



LORD of LOVE
Lutheran Church



“It is Finished!” The Holy Week Prophecies of Zechariah

Hymn Selections

121

110 v. 1-5

592

Worship Leader & Theme

Pastor Michael Kampman – Risen Savior, McFarland
What’s He Worth to You? – Zech. 11:7-13

ORDER OF WORSHIP

OPENING HYMN

REMAIN SEATED

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

M: In Holy Baptism, God gives us the Holy Spirit, who works in us both the desire to throw off the slavery of sin and the power to live a new life.

May the Lord renew us in body, mind, and spirit.

PRAYER

M: Let us pray.

Father of mercies and God of all comfort, you are our strength every morning, our salvation in times of distress. With contrite hearts and troubled spirits we come to you for healing and help. Create in us pure hearts, and wash away all our sins in the blood of your Son, Jesus Christ. Restore to us the joy of your salvation, and refresh us with your Holy Spirit, that we may declare your praise and teach your saving ways, through Jesus Christ, your Son, our Lord.

C: Amen.

PSALM OF THE DAY

Psalm 51a, Christian Worship, p. 86

READING OF THE PASSION HISTORY

THE PASSION HISTORY OF OUR LORD JESUS CHRIST

LESSON FIVE

MINISTER: Two other men, who were criminals, were led away with Jesus to be executed. They brought Jesus to the place called Golgotha, which means, “The place of a skull.” They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. They crucified him there with the criminals, one on his right and the other on his left.

Jesus said, “Father, forgive them, for they do not know what they are doing.”

Now it was the third hour¹ when they crucified him.

Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, ‘I am the King of the Jews.’””

Pilate answered, “What I have written, I have written.”

When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:

CONGREGATION: They divided my garments among them and cast lots for my clothing.²

MINISTER: So the soldiers did these things. Then they sat down and were keeping watch over him there.

People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

¹ 9 AM

² Psalm 22:18

Those who were crucified with him also insulted him. In the same way the chief priests, experts in the law, and elders kept mocking him. They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’”³

One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

MEN: But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” Then he said, “Jesus, remember me⁴ when you come in⁵ your kingdom.”

MINISTER: Jesus said to him, “Amen I tell you: Today you will be with me in paradise.”⁶

WOMEN: Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

MINISTER: When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.⁷

It was now about the sixth hour,⁸ and darkness came over the whole land until the ninth hour,⁹ while the sun was darkened.

At the ninth hour Jesus shouted with a loud voice, “*Eloi, Eloi, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”¹⁰

When some of those standing there heard this, they said, “Listen, he’s calling Elijah!”

After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

A jar full of sour wine was sitting there. Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink.

³ Matthew 27:33-43; Mark 15:20-32; Luke 23:26-38; John 19:16-24

⁴ Some witnesses to the text read *Then he said to Jesus, “Remember me, Lord. . . .”*

⁵ A few witnesses to the text read *into*.

⁶ Luke 23:39-43

⁷ John 19:25-27

⁸ Jewish time began with sunrise, so the sixth hour was about noon.

⁹ 3 PM

¹⁰ Psalm 22:1

When Jesus had received the sour wine, he said, “It is finished!”

Jesus cried out with a loud voice, “Father, into your hands I commit my spirit!”¹¹ When he had said this, he bowed his head and gave up his spirit.

CONGREGATION: Suddenly the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out with a loud voice and breathed his last, they were terrified and began to glorify God, saying, “This man really was righteous. Truly this was the Son of God.”

MINISTER: When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests. All those who knew Jesus, and many women who had followed Jesus from Galilee and who had served him, were there, watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee’s sons.

Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men’s legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.”¹² Again another Scripture says, “They will look at the one they pierced.”¹³

MEN: When it was evening, there came a rich man from Arimathaea, named Joseph, who was also a disciple of Jesus, but secretly for fear of the Jews. Joseph of Arimathaea, a prominent member of the council, was a good and righteous man. He had not agreed with their plan and action. He was looking forward to the kingdom of God. He boldly went to Pilate and asked for the body of Jesus.

MINISTER: Pilate was surprised that Jesus was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. When he learned from the centurion that it was so, he granted the body to Joseph. Joseph bought a linen cloth, came, and took Jesus’ body away. Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.¹⁴

¹¹ Psalm 31:5

¹² Exodus 12:46; Numbers 9:12

¹³ Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49; John 19:28-37; Zechariah 12:10

¹⁴ Literally *one hundred litras*. Greek *litra* is the Roman pound (327.45 grams or 11.55 ounces, by weight).

They took Jesus' body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near. Joseph took the body and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left.

WOMEN: The women who had come with Jesus from Galilee followed after Joseph, and they observed the tomb and how Jesus' body was laid there. Mary Magdalene and Mary the mother of Joseph were watching where the body was laid. ⁵⁶Then they returned and prepared spices and perfumes. On the Sabbath they rested according to the commandment. ¹⁵

MINISTER: On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.' So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

Pilate said to them, "You have a guard. Go, make it as secure as you know how." So they went and made the tomb secure by sealing the stone and posting a guard. ¹⁶

SEASONAL RESPONSE

ALL: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

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¹⁵ Matthew 27:57-61; Mark 14:42-47; Luke 23:50-56; John 19:38-42

¹⁶ Matthew 27:62-66

HYMN

SERMON

GATHERING OF THANK OFFERING

While the offering is being gathered, please sign and pass the Friendship Register.

STAND

CONFESSION AND ABSOLUTION

M: Let us confess our sins to God and ask for his forgiveness.

C: **Almighty God, merciful Father,**
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.

Silence for meditation.

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: **Cleanse me from my sins.**
Release me from my guilt.
Grant me your Holy Spirit to amend my sinful life.

The minister pronounces a corporate absolution with these words:

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

M and C: **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

PRAYER

M: Let us pray.

God, our Father, by the sacrifice of your Son you reconciled the world to yourself. We thank you for the precious gift of forgiveness. Refresh us with the joy of our salvation, that we walk in the way of peace with our brothers and sisters in Christ. Renew our minds and wills, that daily we may speak your word of peace, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

LUTHER'S EVENING PRAYER

C: **I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.**

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, † to whom be glory for ever and ever.

C: Amen.

CLOSING HYMN

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LORD of LOVE
Lutheran Church

105 Paradise Circle, DeForest, WI 53532
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Chairman: Mike Wilson | mikew4519@gmail.com | c. 608.692.4292
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”**

Psalm 122:1



Today's service will be recorded.