



**LORD of LOVE**  
*Lutheran Church*

## **Third Sunday of Easter**



**He Lives to Restore Hope**

**Welcome!** We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

**Restrooms** – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

**Parent’s Room** – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

**Assistance Getting Around** – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

**Offering Message** – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

**Holy Communion** is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

**Explanation of the theme of the day:** Without the resurrection of Jesus, I would have little hope for the future. That’s how the disciples felt after this death. “We hoped that he was the one who was going to redeem Israel” (Luke 24:19). Their hope for a better life had died along with Jesus.

But he lives, and it makes a difference. My hope for the future is restored. I have victory over the feeling of hopelessness, because the one who heals me and gives me a better life is himself alive. He lives to restore my hope.

# Lord of Love Lutheran Church

April 19, 2026

## THE COMMON SERVICE

OPENING HYMN (CW 160)

This Joyful Eastertide

1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west

Has sprung to life this mor - row.  
My pass - ing soul de - liv - er.  
Shall wake the dead in num - ber.

*Refrain*

Had Christ, who once was slain, Not burst his three - day  
pris - on, Our faith had been in vain: But  
now is Christ a - ris - en, a - ris - en, a -  
ris - en; But now is Christ a - ris - en.

Text: George R. Woodward, 1848-1934.  
Tune: VERUCHTEN (67 67 with Refrain) *David's Psalmen*, Amsterdam, 1684.

**M:** In the name of the Father and of the Son and of the Holy Spirit.



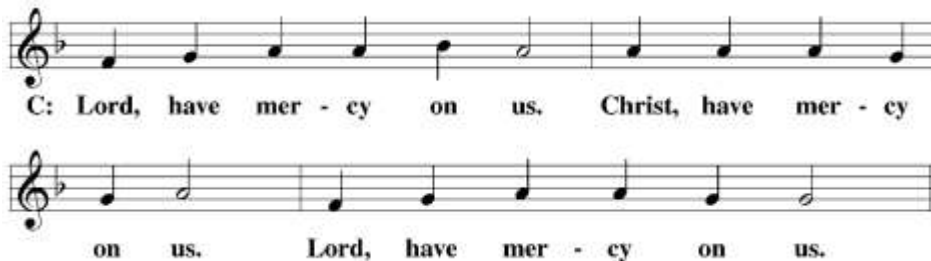
## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

He is a - ris - en! Glo - rious Word! Now rec - on - ciled  
is God, my Lord; The gates of heav'n are o - pen.  
My Je - sus did tri - um - phant die, And Sa - tan's ar -  
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.  
Oh, hear What cheer! Christ vic - to - rious, Ris - ing glo - rious,  
Life is giv - ing. He was dead, but now is liv - ing!

Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.  
Tune: WILHELM LEUCHTEL (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

## PRAYER OF THE DAY

**M:** Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

## THE WORD

### FIRST LESSON

Acts 2:14a, 32-41

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: ... <sup>32</sup> “This Jesus is the one God has raised up. We are all witnesses of that. <sup>33</sup> So, after he was exalted to the right hand of God and after he received the promised Holy Spirit from the Father, he poured out what you are now seeing and hearing.

<sup>34</sup> “For David did not ascend into heaven, and yet he says:

*The Lord said to my Lord,  
‘Sit at my right hand,  
<sup>35</sup> until I make your enemies  
a footstool under your feet.’*

<sup>36</sup> “Therefore let all the house of Israel know for certain that God has made this Jesus, whom you crucified, both Lord and Christ.”

<sup>37</sup> Now when the people heard this, they were cut to the heart and said to Peter and the other apostles, “Gentlemen, brothers, what should we do?”

<sup>38</sup> Peter answered them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far away, as many as the Lord our God will call.”

<sup>40</sup> He testified solemnly with many other words and was appealing to them, saying, “Save yourselves from this crooked generation.”

<sup>41</sup> Those who accepted his message were baptized, and that day about three thousand people were added.

## PSALM OF THE DAY

Psalm 67

*Refrain*

Let the peo - ple praise you, O God.

Let all the peo - ple praise you.

*Psalm tone*

May God be gracious to us and bless us\*  
and make his face shine upon us;

may your ways be known on earth,\*  
your salvation among all nations.

May the nations be glad and sing for joy,\*  
for you rule the peoples justly  
and guide the nations of the earth.

### *Refrain*

Then the land will yield its harvest,\*  
and God, our God, will bless us.

God will bless us,\*  
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### *Refrain*

## SECOND LESSON

1 Peter 1:17-21

*<sup>17</sup> If you call on the Father who judges impartially, according to the work of each person, conduct yourselves during the time of your pilgrimage in reverence, <sup>18</sup> because you know that you were redeemed from your empty way of life handed down to you from your forefathers, not with things that pass away, such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like a lamb without blemish or spot. <sup>20</sup> He was chosen before the foundation of the world but revealed in these last times for your sake. <sup>21</sup> Through him you are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



1 Christ the Lord is ris'n to - day;  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed,  
 4 Christ, who once for sin - ners bled,



Chris-tians, has - ten on your way;  
 Sin - less in the sin - ners' stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled,  
 Now the first-born from the dead,



See the place where he was laid;  
 "Christ is ris'n," to - day we cry; Al - le - lu - ia!  
 While, in strange and awe - full strife,  
 Throned in end - less might and pow'r,



Praise him for the ran - som paid.  
 Now he lives, no more to die. Al - le - lu - ia!  
 Met to - geth - er death and life.  
 Lives and reigns for - ev - er - more.

Text: Latin sequence, 11th century, abr.; tr. Jane E. Leeson, 1809–81, alt.  
 Tune: LLANFAIR (77 77 with Alleluías) Robert Williams, c. 1781–1821.

## SERMON

Luke 24:13-35

<sup>13</sup> Now, on that same day, two of them were going to a village named Emmaus, about seven miles from Jerusalem. <sup>14</sup> They were talking with each other about all of these things that had happened. <sup>15</sup> While they were talking and discussing this, Jesus himself approached and began to walk along with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> He said to them, “What are you talking about as you walk along?” Saddened, they stopped.

<sup>18</sup> One of them, named Cleopas, answered him, “Are you the only visitor in Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup> “What things?” he asked them.

They replied, “The things concerning Jesus of Nazareth, a man who was a prophet, mighty in deed and word before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be condemned to death. And they crucified him. <sup>21</sup> But we were hoping that he was going to redeem Israel. Not only that, but besides all this, it is now the third day since these things happened. <sup>22</sup> Also some women of our group amazed us. They were at the tomb early in the morning. <sup>23</sup> When they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb. They found it just as the women had said, but they did not see him.”

<sup>25</sup> He said to them, “How foolish you are and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Did not the Christ have to suffer these things and to enter his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup> As they approached the village where they were going, he acted as if he were going to travel farther. <sup>29</sup> But they urged him strongly, saying, “Stay with us, since it is almost evening, and the day is almost over.”

So he went in to stay with them. <sup>30</sup> When he reclined at the table with them, he took the bread, blessed it, broke it, and began giving it to them. <sup>31</sup> Suddenly their eyes were opened, and they recognized him. Then he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was speaking to us along the road and while he was explaining the Scriptures to us?” <sup>33</sup> They got up that very hour and returned to Jerusalem. They found the Eleven and those who were with them assembled together. <sup>34</sup> They were saying, “The Lord really has been raised! He has appeared to Simon.” <sup>35</sup> They themselves described what had happened along the road, and how they recognized him when he broke the bread.

### Were Not Our Hearts Burning within Us?

After the sermon, the congregation sings:

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm.

C: Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from your pres - ence, and take not your Ho - ly Spir - it  
 from me. Re - store un - to me the joy of your sal - va -  
 tion, and up - hold me with your free Spir - it. A - men.

## GATHERING OF THE THANK-OFFERING

*While the offering is being collected, please sign and pass the Friendship Register.*

## PRAYER OF THE CHURCH

God of all compassion, your Spirit opens the Holy Scriptures to the hearts of your people. Enlighten us by the resurrection light that never fades, that our hearts may burn in faith toward you. Lord, in your mercy, **hear our prayer.**

O Lord, grant that your Word may be the foundation of every Christian home; that husbands and wives may be united in faith and hope; and that children may hear and be nurtured in this Word by faithful parents. Lord, in your mercy, **hear our prayer.**

Almighty God, stifle the powers of darkness and end the reign of war, violence and terror. Give leaders who will seek peace and work for the common good. Instill in them a love of righteousness, and guide them in the pursuit of justice for all. Lord, in your mercy, **hear our prayer.**

O God, you have not forgotten us in our afflictions or abandoned us in our weakness. Deliver the sick and suffering according to your will, and give comfort to the dying. Guard us against despair, and grant us patience in days of trouble as we await your perfect healing. Lord, in your mercy, **hear our prayer.**

Merciful Lord, again today we recognize your Son in the breaking of bread in Holy Communion. Open our hearts and mouths to receive forgiveness in the body and blood of Christ, who suffered for us and then entered his glory. Lord, in your mercy, **hear our prayer.**

These things and whatever else you know that we need, kind Father, grant us for the sake of your beloved Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen**

# THE SACRAMENT

## PREFACE

**M:** The Lord be with you.



**M:** Lift up your hearts.



**M:** Let us give thanks to the Lord, our God.



**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.

C: A - men.

# O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - - men.

*BE SEATED*

## DISTRIBUTION





1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 Oh, where is your sting, death? We fear you no more;  
 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan he van - quished, his foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts his ban - ner on high;  
 For all our trans - gres - sions his blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain,

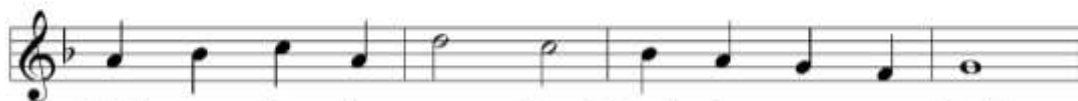


And earth, sea, and moun - tain the prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, he lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are his own.  
 Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.  
 Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.



1 "Wel-come, hap - py morn - ing!" Age to age shall say;  
 2 Mak - er and Re - deem - er, Life and Health of all,  
 3 He, of life the au - thor, Death did un - der - go,  
 4 Free the souls long pris - oned, Bound with Sa - tan's chain;



"Hell to - day is van - quished; Heav'n is won to - day!"  
 God from heav'n be - hold - ing Hu - man na - ture's fall,  
 Trod the path of dark - ness, Sav - ing strength to show.  
 All that now is fall - en Raise to life a - gain.

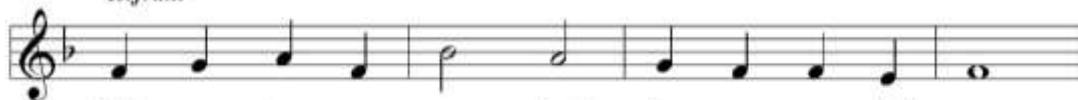


Lo, the Dead is liv - ing, God for - ev - er - more!  
 Of the Fa - ther's God - head You, the on - ly Son,  
 Come, then, True and Faith - ful, Now ful - fill your word;  
 Show your face in bright - ness; Shine in ev - 'ry land



Him, their true Cre - a - tor, All his works a - dore.  
 Man - kind to de - liv - er Man - hood did put on.  
 This is your third morn - ing— Rise, O bur - ied Lord!  
 As in E - den's gar - den When the world be - gan.

*Refrain*



"Wel-come, hap - py morn - ing!" Age to age shall say;



"Hell to - day is van - quished; Heav'n is won to - day!"

Text: Venantius Fortunatus, c. 530–609, abr.; tr. John Ellerton, 1826–93, alt.

Tune: SEL DU MIR GEGRUSSET (65 65 D with Refrain) *Enchiridion Geistliche Lede und Psalmen*, Lübeck, 1545.

# THANKSGIVING

STAND

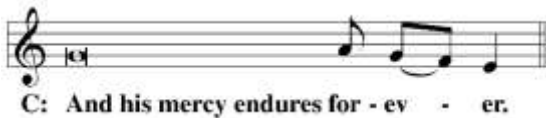
## SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.



**CLOSING HYMN (CW 166)**

**The Day of Resurrection**



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Our hearts be pure from e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful; Let earth her song be - gin.



The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From this world to the sky,  
 And, lis - t'ning to his ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en; Our joy shall have no end.

Text: John of Damascus, c. 696-c. 754; tr. John M. Neale, 1818-66, alt.  
 Tune: LANCASHIRE (76 76 D) Henry T. Smart, 1813-79.

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Psalm 67. Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House.  
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## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

**Gluten Free communion wafers:** Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

**In Our Prayers:** Donna Cotter, Roger LaGrange, Peter Leege, Mary Mundt, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett

## Weekly Bible Studies

**Sunday 9:15 am:** Exodus, *sanctuary*

**Tuesday 9:00 am:** Kings and Prophets of Israel, *lower level*

**Thursday 6:30 pm:** Christian Doctrine Bible Information Class, *lower level*

**Friday 6:00 am:** Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

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### **Sunday April 19: Third Sunday of Easter**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

- Pastor: Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: 8:00: Phil Boll 10:30: Dave Olson
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: Dave and Ben Olson
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Sue Jenswold
- A/V & Recording: Julie Doyle
- Refreshments: Sally Kaalberg

### **Sunday April 26: Fourth Sunday of Easter**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Henry Nitz, 10:30: Paul Crary
- Ushers 8:00: Gene Freund and Bob Degnan
- Ushers 10:30: The Holzman Family
- Counters: Gene Freund and Bob Degnan
- Altar Guild: Sue Jenswold
- A/V & Recording: Jake Scott
- Refreshments: Sharon Freund

**Happy Anniversary** We wish God's blessings to Roger and Leona LaGrange (4/21), and Shannon and Matthew Garrett (4/25) as they celebrate their anniversaries this week.

**Happy Birthday** We wish God's blessings to Bonnie Gotzion (4/23), and Lori Kalscheuer (4/25) as ad they celebrate their birthdays this week.

## **COMING UP AT LORD OF LOVE**

**April 16:** Ladies Friendship Circle Meeting | 6:30 pm – Fellowship Hall

**April 18:** Ladies Coffee/Breakfast | 8:00 am M-N-M's Coffee House, Waunakee

**April 26:** Quarterly Congregation Meeting & Open Forum | 9:15 am – Sanctuary

**April 27:** Evening Quilting | 6:00 pm – Lower Level

**May 2:** Spring Clean-up Workday | 8:00 am

**May 11:** Evening Quilting | 6:00 pm – Lower Level

**May 14:** Ascension Worship Service | 6:30 pm

**May 21:** Ladies Friendship Circle Dinner Outing to Rodeside Grille | 6:00 pm

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### **Quarterly Congregational Meeting & Open Forum – Next Week - April 26, 9:15 a.m.**

Our Quarterly Congregational meeting and Open Forum will be held between services in the sanctuary on April 26, 2026. *(No Adult Bible Study)*

### **Sunday School Children Singing May 3rd.**

The Sunday School Children have been working hard on several songs and will be singing at the beginning of both services on May 3rd. There will be a final rehearsal in the worship area on May 3rd. Parents, please plan to have your children meet in the worship area that day by 7:40 a.m.

### **April Food Drive | Continues through April 30**

We are collecting food and non-perishable items throughout the month of April to help stock the shelves at our local food pantry. Collection bins are located at both entrances. You may drop donations off during office hours: Tuesday – Friday 9:00 – 2:00 p.m. All donations go to the DeForest Area Needs Network. (DANN)

### **2026/27 School Year Enrollment:**

As we prepare for the 2026/27 academic year, we kindly ask families to let us know if their children are currently or plan to enroll at one of our sister congregation schools. Your response helps us make important budgeting decisions. Please call or email Kristin during business hours.

### **Spring - Clean Up / Workday & Pizza Lunch**

Our spring clean-up/workday is scheduled for Saturday May 2<sup>nd</sup>, 8:00 – 12:00 p.m. Please join us to assist with the annual maintenance of our grounds. There are areas both indoors and outside to work, so all ages are welcome. If you have a preference as to if you would prefer indoors or outside, we are happy to accommodate. We will finish promptly at Noon for a quick lunch of pizza & soda so you can get on with the rest of your day. We hope you will consider helping us to maintain our beautiful Church and grounds.

*Many hands make for light work.*



**LORD of LOVE**  
*Lutheran Church*

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Pastor Joel Jenswold | [pr.jenswold@gmail.com](mailto:pr.jenswold@gmail.com) | c. 608.572.1654

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Chairman: Mike Wilson | [mikew4519@gmail.com](mailto:mikew4519@gmail.com) | c. 608.692.4292  
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*