



LORD of LOVE
Lutheran Church

Second Sunday after Pentecost



Jesus Loves Sinners



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: They never forgot their past. Moses never forgot how he killed a man in a fit of anger. Paul never forgot how he had savaged the Church of God. Matthew never forgot how, as a tax collector for the Roman Empire, he was considered a traitor to his people. But God forgot their past. He forgave all their sins.

Christians are sinners whom God has mercifully called. Only mercy can explain why Jesus brings people to faith and promises them salvation. Only grace can explain how he calls them to serve as they are able, even in the ministry of the gospel. God loves sinners.

Lord of Love Lutheran Church

June 7, 2026

THE COMMON SERVICE

OPENING HYMN (CW 251)

When Morning Gilds the Sky



1 When morn - ing gilds the skies, My heart, a -
2 When mirth for mu - sic longs, This is my
3 Let all of hu - man - kind In this their
4 Sing, sun and stars of space; Sing, all who



wak - ing, cries, "May Je - sus Christ be praised!"
song of songs: "May Je - sus Christ be praised!"
con - cord find: "May Je - sus Christ be praised!"
see his face; Sing, "Je - sus Christ be praised!"



When eve - ning shad - ows fall, Then sounds my ves - per
God's ho - ly house of prayer Has none that can com -
Let all the earth a - round Ring joy - ous with the
God's whole cre - a - tion o'er, To - day and ev - er -



call: "May Je - sus Christ be praised!"
pare With "Je - sus Christ be praised."
sound: "May Je - sus Christ be praised!"
more, Sing, "Je - sus Christ be praised!"

Text: *Katholisches Gesangbuch*, Würzburg, 1828, abr.; tr. Robert S. Bridges, 1844–1930, alt.
Tune: LAUDES DOMINI (666 666) Joseph Baruby, 1838–96.

M: In the name of the Father and of the Son and of the Holy Spirit.



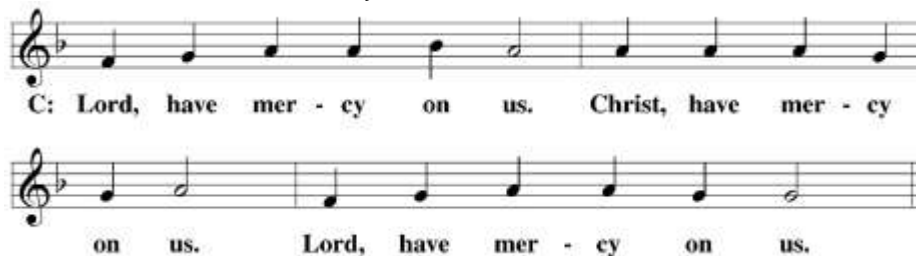
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

(sing) I cried to him in time of need: Lord God, oh, hear my calling!
For death he gave me life indeed, and kept my feet from falling.
For this my thanks shall endless be; Oh, thank him, thank our God with me –
To God all praise and glory!

The Lord will not forsake his flock, His chosen generation;
He is their refuge and their rock, their peace and their salvation.
As with a mother's tender hand, he leads his own, his chosen band –
To God all praise and glory! (CW 236:2-3)

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON

Exodus 3:1-15

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ² The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. ³ So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

⁴ When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!” Moses said, “I am here.”

⁵ The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” ⁶ He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.” Moses hid his face, because he was afraid to look at God.

⁷ The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. ⁸ So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ Now indeed, the Israelites’ cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. ¹⁰ Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

¹¹ But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?” ¹² So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

¹³ But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?” ¹⁴ So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.” ¹⁵ God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

PSALM OF THE DAY

Psalm 119c



I meditate on it all day long.

I have more insight than all my teachers,*
for I meditate on your statutes.

I have more understanding than the elders,*
for I obey your precepts.

Refrain

I have kept my feet from every evil path*
so that I might obey your Word.

I have not departed from your laws,*
for you yourself have taught me.

How sweet are your words to my taste,*
sweeter than honey to my mouth!

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

1 Timothy 1:12-17

¹² I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. ¹³ He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. ¹⁴ The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. ¹⁵ This saying is trustworthy and worthy of full acceptance: "Christ Jesus came into the world to save sinners," of whom I am the worst. ¹⁶ But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. ¹⁷ Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



1 Chief of sin - ners though I be, Je - sus shed his
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Com - fort to a
 4 Chief of sin - ners though I be, Christ is all in
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart: Peace that flows from sin for - giv'n,
 all to me. All my wants to him are known;
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty, Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are his own. Safe with him in
 Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!
 won - drous thought!— Found me when I sought him not.
 walk with God In the way that E - noch trod.
 earth - ly strife, I a - wait the heav'n - ly life.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.
 Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

⁹ As Jesus went on from there, he saw a man named Matthew sitting in the tax collector’s booth. He said to him, “Follow me.” Matthew got up and followed him. ¹⁰ As Jesus was reclining at the table in Matthew’s house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² When Jesus heard this, he said to them, “The healthy do not need a physician, but the sick do. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ In fact, I did not come to call the righteous, but sinners.”

**Here is Hope for All who Grieve -
Jesus Sinners Does Receive!**

STAND

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

OFFERING IS GATHERED AND BROUGHT FORWARD

While the offering is being collected, please sign and pass the Friendship Register.

PRAYER OF THE CHURCH

Holy God, you desire mercy and not sacrifice. Preserve us from doing good only out of a grudging obligation. Grant us joyful hearts that serve our neighbor in love out of thankfulness for your love in Christ. Lord, in your mercy, **hear our prayer.**

Gracious God, your Son called Matthew from his tax booth to be an apostle. Continue to call men into your Holy Ministry, and give them every good gift to proclaim your Word and administer your Sacraments in righteousness. Lord, in your mercy, **hear our prayer.**

Father in heaven, strengthen parents to persist in their callings and train their children in your Word and ways. Defend them from discouragement and apathy, and convince them that you are able to do what you have promised. Lord, in your mercy, **hear our prayer.**

Gracious Lord, you are the great Physician of both body and soul. Look with compassion on those who are suffering from illness. If it be your will, give them a full restoration to health and strength. In the midst of these difficulties, keep them firm in their faith, that they might never doubt your love for them. Lord, in your mercy, **hear our prayer.**

Righteous God, since your Son was handed over for our trespasses and raised again for our justification, grant the forgiveness of sins to all who receive the Lord's Supper this day. Lead us to hold firmly to your promises, that the presence of Christ's crucified and risen body may strengthen us in our faith. Lord, in your mercy, **hear our prayer.**

We entrust all these petitions to you, loving Father, confident in your great mercy for the sake of your Son, Jesus Christ, our Lord, who is worshiped together with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.



1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning
 may sal - va - tion see Who, Lord, to you in faith are

Refrain

a - ble To sat - is - fy and make me whole.
 fore me, Look on - ly un - to you, O Lord.
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your
 nev - er May see your judg - ment take its toll!
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

THANKSGIVING

STAND

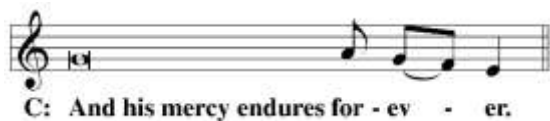
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.


M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.




C: A - men. A - men. A - men.

CLOSING HYMN (CW 594)


The Day You Gave Us, Lord, Is Ended



1 The day you gave us, Lord, is end - ed;
 2 We thank you that your Church, un - sleep - ing
 3 As o - ver con - ti - nent and is - land
 4 So be it, Lord; your throne shall nev - er,



The dark - ness falls at your re - quest.
 While earth rolls on - ward in - to light,
 Each dawn leads to an - oth - er day,
 Like earth's proud king - doms, pass a - way.



To you our morn - ing hymns as - cend - ed;
 Through all the world her watch is keep - ing
 The voice of prayer is nev - er si - lent,
 Your king - dom stands and grows for - ev - er



Your praise shall sanc - ti - fy our rest.
 And nev - er rests by day or night.
 Nor do the prais - es die a - way.
 Un - til there dawns your glo - rious day.

Text: John Ellerton, 1826-93, abr., alt.
 Tune: ST. CLEMENT (98 98) Clement C. Scholefield, 1839-1904.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett

Weekly Bible Studies

Sunday 8:00 am: Christian Decision Making, *sanctuary*

Tuesday 9:00 am: Anakinonte | Guidelines for Bible Examiners, *lower level*

Wednesday 6:30 pm: 1 & 2 Timothy, *lower level*

Thursday 6:30 pm: Christian Doctrine Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday June 7: Second Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor: Joel Jenswold
- Organist/Pianist: Cathy Gresens
- Councilman/Elder: Paul Crary
- Ushers: Steven and Sef Fox, Bob Degnan, and Gene Freund
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Colleen Biver and Kathy Zech
- A/V & Recording: Raelyn Parker
- Refreshments: Cindy Crary

Sunday June 14: Third Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor: Joel Jenswold
- Organist/Pianist: Cathy Gresens
- Councilman/Elder: Phil Boll
- Ushers: Dave and Ben Olson, and Ryan, Anna, and Leah Jaeger
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Colleen Biver and Kathy Zech
- A/V & Recording: Jake Scott
- Refreshments: TBD

Happy Anniversary: No anniversaries to celebrate this this week.

Happy Birthday We wish God's blessings to Diane Zeman (6/8), Mary Grulke (6/9), Pat Schenck (6/9), John Hill (6/10), Leah Jaeger (6/10), Harper Craney (6/12), and Charlotte Ruplinger (6/12), as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

June 18: Fellowship Committee Meeting | 6:30 pm – Fellowship Hall

June 20: Ladies Coffee/Breakfast at M-N-M Coffee House, Waunakee

June 22: Evening Quilting | 6:00 pm – Lower Level

June 25: LFC Outing to Anderson Japanese Botanical Gardens

June 25: Elders and Deaconess Meeting | 6:30 pm – Fellowship Hall

July 8: Red Cross Blood Drive | 12:00 – 5:00 p.m. – Lower Level

July 12: Outdoor Worship (10:30 am) – Church Picnic (12:00 pm)

Friendship Circle Summer Outing | Thursday, June 25, 2026

Our Ladies Friendship Committee has an exciting trip planned in June to visit the Anderson Japanese Gardens in Rockford, IL on Thursday, June 25, 2026.

LFC Outing to Anderson Japanese Gardens:

- Meet at Church at 8:45 a.m. to carpool leaving promptly at 9:00 am
- Arrive at gardens 10:30 – 11:00 am.
- Admission: Seniors: \$12.00, General: \$14.00
- Self-tour the gardens for 1.5 – 2 hours.
- Lunch at the Stockholm Inn in Rockford.
- Arrive back at Church around 4:00 pm.

This event is open to all members of the congregation, *not just ladies*.

Please see the sign-up sheet in the Narthex, please indicate if you would be willing to drive.

July 4: Parade | Float Decorating at 8:00 am, Parade line-up at 9:00 am

We have registered to have our annual float on the 4th of July Parade again this year.

If you have a creative mind and would like to assist with the float decorating, please be sure to sign-up. We are also seeking volunteers to walk with the float and hand out candy.

Adopt a Tree This Summer – Great Volunteer Opportunity for Children!

Help keep our trees healthy and thriving during the summer months by “adopting” a tree to water. Our young trees need extra care when rainfall is limited, so we are looking for 8 more volunteers who are willing to water a tree once or twice each week throughout the summer. This is a simple way to make a lasting impact on the beauty and health of our church grounds. The trees staked along the paved path on the garage side of the grounds along the south side of the retention pond. The trees should receive a minimum of 2 gallons of water each week unless God provides for us. Please consider “Adopting a Tree” and take a ribbon from the Tree in the narthex to claim your tree. Thank you for helping our trees grow strong! Please see Joe Hornbeck with questions.



ANAKRINONTES

Guidelines for Bible Examiners

The goal of this Bible Study is to encourage Bible readers to become better Bible examiners and, in the process, instill greater confidence in our ability to faithfully interpret its message to us! Please join us!

We begin Tuesday, June 16th, at 9:00.

Save the Date: Church Picnic/Outdoor Worship July 12, 2026

Please mark your calendars for our Summer Outdoor Worship Service & Church Picnic Sunday July 12, 2026. Once again, the WELS Wind Ensemble will grace our service with their beautiful music. Please watch for sign-up sheets in the coming weeks.

Red Cross Blood Drive – July 8, 2026, | 12:00 – 5:00 pm – Volunteers Needed

Lord of Love is hosting our 8th annual Blood Drive on July 8th from 12 – 5 pm. If you would like to volunteer to assist with registration or serving food, there is a sign-up sheet on the back counter as you enter church from the main entrance. For questions or for assistance in completing the online registration, please contact Jen Olson at (608) 354-9541 or jenolson2@gmail.com

To Donate, please follow the link in the QR code or visit:

<https://www.redcrossblood.org/give.html/donation-time>





LORD of LOVE
Lutheran Church

105 Paradise Circle, DeForest, WI 53532
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Chairman: Mike Wilson | mikew4519@gmail.com | c. 608.692.4292
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*