



LORD of LOVE
Lutheran Church

Twelfth Sunday after Pentecost



The Church is for All People



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower-level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: “All are welcome!” Is that true at our church? Or is church meant only for the “right” people? Could a stranger walk into church and for some reason you would ask yourself, “What is someone like that doing here?” Or perhaps you ask that question about yourself. “Do I really belong?”

Today Jesus shows us that the Church is for all people. All of us—regardless of age, ethnicity, gender, or social status—have the same problem of sin. And we all have the same Savior. Anyone who comes to Christ’s Church and cries out “Lord, have mercy!” is welcome.

Lord of Love Lutheran Church

August 16, 2026

THE COMMON SERVICE

OPENING HYMN (CW 580)

Every Morning Mercies New



1 Ev - 'ry morn - ing mer - cies new Fall as fresh as
2 Still your kind - ness and your love Ev - 'ry day our
3 Let our prayers each morn pre - vail That these gifts may
4 As the morn - ing light re - turns, As the sun with



morn - ing dew; Ev - 'ry morn - ing let us pay
sins re - move; Dai - ly, far as east from west,
nev - er fail. And as we con - fess our sin
splen - dor burns, Teach us still to turn to you;



Trib - ute with the ear - ly day. For your mer - cies,
Lift the bur - den from the breast; Give un - bought to
And the temp - ter's pow'r with - in, Feed us with the
With your light our souls re - new. Then shall we our



Lord, are sure; Your com - pas - sion will en - dure.
those who pray Strength to live for you each day.
bread of life; Fit us for our dai - ly strife.
voic - es raise In un - fail - ing prayer and praise.

Text: Greville Phillimore, 1821–84, alt.

Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637–76.

M: In the name of the Father and of the Son and of the Holy Spirit.



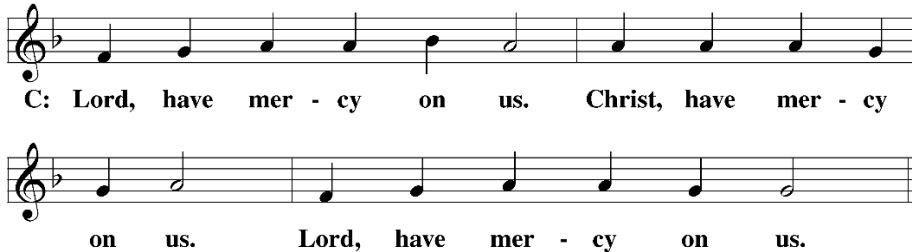
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

(sing) Glory be to him who loved us, Washed us from each spot and stain;
Glory be to him who bought us, Made us kings with him to reign!
Glory, glory To the Lamb that once was slain!

Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory To the King of glory sing! (CW 239:2-3)

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON

Isaiah 56:1, 6-8

This is what the LORD says: “Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed... ⁶ And foreigners who bind themselves to the LORD to minister to him, to love the name of the LORD, and to be his servants, all who keep the Sabbath without desecrating it and who hold fast to my covenant— ⁷ these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.” ⁸ The Sovereign LORD declares—he who gathers the exiles of Israel: “I will gather still others to them besides those already gathered.”

PSALM OF THE DAY

Psalms 67 (p. 7)

GOSPEL LESSON

Ephesians 2:13-22

¹³ But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

¹⁴ For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵ by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶ and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷ He came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit.

¹⁹ Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, ²⁰ built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹ In him the whole building is joined together and rises to become a holy temple in the Lord. ²² And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Refrain



Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.



1 The Church's one foun - da - tion Is Je - sus
 2 E - lect from ev - 'ry na - tion, Yet one o'er
 3 The Church shall nev - er per - ish. Her dear Lord,
 4 Though with a scorn - ful won - der The world sees
 5 Mid toil and trib - u - la - tion And tu - mult



Christ, her Lord; She is his new cre - a - tion By
 all the earth; Her char - ter of sal - va - tion: One
 to de - fend, To guide, sus - tain, and cher - ish, Is
 her op - pressed, By schisms rent a - sun - der, By
 of her war She waits the con - sum - ma - tion Of



wa - ter and the Word. From heav'n he came and
 Lord, one faith, one birth. One ho - ly name she
 with her to the end. Though there be those that
 her - e - sies dis - tressed, Yet saints their watch are
 peace for - ev - er - more Till with the vi - sion



sought her To be his ho - ly bride; With his own
 bless - es, Par - takes one ho - ly food, And to one
 hate her And strive to see her fail, A - gainst both
 keep - ing; Their cry goes up, "How long?" And soon the
 glo - rious Her long - ing eyes are blest And the great



blood he bought her, And for her life he died.
 hope she press - es, With ev - 'ry grace en - dued.
 foe and trai - tor She ev - er shall pre - vail.
 night of weep - ing Shall be the morn of song,
 Church vic - to - rious Shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt.
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810–76.

²¹ Jesus left that place and withdrew into the region of Tyre and Sidon. ²² There a Canaanite woman from that territory came and kept crying out, "Have mercy on me, Lord, Son of David! A demon is severely tormenting my daughter!" ²³ But he did not answer her a word. His disciples came and pleaded, "Send her away, because she keeps crying out after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt in front of him, saying, "Lord, help me." ²⁶ He answered her, "It is not good to take the children's bread and throw it to their little dogs." ²⁷ "Yes, Lord," she said, "yet their little dogs also eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, your faith is great! It will be done for you, just as you desire." And her daughter was healed at that very hour.

She Knew There Would be a Crumb!

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

OFFERING IS GATHERED AND BROUGHT FORWARD

While the offering is being collected, please sign and pass the Friendship Register.

PRAYER OF THE CHURCH

O Lord, grant us and Your whole Church on earth unity and harmony, that our life may be marked by worship, witness, prayer and service to those within and outside of the household of faith. Lord, in your mercy, **hear our prayer.**

Caring Father, visit the homes of your people. Keep them from all harm and danger, and grant that we would dwell together in peace under the protection of your holy angels. Lord, in your mercy, **hear our prayer.**

Almighty God, grant that the government and those who protect us may seek justice and do righteousness for your name's sake and according to your will. Lord, in your mercy, **hear our prayer.**

Heavenly Father, care for those who cry to you for mercy and help, whether beset with grief, sorrow, pain or trouble. Be pleased for Christ's sake to answer them according to your will. Lord, in your mercy, **hear our prayer.**

Merciful Lord, bless all who are about to receive Christ's body and blood from this altar. Grant that these crumbs from your table may strengthen us in faith and love, united with you and our neighbors. Lord, in your mercy, **hear our prayer.**

Lord God, giver of all that is good, mercifully hear the prayers of your people and grant us your grace, that we may endure the changes and chances of this mortal life and be found worthy when our Savior comes to bring to completion all things; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for his
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant then, O God, your will be done, That, when the



stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth his
 own hab - i - ta - tion. He through bap - tis - mal
 God did re - ceive us. Th' al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of his won - drous sal - va -
 sac - ri - fice And what the sac - ra - ment gives
 faith may come Where Christ his mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet he who dwells in heav'n a - bove
 tion. Were we but two his name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know my own; my own know me.



But a - bove all the soul dis - tressed,
 Choos - es to live with us in love,
 Yet he would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, my face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies his tem - ple.
 With all his grace and his fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you al - ways."

DISTRIBUTION HYMN (CW 541)

Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide,
 2 O God, how sin's dread works a - bound!
 3 In these last days of sore dis - tress
 4 Lord Je - sus, help, your Church up - hold,
 5 Oh, keep us in your Word, we pray;



For round us falls the e - ven - tide,
 Through - out the earth no rest is found,
 Grant us, dear Lord, true stead - fast - ness
 For we are slug - gish, thought - less, cold.
 The guile and rage of Sa - tan stay!



Nor let your Word, that heav'n - ly light,
 And false - hood's spir - it wide has spread,
 That pure we keep, till life is spent,
 Oh, pros - per well your Word of grace,
 Oh, may your mer - cy nev - er cease!



For us be ev - er veiled in night.
 And er - ror bold - ly rears its head.
 Your ho - ly Word and sac - ra - ment.
 And spread its truth in ev - 'ry place.
 Give con - cord, pa - tience, cour - age, peace.

6 The cause is yours, the glory, too.
 So hear us, Lord, and keep us true,
 Your Word alone is our defense,
 The Church's glorious confidence.

7 Oh, grant that in your holy Word
 We here may live and die, dear Lord,
 And when our journey's ending here,
 Receive us into glory there.

Text: *Geistliche Psalmen*, Nürnberg, 1611, st. 1, 3; Nikolaus Selnecker, 1532–92, st. 2, 4–7, abr., adapt.; tr. composite.
 Tune: ACH BLEIB BEI UNS (LM) *Geistliche Lieder*, Leipzig, 1589, alt.

THANKSGIVING

STAND

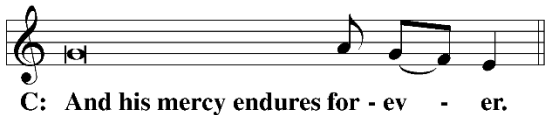
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



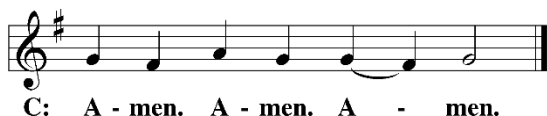
C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



CLOSING HYMN (CW 571)

From Greenland's Icy Mountains

1 From Green-land's i - cy moun - tains, From In - dia's
 2 What though the fra - grant breez - es Blow soft o'er
 3 Can we whose souls are light - ed With wis - dom

cor - al strand, Where Af - ri - ca's bright foun - tains
 dis - tant isles, Though ev - 'ry vis - ta pleas - es,
 from on high, Can we to those be - night - ed

Roll down their gold - en sand, From man - y an an - cient
 Yet sin the land de - files. In vain with lav - ish
 The lamp of life de - ny? Sal - va - tion! Oh, sal -

riv - er, From man - y a palm - y plain, They call us
 kind - ness The gifts of God are strown; The hea - then
 va - tion! The joy - ful sound pro - claim Till each re -

to de - liv - er Their land from er - ror's chain.
 in their blind - ness Bow down to wood and stone.
 mot - est na - tion Has learned Mes - si - ah's name.

Text: Reginald Heber, 1783–1826, abr., alt.
 Tune: MISSIONARY HYMN (76 76 D) Lowell Mason, 1792–1872.

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LORD of LOVE *Lutheran Church*

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Karen Tobison, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces.
Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett

Weekly Bible Studies

Sunday 8:00 am: Irreconcilable! *sanctuary*

Tuesday 9:00 am: Anakrinonte | Guidelines for Bible Examiners, *lower level*

Wednesday 6:30 pm: Adult Bible Study |

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday August 16: Twelfth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: Phil Boll
- Ushers: Dave and Ben Olson and Ryan and Anna Jaeger
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Devin Anderson
- Refreshments: Donuts

Sunday August 23: Thirteenth Sunday after Pentecost

Worship Service 9:00 am

- Pastor: Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: Henry Nitz
- Ushers: The Heath Family
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Missy, Sophia, and Abigail Strong
- A/V: Jen Olson
- Refreshments: Sharon Freund and Elaine Wilson

Happy Anniversary: We wish God's blessings to Dieter and Corey Bradley (8/17), Greg and Diane Zeman (8/17), Christian and Brooke Rimmert (8/19), Rob and Linda Jordan (8/21), and John and Loveness West (8/22) as they celebrate their anniversaries this week.

Happy Birthday: We wish God's blessings to Bob Degnan (8/17 - **THE BIG 80!**), Christopher Fellin (8/19), Kelly Oughton (8/21), and Daniel Turnbull (8/21) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

August 15: Ladies Coffee/Breakfast | 8:00 am – M-N-M’s Coffee House, Waunakee

August 19: Adult Bible Study Resumes | 6:30 pm. – Lower Level

August 20: Ladies Friendship Circle Meeting | 6:30 pm – Fellowship Hall

August 25: Choir Rehearsal Begins | 6:00 pm – Sanctuary

September 2: Dr Eggert’s Class “The Life of Luther” Begins | 1:30 pm – Lower Level

September 13: Sunday School Teacher Installation

Sunday School Teachers Needed

We are still in need of a couple more teachers to share the love of Jesus with our children. If you have a heart for serving, we invite you to prayerfully consider this opportunity. No teaching experience required- just a willing spirit. Materials and guidance will be provided. For more information or to volunteer, please contact Pastor Jenswold during office hours at pr.jenswold@gmail.com or 608.572-1654.

Sunday School Registration:

If you have not already completed this year’s Sunday School registration and have a school age child or children that will be between the grades of Pre K – 8th grade, please complete a Sunday School Registration Form located on the tall table in the back of Church, and return to the office prior to the week of September 7th so we can prepare for the beginning of our Sunday School year. Thank you!

2026-2027 Choir Rehearsals

Whether you’ve sung all your life or just in the shower, there’s a place for you in our choir family. Come connect, grow and make beautiful music for His glory! Our first choir rehearsal of the 2026-2027 season is Tuesday August 25, 2026, at 6:00 pm. Choir rehearsals are held in the Worship area from 6:00 pm - 7:00 pm each Tuesday evening. If you are interested in joining the choir, we invite and encourage you to sign up. We would love to have you join us and add your voice! If you have questions or concerns, please reach out to our Choir Director, Elaine Wilson at (608) 692-9830.

There is a sign-up sheet in the narthex for new members to sign up.

TOGETHER, LET’S MAKE A JOYFUL NOISE! —  —

Usher and Greeters Needed

We are seeking usher volunteers to assist during our Worship services. The role of our Church Ushers is to help our Pastor by making sure all members and guests are greeted warmly and by doing what is necessary to put guests in the right frame of mind for Worship. During the service, ushers assist with acolyte assistance, offering collection and ushering members and guests to available seats. If you have interest in assisting in this area of need, please sign up on the sign-up sheet in the narthex or contact the church office at lolchurchoffice@gmail.com.

New Class presented by Dr. Arthur Eggert | September 2, 2026, 1:30 pm – Lower Level

"The Life of Luther" based on the book entitled Here I Stand by Dr. Roland Bainton.

The impact of Martin Luther on the church and the world has been incredible. Every Lutheran needs to understand how this university professor and former monk still affects his or her life today. To appreciate what Luther accomplished, we need to accompany him as he faces the numerous events and complications involved in the Reformation. That is what we will attempt to do in the course entitled "The Life of Luther." It will be taught by Dr. Arthur Eggert at 1:30 pm on Wednesday afternoons beginning September 2 at Lord of Love Lutheran in DeForest. The sessions will be 60 minutes long and be taught through the end of November. If you cannot attend in person, you can view the video sessions of the course later. To register for the class, see the Online Classes page of the In Terra Pax website www.interrapaxlp.com. Please register early so enough handouts can be prepared. There is no fee for the class. Information, class notes, and videos will be updated on this website on a weekly basis. The book for the class is *Here I Stand* by Dr. Roland Bainton and is available from CPH. It should be ordered soon.





LORD of LOVE

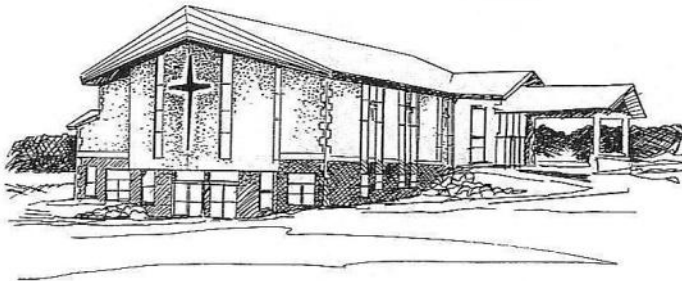
Lutheran Church

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Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*

