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN (CW 590)

God, Who Made the Earth and Heaven

1 God, who made the earth and heav - en, Dark -
 2 And when morn a - gain shall call us To
 3 Guard us wak - ing, guard us sleep - ing, And,
 4 Ho - ly Fa - ther, throned in heav - en, All -

ness and light, You the day for work have
 run life's way, May we still, what - e'er be -
 when we die, May we in your might - y
 ho - ly Son, Ho - ly Spir - it, free - ly

giv - en, For rest the night. May your
 fall us, Your will o - bey. From the
 keep - ing All peace - ful lie. When the
 giv - en— Blest Three in One, Grant us

an - gel host de - fend us, Slum - ber sweet
 pow'r of e - vil hide us; In the nar -
 last dread call shall wake us, Then, O Lord,
 grace, we now im - plore you, Till we lay

your mer - cy send us, Ho - ly dreams and
 row path - way guide us; Nev - er be your
 do not for - sake us, But to reign in
 our crowns be - fore you And in wor - thier

hopes at - tend us All through the night.
 smile de - nied us, All through the day.
 glo - ry take us With you on high.
 strains a - dore you While a - ges run.

Text: composite, 19th century, alt.

Tune: AR HYD Y NOS (84 84 888 4) Welsh melody, 18th century.



LORD of LOVE

Lutheran Church

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Karen Tobison, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 8:00 am: Irreconcilable! *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Wednesday 6:30 pm: Adult Bible Study | Fear Not!

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday August 23: Thirteenth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: Henry Nitz
- Ushers: The Heath Family
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Jen Olson
- Refreshments: Elaine Wilson

Sunday August 30: Fourteenth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: Steve Kalscheuer
- Ushers: The Holzman Family
- Counters: Sandy Heath and Michelle Stachowiak
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Julie Doyle
- Refreshments: Sharon Freund

Happy Anniversary: We wish God's blessings to Andy and Sheri Holzman (8/23) as they celebrate their anniversary this week.

Happy Birthday: We wish God's blessings to Larry Olson (8/26), and Nikki Crary (8/29) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

August 25: Choir Rehearsal Begins | 6:00 pm – Sanctuary

September 2: Dr Eggert's Class "The Life of Luther" Begins | 1:30 pm – Lower Level

September 13:

- 8:00 & 10:30 am Sunday Worship Service Schedule Resume
- Installation of Sunday School Teachers – 8:00 am service
- First Day of Sunday School – lower level
- First Day of Teen Class – lower level
- Bible Study – 9:15 – sanctuary

September 17: Ladies Friendship Circle | 6:30 pm, Fellowship Hall

September 19: Ladies Coffee/Breakfast | 8:00 am at M-N-M's Coffee House, Waunakee

September 19: Adult Euchre Card Party | 6:00 pm, Fellowship Hall

Sunday School Registration:

If you have not already completed this year's Sunday School registration and have a school age child or children that will be between the grades of Pre K – 8th grade, please complete a Sunday School Registration Form located on the tall table in the back of Church, and return to the office prior to the week of September 7th so we can prepare for the beginning of our Sunday School year. Thank you!

Usher and Greeters Needed

We are seeking usher volunteers to assist during our Worship services. The role of our Church Ushers is to help our Pastor by making sure all members and guests are greeted warmly and by doing what is necessary to put guests in the right frame of mind for Worship. During the service, ushers assist with acolyte assistance, offering collection and ushering members and guests to available seats. If you have interest in assisting in this area of need, please sign up on the sign-up sheet in the narthex or contact the church office at lolchurchoffice@gmail.com.

September 13, 2026, | Please Mark your Calanders:

We return to 2 Worship Services at 8:00 & 10:30 a.m., and our 2026-2027 Sunday School program begins. Please also note that our adult Bible Study will be held in the sanctuary between services at 9:00 a.m.



LORD of LOVE

Lutheran Church

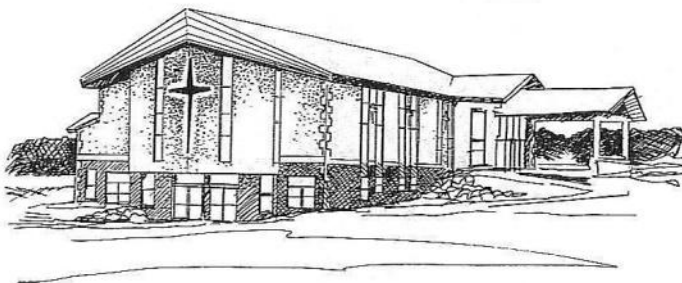
105 Paradise Circle, DeForest, WI 53532

608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*