



LORD of LOVE
Lutheran Church

First Sunday after Pentecost



Holy Trinity Sunday

Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: We believe in the triune God. He is the only true God. The festival of the Holy Trinity is a time to celebrate God revealing himself to us as one God in three persons. The triune God wants his people to teach this mystery in its biblical truth and purity. This festival of the Holy Trinity begins the second half of the Church Year with a proclamation of people being baptized and blessed in the name of the Father and of the Son and of the Holy Spirit, the only true God.

Lord of Love Lutheran Church

May 31, 2026

DIVINE SERVICE II

OPENING HYMN (CW 239)

Glory be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.
Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: DUKE STREET



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: **Amen.**

FIRST LESSON

Genesis 1:1-2:3 (excerpts)

In the beginning, God created the heavens and the earth. ² The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters.

³ God said, "Let there be light," and there was light... ⁵ God called the light "day," and the darkness he called "night." There was evening and there was morning—the first day.

⁶ God said, "Let there be an expanse between the waters, and let it separate the water from the water..." ⁸ God called the expanse "sky." There was evening and there was morning—the second day.

⁹ God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear," and it was so... ¹¹ God said, "Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in it—each according to its own

kind on the earth,” and it was so... ¹³ There was evening and there was morning—the third day.

¹⁴ God said, “Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. ¹⁵ Let them serve as lights in the expanse of the sky to give light to the earth,” and it was so... ¹⁹ There was evening and there was morning—the fourth day.

²⁰ God said, “Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky...” ²³ There was evening and there was morning—the fifth day.

²⁴ God said, “Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind,” and it was so. ²⁶ God said, “Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth.”

³¹ God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day.

2 The heavens and the earth were finished, along with everything in them. ² On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. ³ God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.



Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

¹ *This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.*

SECOND LESSON

2 Corinthians 13:11-14

¹¹ Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you.

¹² Greet one another with a holy kiss. ¹³ All the saints greet you.

¹⁴ The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

CONFESSION OF FAITH

Athanasian Creed (Part II)

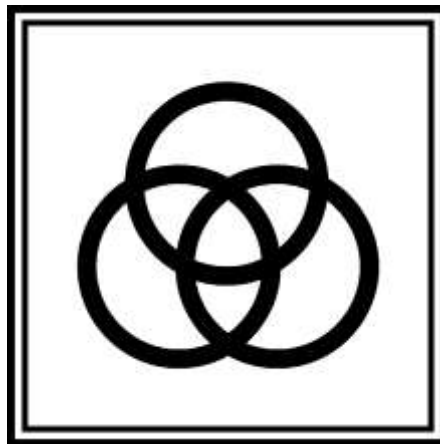
The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

**The Holy Spirit is neither made nor created nor begotten,
but proceeds from the Father and the Son.**

**So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons. Whoever wishes to be saved must have this conviction of the Trinity.





1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial song An - gel choirs a -
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; Proph - ets, mar - tyrs join the throng,
 vic - t'ry claim - ing, Now as - cend - ed to his throne,
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
 In un - ceas - ing cho - rus prais - ing With the Church in
 Judge and king, his grace pro - claim - ing, O - pens heav'n to
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
 one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 all his own. Praise and thanks to God a - lone!
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;
 tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.
 St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.

Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

¹⁶ The eleven disciples went to Galilee, to the mountain where Jesus had directed them. ¹⁷ When they saw him, they worshipped him, but some hesitated because they were uncertain. ¹⁸ Jesus approached and spoke to them saying, “All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age.”

Now...to All Nations!

CONFESSION OF FAITH

Athanasian Creed (Part III)

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God’s Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity; and though he is both God and man, Christ is not two persons but one,

one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.

Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

PRAYER OF THE CHURCH

Holy, holy, holy, Lord of Sabaoth, we bless your name. Guard your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until the day you return. Lord, in your mercy, **hear our prayer.**

Creator God, you ordered this world according to your good and gracious will, crowning your creation with man and woman. Give us grace and faith always to honor and cherish the holy estate of marriage. Lord, in your mercy, **hear our prayer.**

Almighty God, you are over all things. We pray for nations and governments, for leaders and civil servants, and for peace and justice here in our own land and throughout the world. Lord, in your mercy, **hear our prayer.**

Loving Lord, you promise to be with your people always, to the end of the age. Comfort those afflicted in body, mind, or spirit. Give them grace to entrust themselves into your Son's loving hands and await relief according to your good and gracious will. Lord, in your mercy, **hear our prayer.**

Father, in the blessed Sacrament your Son gives his body as the bread of heaven and his blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in your mercy, **hear our prayer.**

Lord Most High, in six days you created all that has been made and commanded us to fill the earth and subdue it. Grant us wisdom, that we may govern your creation as faithful stewards, using the earth's resources in a manner that is pleasing to you. Lord, in your mercy, **hear our prayer.**

Lord God, heavenly Father, you have called your Church from every tribe and nation. Grant that your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly



pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er



grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

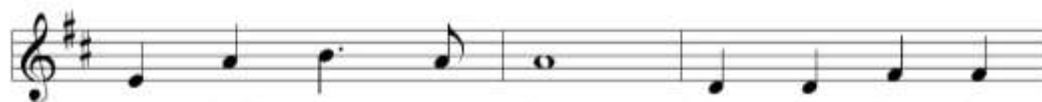




1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y.



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!



1 Oh, that I had a thou - sand voi - ces
 2 Dear Fa - ther, end - less praise I ren - der
 3 I praise you, Sav - ior, whose com - pas - sion
 4 Glo - ry and praise, still on - ward reach - ing,
 5 Shall I not then be filled with glad - ness?



To praise my God with thou - sand tongues!
 For soul and bod - y, no - bly joined;
 Has brought you down to ran - som me,
 Be yours, O Spir - it of all grace,
 Shall I not praise you ev - er - more



My heart, which in the Lord re - joic - es,
 I praise you, Guard - ian kind and ten - der,
 Your pit - ying heart sought my sal - va - tion;
 Whose ho - ly pow'r and faith - ful teach - ing,
 And tri - umph o - ver fear and sad - ness,



Would then pro - claim in grate - ful songs
 For all the dai - ly joys I find
 You bore the cross tri - um - phant - ly,
 Give me a - mong your saints a place,
 Al - though my cup of woe runs o'er?



To all, wher - ev - er I might be,
 So rich - ly spread on ev - 'ry side
 Brought me from bond - age full re - lease,
 What - ev - er good by me is done
 Though heav'n and earth shall dis - ap - pear,



What great things God has done for me,
 And free - ly for my use sup - plied,
 Made me your own, and gave me peace,
 Is worked by grace di - vine a - lone,
 Your end - less love is ev - er near.

SONG OF SIMEON

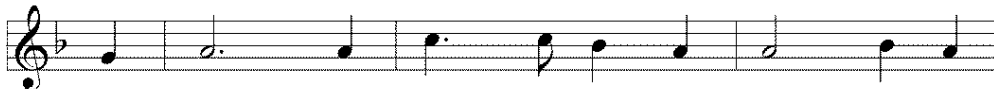
Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,
 2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
 the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -
 ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,
 gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
 name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 334)

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; Praise him, all
crea-tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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LORD of LOVE

Lutheran Church

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 8:00 am: Christian Decision Making, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Wednesday 6:30 pm: 1 & 2 Timothy, *lower level*

Thursday 6:30 pm: Christian Doctrine Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **The Book of Proverbs**, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday May 31: First Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor: Joel Jenswold
- Pianist: Cathy Gresens
- Councilman/Elder: Steve Kalscheuer
- Ushers: Bob Degnan, Gene Freund, 2 Volunteers
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: Devin Anderson
- Refreshments: Elaine Wilson

Sunday June 7: Second Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor: Joel Jenswold
- Pianist: Cathy Gresens
- Councilman/Elder: Mike Wilson
- Ushers: Steven and Sef Fox, Bob Degnan, and Gene Freund
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Colleen Biver and Kathy Zech
- A/V & Recording: Raelyn Parker
- Refreshments: TBD

Happy Anniversary We wish God's blessings to Paul and Cindy Crary (6/2), Jerry and Cheryl Midthun (6/2), and Jerry and Bonnie Punzel (6/5) as they celebrate their anniversaries this week.

Happy Birthday We wish God's blessings to Roz Craney (6/2), Tammy Essmann (6/2), Sue Jenswold (6/2), Mary Mundt (6/2), Ashton Olson (6/2), Dale Essmann (6/6), and Jennifer Manthe (6/8) as they celebrate their birthdays this week.

COMING UP AT LORD OF LOVE

June 18: Fellowship Committee Meeting | 6:30 pm – Fellowship Hall

June 20: Ladies Coffee/Breakfast at M-N-M Coffee House, Waunakee

June 22: Evening Quilting | 6:00 pm – Lower Level

June 25: LFC Outing to Anderson Japanese Botanical Gardens

June 25: Elders and Deaconess Meeting | 6:30 pm – Fellowship Hall

Friendship Circle Summer Outing | Thursday, June 25, 2026

Our Ladies Friendship Committee has an exciting trip planned in June to visit the Anderson Japanese Gardens in Rockford, IL on Thursday, June 25, 2026.

LFC Outing to Anderson Japanese Gardens:

- Meet at Church at 8:45 a.m. to carpool leaving promptly at 9:00 am
- Arrive at gardens 10:30 – 11:00 am.
- Admission: Seniors: \$12.00, General: \$14.00
- Self-tour the gardens for 1.5 – 2 hours.
- Lunch at the Stockholm Inn in Rockford.
- Arrive back at Church around 4:00 pm.

This event is open to all members of the congregation, *not just ladies*.

Please see the sign-up sheet in the Narthex and indicate if you would be willing to drive.

Save the Date: Church Picnic/Outdoor Worship July 12, 2026

Please mark your calendars for our Summer Outdoor Worship Service & Church Picnic Sunday July 12, 2026. Once again, the WELS Wind Ensemble will grace our service with their beautiful music. Please watch for sign-up sheets in the coming weeks.

Adopt a Tree This Summer –Great Volunteer Opportunity for Children!

Help keep our trees healthy and thriving during the summer months by “adopting” a tree to water. Our young trees need extra care when rainfall is limited, so we are looking for 12 volunteers who are willing to water a tree once or twice each week throughout the summer. This is a simple way to make a lasting impact on the beauty and health of our church grounds. The trees staked along the paved path on the garage side of the grounds along the south side of the retention pond. The trees should receive a minimum of 2 gallons of water each week unless God provides the rain for us. If you would like to “Adopt a Tree” please take a ribbon from the Tree in the narthex to claim your tree! Thank you for helping our trees grow strong! Please see Joe Hornbeck with questions.

Today's 9:00 service will be recorded including the Service of the Sacrament.

Individuals taking communion will not be visible in the recording.