

*I am the
resurrection,
and the life.*

JOHN 11:25





Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: Without the resurrection of Jesus, death would appear permanent. No one would have come back from the dead to explain what happens after death. Jesus told his disciples what would happen. But they were slow to believe the Easter truth. God ensured that his people had witnesses to assure that Jesus did not remain dead.

He lives, and it makes a difference! I too shall live. Death has become a pathway into paradise. Jesus has already made me spiritually alive by giving me faith in his resurrection. In every possible way, Jesus takes me from death to life.

Lord of Love Lutheran Church

The Festival of Our Lord's Resurrection – April 5, 2026

DIVINE SERVICE II

OPENING PROCESSIONAL ANTHEM/HYMN

Easter Morning Alleluias

The choir will process while singing our opening anthem this morning. The congregation is invited to join in the singing the verse of “Christ the Lord is Risen Today” printed below. Please follow the director’s cue when to begin singing.

**Love’s redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia!
Christ has opened Paradise! Alleluia!**

Please rise when the Hallelujah Chorus begins.

AN EASTER DIALOGUE

M: Christ is risen!

C: He is risen indeed! Alleluia!

M: Let us rejoice and give thanks to God for the victory our Lord Jesus Christ won by his death and resurrection. It is for us that he has triumphed.

If anyone is in Christ, he is a new creation; the old has gone, the new has come!

2 Corinthians 5:17

C: Thanks be to God! He gives us the victory through our Lord Jesus Christ.

M: If we live, we live to the Lord; and if we die, we die to the Lord.
So, whether we live or die, we belong to the Lord.

Romans 14:8

C: Thanks be to God! He gives us the victory through our Lord Jesus Christ.

M: We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:4

C: Thanks be to God! He gives us the victory through our Lord Jesus Christ.

M: Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?

1 Corinthians 15:54,55

C: Thanks be to God! He gives us the victory through our Lord Jesus Christ.

CONFESSION AND ABSOLUTION

M: Upon the hill the cross now stands empty. Morning light breaks upon the tomb. As we come before our God and King, let us confess our sins.

**C: Lord God, I humbly come before you.
I confess that I am sinful in thought, word, and deed.
I daily fail to do what you command, and continually do what you forbid.
Lord, I am sorry for my sins.
I believe that for the sake of my Lord Jesus Christ,
you will have mercy on me.**

M: Upon this, your sincere confession, by Christ's command and authority, I assure you that your sins are all forgiven. The vacant cross and empty grave are God's signs to you that he has accepted the sacrifice of his one and only Son. Whoever believes this simple truth of Scripture has eternal life. The Lord is gracious and righteous!

Psalm 116:5

C: When I was in great need, he saved me.

M: The Lord is my strength and my song.

C: He has become my salvation.

Exodus 15:2

ABSOLUTION RESPONSE (CW 150)



1 Christ the Lord is ris'n to - day;
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed,
4 Christ, who once for sin - ners bled,



Chris-tians, has - ten on your way;
Sin - less in the sin - ners' stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled.
Now the first-born from the dead,



See the place where he was laid;
"Christ is ris'n," to - day we cry; Al - le - lu - ia!
While, in strange and awe - full strife,
Throned in end - less might and pow'r,



Praise him for the ran - som paid.
Now he lives, no more to die. Al - le - lu - ia!
Met to - geth - er death and life.
Lives and reigns for - ev - er - more.

Text: Latin sequence, 11th century, abr.; tr. Jane E. Leeson, 1809–81, alt.
Tune: LLANFAIR (77 77 with Alleluias) Robert Williams, c. 1781–1821.

THE WORD OF GOD FOR THE FESTIVAL

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, by the glorious resurrection of your Son, Jesus Christ, you conquered death and opened the gate to eternal life. Grant that we, who have been raised with him through Baptism, may walk in newness of life and ever rejoice in the hope of sharing his glory; through your Son, Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise now and forever.

C: Amen.

FIRST LESSON

Jonah 2:2-9

He said the following: In my distress I called to the LORD, and he answered me. From the belly of the grave I cried out, and you heard my voice. ³ You threw me into the depths, into the heart of the seas. The currents swept around me. All your breakers and your waves swept over me. ⁴ I said, "I have been driven away from your sight. Nevertheless, I will once again look toward your holy temple." ⁵ Waters engulfed me so that I was near death. The deep surrounded me. Seaweed was wrapped around my head. ⁶ To the roots of the mountains I sank down. The earth locked me behind its bars forever. But you brought my life up from the pit, O LORD, my God. ⁷ When my life was ebbing away, I remembered the LORD. My prayer came to you, to your holy temple. ⁸ Those who cling to worthless idols forsake the mercy that is theirs. ⁹ But I, with a shout of thanksgiving, will indeed sacrifice to you. What I have vowed, I will certainly pay in full. Salvation belongs to the LORD!

HYMN RESPONSE

Alleluia! Jesus Lives! CW 153:1+4

**Alleluia! Jesus lives! He is now the living one;
From the gloomy house of death, Forth the conqueror has gone,
Bright forerunner to the skies, of his people yet to rise.**

**Jesus lives! And thus, my soul, life is yours eternally;
Joined to him, your living head, where he is, you too shall be;
You with him at his right hand, Victor over death shall stand.**

SECOND LESSON

1 Corinthians 15:1-11

Brothers, I am going to call your attention to the gospel that I preached to you. You received it, and you took your stand on it. ² You are also being saved by that gospel that was expressed in the words I preached to you, if you keep your hold on it—unless you believed in vain. ³ For I delivered to you as of first importance what I also received:

*that Christ died for our sins in accordance with the Scriptures,
⁴ that he was buried,
that he was raised on the third day in accordance with the Scriptures,
⁵ and that he appeared to Cephas, then to the Twelve.*

⁶ After that he appeared to over five hundred brothers at the same time, most of whom are still alive, but some have fallen asleep. ⁷ Then he appeared to James, and then to all the apostles. ⁸ Last of all, he appeared also to me, the stillborn child, so to speak. ⁹ For I am the least of the apostles, and I am not worthy to be called an apostle, because I persecuted God's church. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not ineffective. On the contrary, I worked more than all of them (and yet it wasn't my doing, but it was the grace of God, which was with me, that did it). ¹¹ So whether it is I or they, that is what we preach, and that is what you believed.



1 I know that my Re - deem - er lives; What com-fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with his love; He lives to
 4 He lives to grant me rich sup - ply; He lives to
 5 He lives to si - lence all my fears; He lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save. He lives all - glo - rious
 plead for me a - bove. He lives, my hun - gry
 guide me with his eye. He lives to com - fort
 wipe a - way my tears. He lives to calm my



once was dead; He lives, my ev - er - liv - ing Head!
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.
 trou - bled heart; He lives all bless - ings to im - part.

6 He lives, my kind, wise, heav'nly friend; 7 He lives and grants me daily breath;
 He lives and loves me to the end. He lives, and I shall conquer death.
 He lives, and while he lives I'll sing; He lives my mansion to prepare;
 He lives, my Prophet, Priest, and King. He lives to bring me safely there.

8 He lives, all glory to his name!
 He lives, my Jesus, still the same.
 Oh, the sweet joy this sentence gives:
 "I know that my Redeemer lives!"

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. ² Suddenly, there was a great earthquake! For an angel of the Lord came down from heaven, and going to the tomb, he rolled away the stone and was sitting on it. ³ His appearance was like lightning, and his clothing was as white as snow. ⁴ The guards were so terrified of him that they shook and became like dead men. ⁵ The angel said to the women, “Do not be afraid! I know that you are looking for Jesus, who was crucified. ⁶ He is not here. He has risen, just as he said. Come, see the place where the Lord lay. ⁷ Go quickly and tell his disciples, ‘He has risen from the dead! And look, he is going ahead of you to Galilee. There you will see him.’ See, I have told you!” ⁸ They hurried away from the tomb, with fear and great joy, and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” They approached, took hold of his feet, and worshipped him. ¹⁰ Then Jesus said to them, “Do not be afraid. Go, tell my brothers that they should go to Galilee, and there they will see me.”

They Left the Graveyard Rejoicing!

STAND

CONFESSION OF FAITH (excerpts from the Athanasian¹ Creed)

Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God’s Son, is both God and man. He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity; and though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ. He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead...This is the true Christian faith.

¹ This creed is named for a church father named Athanasius. “Athanasius” means “no death” or “immortal.” It seems fitting to use the creed with this name on Easter Sunday!

GATHERING OF THANK OFFERING

During the gathering of the offering, please sign and pass the Friendship Register.

PRAYER OF THE CHURCH FOR EASTER

Almighty God, you kept your promise and delivered up your own Son to be our Savior. By his sacrificial death, our sins are forgiven, and by his rising again, we have the hope of everlasting life. Keep us in this holy joy throughout the Easter season and all our daily lives, that we may not fear our enemies nor give in to the temptation of despair in our days of trouble. Lord, in your mercy, **hear our prayer.**

Be with all our pastors. Keep them faithful to deliver to your people the apostolic Gospel of your Son's death, burial and resurrection. Lord, in your mercy, **hear our prayer.**

Bless our president, and all who make and administer our laws. Frustrate the forces of evil, and do not let our leaders cooperate with them or further their goals. Guard our armed forces as they stand watch for us at home and abroad. Bless all law enforcement officers and first responders. Lord, in your mercy, **hear our prayer.**

Have mercy on the sick and those in any need. Let the dawning light of the new creation in Christ sustain them in faith. In accord with your will, grant them renewed health — a foretaste of their eternal healing in him. Lord, in your mercy, **hear our prayer.**

Give us joy in your Son's great victory feast as he shares it with us from this altar. In the eating of his true body and the drinking of his precious blood in faith, overcome our sin by his forgiveness and swallow up our death in his life, that we may be glad and rejoice in his salvation. Lord, in your mercy, **hear our prayer.**

We bring these petitions before you, dear Father, through the risen Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

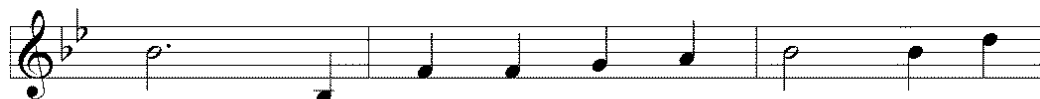
Sanctus

Isaiah 6:3; Matthew 21:9

Tune: VALET WILL ICH DIR GEBER



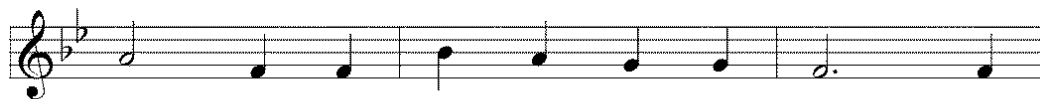
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is



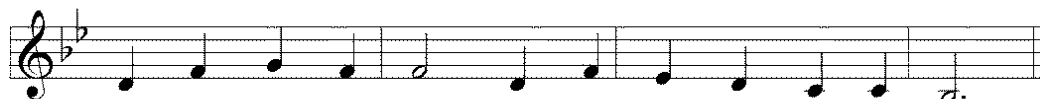
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

LAMB OF GOD

John 1:29

M: O Christ, Lamb of God, you take away the sin of the world. Have mercy on us, and grant us your peace.

C: Amen.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ’s body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to our pastor. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with our pastor about how you may join our fellowship and commune with us in the future.



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 Oh, where is your sting, death? We fear you no more;
 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan he van - quished, his foes.
 Christ rose, and now o - pen is fair E - den's door.
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts his ban - ner on high;
 For all our trans - gres - sions his blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain,



And earth, sea, and moun - tain the prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, he lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are his own.
 Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.
 Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.



1 O sons and daugh - ters of the King,
 2 On that first morn - ing of the week,
 3 An an - gel bade their sor - row flee,
 4 That night th' a - pos - tles met in fear;
 5 When Thom - as af - ter - wards had heard



Whom heav'n - ly hosts in glo - ry sing,
 Be - fore the day be - gan to break,
 For thus he spoke un - to the three,
 A - mong them came their Lord most dear,
 That Je - sus had ful - filled his word,



To - day the grave has lost its sting!
 The Mar - ys went their Lord to seek.
 "Your Lord will go to Gal - i - lee."
 And said, "Peace be un - to you here."
 He doubt - ed that is was the Lord.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

- | | |
|--|--|
| <p>6 "Thomas, behold my side," said he,
 "My hands, my feet, my body see;
 And doubt not, but believe in me."
 Alleluia!</p> | <p>8 Blessèd are they that have not seen
 And yet whose faith has constant been;
 In life eternal they shall reign.
 Alleluia!</p> |
| <p>7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God," he cried.
 Alleluia!</p> | <p>9 On this most holy day of days
 To God your hearts and voices raise
 In laud and jubilee and praise.
 Alleluia!</p> |

Text: attr. Jean Tisserand, d. 1494, abr.; tr. John M. Neale, 1818-66, alt.

Tune: GELOBT SEI GOTT (888 with Alleluias) Melchior Vulpius, c. 1570-1615, alt.

SONG OF SIMEON

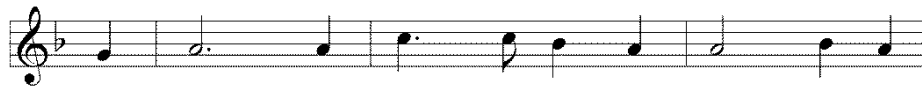
Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

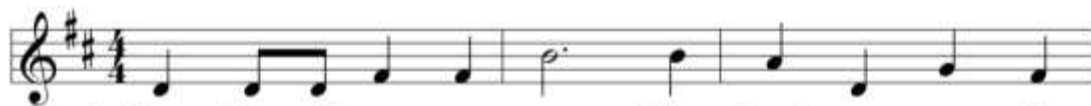
Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 341)

Crown Him with Many Crowns



1 Crown him with man - y crowns, The Lamb up - on his
 2 Crown him the Lord of love— Be - hold his hands and
 3 Crown him the Lord of life, Who tri - umphed o'er the
 4 Crown him the Lord of heav'n, En - throned in worlds a -



throne; Hark how the heav'n - ly an - them drowns All
 side, Rich wounds, yet vis - i - ble a - bove, In
 grave And rose vic - to - rious in the strife For
 bove; Crown him the King to whom is giv'n The



mu - sic but its own. A - wake, my soul, and
 beau - ty glo - ri - fied. No an - gel in the
 those he came to save. His glo - ries now we
 won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him
 sky Can ful - ly bear that sight, But down - ward
 sing Who died and rose on high, Who died e -
 crowns As thrones be - fore him fall; Crown him, ye



as thy match - less King Through all e - ter - ni - ty.
 bends his won - d'ring eye At mys - ter - ies so bright.
 ter - nal life to bring And lives that death may die.
 kings, with man - y crowns For he is King of all.

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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Donna Cotter, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 9:15 am: Exodus, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **The Book of Proverbs, DeForest Family Restaurant (505 W. North Street, DeForest)**

Sunday April 5: Easter Sunday

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Easter Breakfast in the Lower Level

- Pastor: Joel Jenswold
- Pianist: Cathy Gresens
- Councilman/Elder: 8:00: Mike Wilson 10:30: Phil Boll
- Ushers 8:00: Steve and Sef Fox, Gene Freund, and Bob Degnan
- Ushers 10:30: The Heath Family
- Counters: Sharon Kalscheuer and TBD
- Altar Guild: Sue Jenswold
- A/V & Recording: Julie Doyle
- Easter Breakfast in the lower level at 9:15 a.m.

Sunday April 12: Second Sunday of Easter

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Easter Breakfast in the Lower Level

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Henry Nitz 10:30: Steve Kalscheuer
- Ushers 8:00: Mike Wilson and Ken Krey
- Ushers 10:30: Greg Zeman and Josh Hodkiewicz
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Sue Jenswold
- A/V & Recording: Raelyn Parker
- Refreshments: TBD

Happy Birthday We wish God's blessings to Rebekah Hodkiewicz (4/6), Jerry Punzel (4/6), Jessica Schwark (4/6), Sandy Heath (4/8), Roger Timm (4/8), Amanda Needham (4/9), Michael Needham (4/9), and Evie Sullivan (4/11) as they celebrate their birthdays this week.

Happy Anniversary We wish God's blessings to Ryan and Heather Jaeger (4/8), and Dillon and Sandy Kuecker (4/10) as they celebrate their anniversaries this week.

COMING UP AT LORD OF LOVE

April 9: Sunday School Teachers Meeting | 6:00 pm – Lower Level

April 9: Bible Information Class begins | 6:30 pm – Lower Level

April 9: Elders and Deaconess Meeting | 6:30 pm – Fellowship Hall

April 13: Council Meeting | 6:00 pm – Fellowship Hall

April 16: Ladies Friendship Circle | 6:30 pm – Fellowship Hall

April 26: Quarterly Congregational Meeting | 9:15 am – Sanctuary

Welcome: If you are visiting with us today, welcome! We are glad you have joined as we celebrate our risen Lord. You have an open invitation to join us again in the future. Our regular Sunday worship services are 8:00 & 10:30 am. We offer adult Bible study, teen class, and Sunday school between services at 9:15 am.

