



**LORD of LOVE**  
*Lutheran Church*

**Fourth Sunday in Advent**



**“They Will Name Him Immanuel”**



**Welcome!** We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

**Restrooms** – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

**Parent’s Room** – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

**Assistance Getting Around** – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

**Offering Message** – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but certainly may if you wish.

**Holy Communion** is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

**Explanation of the theme of the day:** Emmanuel is an important person. “Emmanuel” means “God with us.” It was a special name given to Jesus already 700 years before he was born. Who is with us when Jesus is with us? God himself. God became a human being in a special way, becoming truly human but remaining God.

God is still with us. We encounter him in a special way when we gather with two or three others in worship. He is so near to us that the thrill of anticipation is almost unbearable. Let it wash over you as you celebrate Christmas this week.

# Lord of Love Lutheran Church

December 21, 2025

## DIVINE SERVICE II

OPENING HYMN (CW 9)

Jesus, Your Church with Longing Eyes



1 Je - sus, your Church with long - ing eyes For your ex -  
2 E'en now, when tem - pests round us fall And win - try  
3 Come, gra - cious Lord, our hearts re - new, Our sins for -  
4 Oh, come and reign o'er ev - 'ry land; Let Sa - tan  
5 Teach us in watch - ful - ness and prayer To wait for



pect - ed com - ing waits. When will the prom - ised  
clouds o'er - cast the sky, Your words with plea - sure  
give, our foes sup - press, Our root - ed en - mi -  
from his throne be hurled. Let na - tions bow to  
your ap - point - ed hour, And fit us by your



light a - rise And glo - ry beam from heav - en's gates?  
we re - call And know that our re - demp - tion's nigh.  
ty sub - due, And crown your gos - pel with suc - cess.  
your com - mand; Let grace re - vive a dy - ing world.  
grace to share The tri - umphs of your con - qu'ring pow'r.

Text: William H. Bathurst, 1796–1877, abr., alt.

Tune: O JESU CHRISTE, WAHRES LICHT (LM) *Andächtige Haus-Kirche*, Nürnberg, 1676, alt.

*STAND*

## **INVOCATION**

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

## **CONFESSION**

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## **ABSOLUTION**

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

**LORD, HAVE MERCY**

*Mark 10:47*

*Kyrie*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C:** **Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C:** **Amen.**

## LIGHTING OF THE ADVENT CANDLES

**M:** We light four Advent candles remembering Jesus, the Son of God and Son of Mary.  
He came to share our humanity.

**C:** We remember Jesus, whose name means Savior. He came to save his people  
from their sins.

**M:** We hear his call to give him a place in our hearts.

**C:** We light four Advent candles as a sign of our joy and hope.

**M:** Come, Lord Jesus, be our guest.

**C:** Through your Word and Spirit may our souls be blessed.

*Four Advent candles are lit.*



# THE WORD

## SALUTATION

**M:** The Lord be with you.

**C:** And also with you.

## PRAYER OF THE DAY

**M:** Let us pray.

Stir up your power, O Lord, and come. Take away the burden of our sins, and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C:** Amen.

## FIRST LESSON

Isaiah 7:10-14

*<sup>10</sup> The LORD spoke to Ahaz again. He said, <sup>11</sup> “Ask for a sign from the LORD your God. Ask for it either in the depths below or in the heights above.” <sup>12</sup> But Ahaz responded, “I will not ask. I will not test the LORD.”*

*<sup>13</sup> So Isaiah said: Listen now, you house of David. Is it not enough for you to test the patience of men? Will you test the patience of my God as well? <sup>14</sup> Therefore the Lord himself will give a sign for all of you. Look! The virgin will conceive and give birth to a son and name him Immanuel.*

## SECOND LESSON

Romans 1:1-7

*Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,<sup>2</sup> which he promised in advance through his prophets in the Holy Scriptures.<sup>3</sup> This gospel is about his Son—who in the flesh was born a descendant of David,<sup>4</sup> who in the spirit<sup>[b]</sup> of holiness was declared to be God’s powerful Son by his resurrection from the dead—Jesus Christ, our Lord.<sup>5</sup> Through him we received grace and the call to be an apostle on behalf of his name, to bring about the obedience of faith among all the Gentiles,<sup>6</sup> including you, who were called by Jesus Christ.*

*<sup>7</sup> To all those loved by God who are in Rome, called to be saints:  
Grace to you and peace from God our Father and the Lord Jesus Christ.*

**HYMN OF THE DAY (CW 26)**

**Jesus Came the Heavens Adorning**  
(p. 9)

**SERMON**

Matthew 1:18-25

*This is how the birth of Jesus Christ took place. His mother, Mary, was pledged in marriage to Joseph. Before they came together, she was found to be with child by the Holy Spirit.<sup>19</sup> Joseph, her husband, was a righteous man and did not want to disgrace her. So he decided to divorce her privately.<sup>20</sup> But as he was considering these things, an angel of the Lord suddenly appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary home as your wife, because the child conceived in her is from the Holy Spirit.<sup>21</sup> She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”*

*<sup>22</sup> All this happened to fulfill what was spoken by the Lord through the prophet:<sup>23</sup> “Look, the virgin will be with child and will give birth to a son. And they will name him Immanuel,” which means, “God with us.”*

*<sup>24</sup> When Joseph woke up from his sleep, he did as the angel of the Lord had commanded him. He took Mary home as his wife,<sup>25</sup> but he was not intimate with her until she gave birth to her firstborn son.<sup>[d]</sup> And he named him Jesus.*

**Emmanuel Means God with Us**



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from  
2 Je - sus comes a - gain in mer - cy When our hearts are  
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of  
4 Je - sus comes on clouds tri - um - phant When the heav'ns shall



realms on high; Je - sus came to win re - demp - tion,  
worn with care; Je - sus comes a - gain in an - swer  
sins for - giv'n; Je - sus comes with words of glad - ness,  
pass a - way. Je - sus comes a - gain in glo - ry;



Low - ly came on earth to die, Al - le - lu - ia!  
To an ear - nest, heart - felt prayer, Al - le - lu - ia!  
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!  
Let us, then, our hom - age pay, Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.  
Al - le - lu - ia! Comes to save us from de - spair.  
Al - le - lu - ia! Hope to all the world is giv'n.  
ev - er sing - ing Till the dawn of end - less day.

Text: Godfrey Thring, 1823–1903, abr., alt.

Tune: SIEH, HIER BIN ICH, EHRENKÖNIG (87 87 87) *Geistreiches Gesang-Buch*, Darmstadt, 1698.

## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## GATHERING OF THANK-OFFERING

*Please sign and pass the Friendship Register during the collection of the offering.*

*Thank you!*

## PRAYER OF THE CHURCH

For all pastors, that they may faithfully preach the Gospel; for the hearts of young men to be opened to hear and heed the Lord's call to his ministry; and for all church workers at this busy time of year that they may serve us well in God's name, let us pray to the Lord: **Lord, have mercy.**

For faith and humility to receive the virgin-born Son of God in the signs where he is promised to be found: his Holy Word and Sacraments, let us pray to the Lord: **Lord, have mercy.**

For fathers, that like Joseph, they may be honorable men; that God would give them love and fidelity towards their families, and, above all, faith and loyalty to his Word; and that, knowing the heavenly Father's true Guardianship, they may head their households with godly forbearance, let us pray to the Lord: **Lord, have mercy.**

For our nation and its rulers, that the Lord would bear patiently with this land despite its tiresome flattery and unbelief; that God would clear away all empty shows of piety; and that he would renew genuine faith in the Virgin's Son, let us pray to the Lord: **Lord, have mercy.**

For healing for the sick, relief to the suffering, peace to the dying and comfort to those who mourn, that they would be sustained in all adversity and given patience and courage as they await the unfolding of the Lord's healing grace, let us pray to the Lord: **Lord, have mercy.**

For all who eat today this feast of joy, that in the Savior's body and blood we may be granted a blessed foretaste of the feast to come for the strengthening of our faith and the growth of our love, let us pray to the Lord: **Lord, have mercy.**

Lord God, heavenly Father, we give You thanks for Your Son. Grant that, as we recall with thanksgiving his advent in the flesh, we may always confess him and remain watchful for his advent in glory at the Last Day; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

# THE SACRAMENT

## PREFACE

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

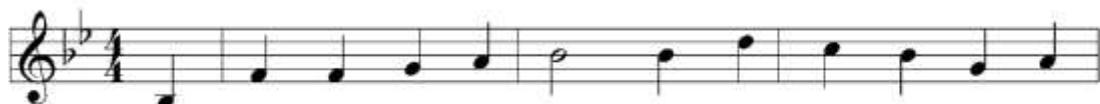
**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who comes with his Father to make his home in human hearts, working repentance and faith by his Spirit until he comes again.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

*Sanctus*

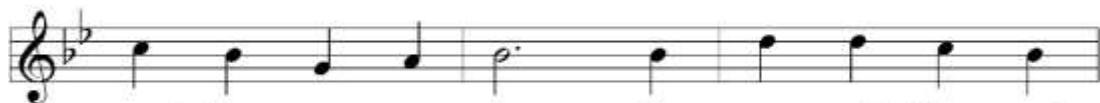
Tune: VALET WILL ICH DIR GEBEN



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age—Ho - san - na, might - y Lord!

## PRAYER OF THANKSGIVING

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C:** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**C:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

*Matthew 26:26-28*  
*1 Corinthians 11:24,25*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

**C:** Amen.





1 When sin - ners see their lost con - di - tion And feel  
 2 When Je - sus en - ters meek and low - ly To fill  
 3 When Je - sus en - ters land and na - tion And chang -  
 4 When Je - sus comes—O bless - ed sto - ry— He works  
 5 Oh, may he soon to ev - 'ry na - tion Find en -



the press - ing load of sin And Je - sus comes on  
 the home with sweet - est peace, When hearts have felt his  
 es peo - ple with his love, When, yield - ing to his  
 a change in heart and life; God's king - dom comes with  
 trance where he is un - known, With life and light and



his blest mis - sion To heal the sin - sick  
 bless - ing ho - ly And found from sin com -  
 kind per - sua - sion, Our hearts his truth and  
 pow'r and glo - ry To young and old, to  
 free sal - va - tion, That Sa - tan's pow'r be



heart with - in, All grief must flee be - fore his  
 plete re - lease, Then calm and joy with - in shall  
 bless - ing prove, Then shall our life on earth be  
 man and wife, Through sac - ra - ment and liv - ing  
 o - ver - thrown, And heal - ing to all hearts may



grace, And joy di - vine will take its place.  
 reign, And hearts di - vid - ed love a - gain.  
 blest; The peace of God on us shall rest.  
 Word Faith, love, and hope are now con - ferred.  
 come In heath - en land and Chris - tian home!



1 Let the earth now praise the Lord, Who has  
 2 What the fa - thers most de - sired, What the  
 3 A - bram's prom - ised great re - ward, Zi - on's  
 4 Wel - come, O my Sav - ior, now! Joy - ful,  
 5 Crush for me the ser - pent's head That, set



tru - ly, kept his word And at last to  
 proph - ets' heart in - spired, What they longed for  
 help - er, Ja - cob's Lord— Him of two - fold  
 Lord, to you I bow. Come in - to my  
 free from doubt and dread, I may cling to



us did send Christ, the sin - ner's help and friend.  
 man - y a year Stands ful - filled in glo - ry here.  
 race be - hold— Tru - ly came, as long fore - told.  
 heart, I pray; Oh, pre - pare your - self a way.  
 you in faith, Safe - ly kept through life and death,

6 And, when you shall come again  
 As a glorious king to reign,  
 I with joy may see your face,  
 Freely ransomed by your grace.

Text: Heinrich Held, 1620–59, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: NUN KOMM, DER HEIDEN HEILAND (77 77) *Geystliche gesangk Buchleyn*, Wittenberg, 1524.

STAND

# SONG OF SIMEON

Luke 2:29-32

*Nunc Dimittis*

Tune: FRUET EUCH, IHR LIEBEN CHRISTEN



1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to  
as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -  
car - nate, sav - ing Word— A Light that will en - light - en  
ev - er three in one; For as in the be - gin - ning,  
All gloom where Gen - tiles dwell; The bril - liant, crown - ing  
Is now, shall ev - er be, God's tri - une name re -  
glo - ry Of those in Is - ra - el!  
sound - ing Through all e - ter - ni - ty.

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

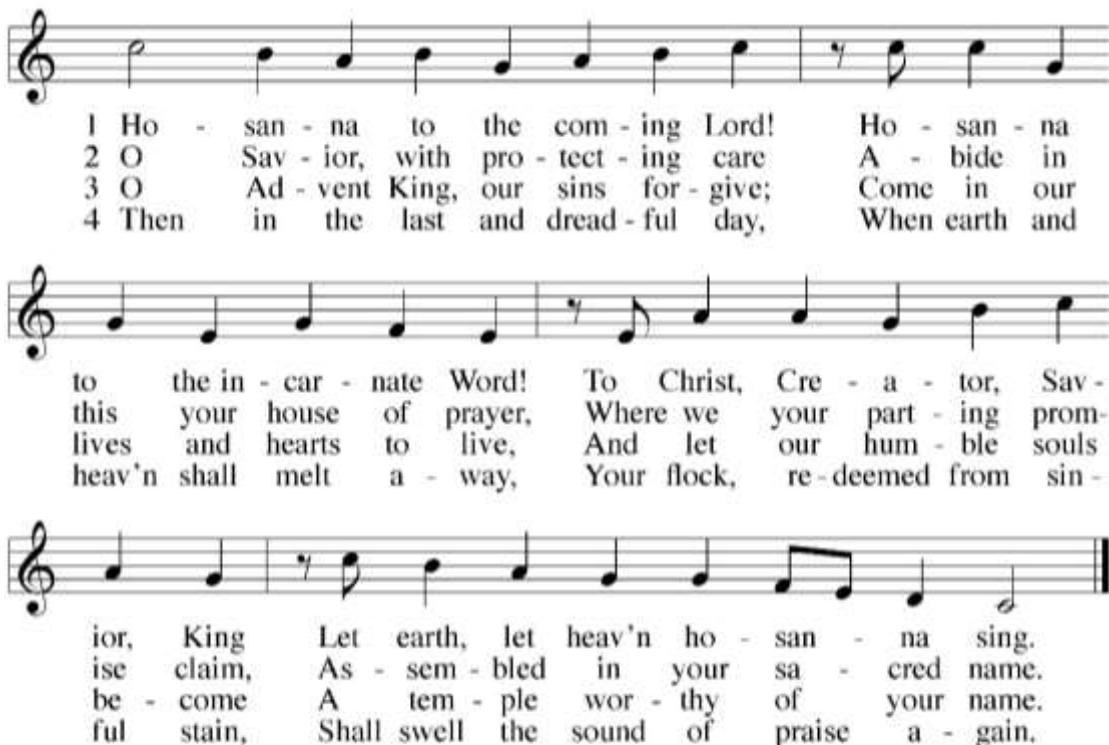
Numbers 6:24-26

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

## CLOSING HYMN (CW 21)

## Hosanna to the Coming Lord



1 Ho - san - na to the com - ing Lord! Ho - san - na  
2 O Sav - ior, with pro - tect - ing care A - bide in  
3 O Ad - vent King, our sins for - give; Come in our  
4 Then in the last and dread - ful day, When earth and

to the in - car - nate Word! To Christ, Cre - a - tor, Sav -  
this your house of prayer, Where we your part - ing prom -  
lives and hearts to live, And let our hum - ble souls  
heav'n shall melt a - way, Your flock, re - deemed from sin -

ior, King Let earth, let heav'n ho - san - na sing.  
ise claim, As - sem - bled in your sa - cred name.  
be - come A tem - ple wor - thy of your name.  
ful stain, Shall swell the sound of praise a - gain.

Text: Reginald Heber, 1783-1826, abr., alt.

Tune: VOM HIMMEL HOCH (LM) Schumann, *Geistliche Lieder aufs new gebessert*, Leipzig, 1539.

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## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

**Gluten Free communion wafers:** Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

**In Our Prayers:** Roger LaGrange, Peter Leege, Mary Mundt, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

## Weekly Bible Studies

**Sunday 9:15 am:** The Lord's Plan for Salvation, *sanctuary*

**Tuesday 9:00 am:** Kings and Prophets of Israel, *lower level*

**Friday 6:00 am:** Breakfast 6:00, Bible study 6:45 | The Book of Proverbs, *DeForest Family Restaurant (505 W. North Street, DeForest)*

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### **Sunday December 21: Fourth Sunday in Advent**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**9:15 am: Adult Bible Study, Sunday School, and Teen Class**

- Pastor: Luke Werre
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Henry Nitz 10:30: Shane Strong
- Ushers 8:00: Mike Wilson and Ken Krey
- Ushers 10:30: Dave and Ben Olson
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Colleen Biwer and Kathy Zech
- A/V & Recording: Devin Anderson
- Refreshments: The Stachowiak Family

### **Sunday December 28: First Sunday after Christmas**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**9:15 am: Adult Bible Study, Sunday School, and Teen Class**

- Pastor: Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: 8:00: Mike Wilson 10:30: Steve Kalscheuer
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: The Heath Family
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Colleen Biwer and Kathy Zech
- A/V & Recording: Devin Anderson
- Refreshments: TBD

**Happy Birthday** We wish God's blessings to Kathy Zech (12/27) as she celebrates her birthday this week and belated blessings to Barb Schade (12/15), Addie Hartje (12/17), Jakob Kolander (12/17) Nolan Craney (12/18), Phil Boll (12/19), and Jean Dragon (12/19).

**Happy Anniversary** We wish God's blessings to Roz and Katie Craney (12/27) as they celebrate their anniversary this week.

## **COMING UP AT LORD OF LOVE**

**December 24:** Christmas Eve Worship Service | 6:30 p.m.

**December 25:** Christmas Day Worship Service | 9:00 a.m.

**December 31:** New Year's Eve Worship Service | 4:00 p.m.

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### **Christmas Poinsettia Donations**

The altar guild is seeking poinsettia (or monetary) donations to beautify our Altar during the Christmas season. If you would like to donate a poinsettia, simply purchase a poinsettia of any color, and bring it to church. The plants can be brought to church anytime during the month until December 23, and can be taken home after our Christmas Day worship. The altar guild will arrange and maintain the poinsettias. For monetary donations, please use the small white labeled envelopes found on the back cabinet for monetary donations. Please drop off in the church office.

### **Light Bulbs Available**

There are a couple of boxes of various sized light bulbs available for free located in the library. Some have been used but still work. Please help yourself.

### **Red Cross Blood Drive – January 22, 2026 | 12:00 – 5:00 pm - Volunteers Needed**

Lord of Love is hosting our 7th annual Blood Drive on January 22 from 12 – 5 pm. If you would like to volunteer to assist with registration or serving food, there will be a sign-up sheet on the back counter as you enter church from the main entrance on January 4<sup>th</sup>.

To Donate, please follow the link in the QR code or visit:

<https://www.redcrossblood.org/give.html/donation-time>



For questions or for assistance in completing the online registration, please contact Jen Olson at (608) 354-9541 or [jenolson2@gmail.com](mailto:jenolson2@gmail.com)

# ***Christmas & New Year's Worship Schedule***

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## **Christmas Eve Worship**

December 24, 6:30 pm

## **Christmas Day Worship**

December 25, 9:00 am

## **New Year's Eve Worship**

December 31, 4:00 pm





**LORD of LOVE**  
*Lutheran Church*

105 Paradise Circle, DeForest, WI 53532  
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold | [pr.jenswold@gmail.com](mailto:pr.jenswold@gmail.com) | c. 608.572.1654

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Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*