



LORD of LOVE
Lutheran Church



“It is Finished!” The Holy Week Prophecies of Zechariah

Weekly Hymn Selections

| | | | |
|-----------------|------------|------------|-----|
| March 4 | 372 | 106 | 594 |
| March 11 | 114 v. 1-4 | 129 | 593 |
| March 18 | 112 | 127 | 587 |
| March 25 | 121 | 110 v. 1-5 | 592 |

Worship Leader & Theme Each Week:

March 4

Pastor David Horton – Eastside
Return to Me! – Zech. 1:1-6

March 11

Pastor Nathan Walther – Eastside
Look at the One who was Pierced – Zech. 12:10-13

March 18

Pastor Scott Schwertfeger – Zion, Leeds
Scattered Sheep – Zech. 13:7-9

March 25

Pastor Michael Kampman – Risen Savior, McFarland
What’s He Worth to You? – Zech. 11:7-13

ORDER OF WORSHIP

OPENING HYMN

REMAIN SEATED

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

M: In Holy Baptism, God gives us the Holy Spirit, who works in us both the desire to throw off the slavery of sin and the power to live a new life.

May the Lord renew us in body, mind, and spirit.

PRAYER

M: Let us pray.

Father of mercies and God of all comfort, you are our strength every morning, our salvation in times of distress. With contrite hearts and troubled spirits we come to you for healing and help. Create in us pure hearts, and wash away all our sins in the blood of your Son, Jesus Christ. Restore to us the joy of your salvation, and refresh us with your Holy Spirit, that we may declare your praise and teach your saving ways, through Jesus Christ, your Son, our Lord.

C: Amen.

PSALM OF THE DAY

March 4 – **Psalm 25**, Christian Worship, p. 74

March 11 – **Psalm 32**, Christian Worship, p. 78

March 18 – **Psalm 38**, Christian Worship, p. 81

March 25 – **Psalm 51a**, Christian Worship, p. 86

READING OF THE PASSION HISTORY

THE PASSION HISTORY OF OUR LORD JESUS CHRIST

LESSON TWO

MINISTER: While they were eating, on the night when he was betrayed, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you, for this is my blood of the new testament,¹ which is poured out for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”²

“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

CONGREGATION: “A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another.”

MINISTER: Simon Peter said to him, “Lord, where are you going?”

Jesus answered, “Where I am going you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you!”

Jesus replied, “Will you really lay down your life for me? Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers.”

MEN: Peter answered him, “Even if all fall away because of you, I will never fall away.”

MINISTER: Jesus said to him, “Amen I tell you: Tonight, before the rooster crows, you will deny me three times.”

WOMEN: Peter said to him, “Even if I have to die with you, I will never deny you.” And all the disciples said the same.³

¹ As in *last will and testament*. See Galatians 3:15.

² Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

³ Matthew 26:33-35; Luke 22:31-34; John 13:33-38

MINISTER: He said to them, “When I sent you out without money bag, traveler’s bag, and sandals, did you lack anything?”

“Nothing,” they said.

Then he told them, “But now, let the one who has a money bag take it, and likewise a traveler’s bag. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘He was counted with transgressors.’⁴ Indeed, what is written about me is going to have its fulfillment.”

They said, “Lord, look, here are two swords.”

He said to them, “That is enough.”⁵

Then Jesus said to them, “This night you will all fall away on account of me, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’⁶ But after I have been raised, I will go ahead of you into Galilee.”⁷

CONGREGATION: After they sang a hymn, Jesus went out with his disciples across the Kidron Valley, to the Mount of Olives, where there was a garden called Gethsemane. He and his disciples went into it. Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples.⁸

MINISTER: When he reached the place, Jesus told his disciples, “Sit here, while I go over there and pray. Keep praying that you may not enter into temptation.”

Then he took Peter, James, and John along with him and began to be troubled and distressed. He said to them, “My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch.”

He withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done.”

MEN: When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow.

⁴ Isaiah 53:12

⁵ Luke 22:35-38

⁶ Zechariah 13:7

⁷ Matthew 26:31-32

⁸ John 18:1-2; Matthew 26:30,36

MINISTER: He said to Peter, “Simon, are you sleeping? Were you not strong enough to keep watch for one hour? Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.”

He went away a second time and prayed, “My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done.” Again he returned and found them sleeping, because their eyes were heavy. They did not know what they should answer him.

He left them again, went away, and prayed a third time. He said the same words as before.

WOMEN: An angel from heaven appeared to him and strengthened him. As he was in agony, he prayed more fervently. His sweat became like great drops of blood falling to the ground.

MINISTER: Then he returned to his disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise. Let us go. Look, my betrayer is near!”⁹

CONGREGATION: While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with lanterns, torches, swords, and clubs, who came from the chief priests and elders of the people. Judas was leading them.

MINISTER: Jesus, knowing everything that was going to happen to him, went out and asked them, “Who are you looking for?”

“Jesus the Nazarene,” they replied.

“I am he,” Jesus told them.

Judas, the betrayer, was standing with them. When Jesus told them, “I am he,” they backed away and fell to the ground.

Then Jesus asked them again, “Who are you looking for?”

“Jesus the Nazarene,” they said.

“I told you that I am he,” Jesus replied. “So if you are looking for me, let these men go.” This was to fulfill the statement he had spoken: “I did not lose any of those you have given me.”

MEN: Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

⁹ Matthew 26:36-46; Mark 14:32-42; Luke 22:39-46

MINISTER: Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

WOMEN: Then they advanced, took hold of Jesus, and arrested him. When those who were around him saw what was about to happen, they said to him, “Lord, should we strike with a sword?” Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

MINISTER: But Jesus responded, “Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions¹⁰ of angels? But then how would the Scriptures be fulfilled that say it must happen this way?” Then he touched the servant’s ear and healed him.

At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.¹¹

The company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. Now it was Caiaphas who had advised the Jews, “It is better that one man die for the people.”

SEASONAL RESPONSE

ALL: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

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¹⁰ A Roman *legion* contained as many as six thousand soldiers.

¹¹ Matthew 26:47-56; Mark 14:43-52; Luke 22:47-54; John 18:1-14

HYMN

SERMON

GATHERING OF THANK OFFERING

While the offering is being gathered, please sign and pass the Friendship Register.

STAND

CONFESSION AND ABSOLUTION

M: Let us confess our sins to God and ask for his forgiveness.

C: **Almighty God, merciful Father,**
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.

Silence for meditation.

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: **Cleanse me from my sins.**
Release me from my guilt.
Grant me your Holy Spirit to amend my sinful life.

The minister pronounces a corporate absolution with these words:

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

M and C: **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

PRAYER

M: Let us pray.

God, our Father, by the sacrifice of your Son you reconciled the world to yourself. We thank you for the precious gift of forgiveness. Refresh us with the joy of our salvation, that we walk in the way of peace with our brothers and sisters in Christ. Renew our minds and wills, that daily we may speak your word of peace, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

LUTHER'S EVENING PRAYER

C: **I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, † to whom be glory for ever and ever.

C: Amen.

CLOSING HYMN

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LORD of LOVE
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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”**

Psalm 122:1



Today's service will be recorded