



LORD of LOVE
Lutheran Church

Sixteenth Sunday after Pentecost



What Helps in Life Fails in Death



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: What do John D Rockefeller, King Solomon, and Henry Ford all have in common? Two things. First, they are all in the list of the twenty wealthiest individuals who ever lived. Second, they are all dead. The reality is that while money serves a purpose, it fails to prevent death. So Jesus speaks some sharp words this week, warning that those who live with hearts filled with love for money will receive the only eternity that money can buy— one void of God and filled with torment. Money fails in death. Conversely, what often seems of little help in this life – listening to Jesus’ Word and eating his holy meal - will be our only source of comfort in death. “Of what practical good are such things?” Only this. Such things enable us, at death, to receive a reward that dwarfs the best things money can buy.

Lord of Love Lutheran Church

September 28, 2025

THE COMMON SERVICE

OPENING HYMN (CW 260)

Let All Things Now Living

1 Let all things now liv - ing A song of thanks - giv - ing
2 His law he en - forc - es; The stars in their cours - es

To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine.

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,

Who still guides us on to the end of our days.
The deeps of the o - cean pro - claim him di - vine.

God's bun - ners are o'er us; His light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing.

A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing;

As for - ward we trav - el from light in - to light,
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt. © 1939. Renewed 1966 by E. C. Schirmer Music Co.
(contin. DCS Publishing). All rights reserved. Used by permission.
Tune: THE ANN GROVE (66 11 66 11 D) Welsh folk tune.

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord. *(Sing verses 1-2 of CW 236)*

C: All praise to God who reigns above, The God of all creation,
The God of wonders, pow'r, and love, The God of our salvation!
With healing balm my soul he fills, The God who ev'ry sorrow stills—
To God all praise and glory!

I cried to him in time of need: Lord God, oh, hear my calling!
For death he gave me life indeed And kept my feet from falling.
For this my thanks shall endless be; Oh, thank him, thank our God with me—
To God all praise and glory!

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

FIRST LESSON

Hebrews 13:1-6

Continue to show brotherly love. ² Do not fail to show love to strangers, for by doing this some have welcomed angels without realizing it. ³ Remember those in prison, as if you were fellow prisoners, and those who are mistreated, as if you yourselves were also suffering bodily.

⁴ Marriage is to be held in honor by all, and the marriage bed is to be kept undefiled, for God will judge sexually immoral people and adulterers. ⁵ Keep your life free from the love of money, and be content with what you have. For God has said:

*I will never leave you,
and I will never forsake you.*

⁶ So then we say with confidence:

*The Lord is my helper, and I will not be afraid.
What will man do to me?*

GOSPEL ACCLAMATION

M: Alleluia. If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead. Alleluia.

GOSPEL LESSON

Luke 16:19-31

¹⁹ “There was a rich man who was dressed in purple and fine linen, living in luxury every day. ²⁰ A beggar named Lazarus had been laid at his gate. Lazarus was covered with sores and ²¹ longed to be fed with what fell from the rich man’s table. Besides this, the dogs also came and licked his sores. ²² Eventually the beggar died, and the angels carried him to Abraham’s side. The rich man also died and was buried. ²³ In hell, where he was in torment, he lifted up his eyes and saw Abraham far away and Lazarus at his side. ²⁴ He called out and said, ‘Father Abraham, have mercy on me! Send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in misery in this flame.’”

²⁵ “But Abraham said, ‘Son, remember that in your lifetime you received your good things, and Lazarus received bad things. But now he is comforted here, and you are in misery.’ ²⁶ Besides all this, a great chasm has been set in place between us and you, so that those who want to cross from here to you cannot, nor can anyone cross over from there to us.’ ²⁷ “He said, ‘Then I beg you, father, send him to my father’s home,’ ²⁸ because I have five brothers—to warn them, so that they will not also come to this place of torment.’ ²⁹ “Abraham said, ‘They have Moses and the Prophets. Let them listen to them.’”

³⁰ “‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’” ³¹ “Abraham replied to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

APOSTLES’ CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

CHILDREN’S MESSAGE

*Children are invited to come forward this morning
for a brief children’s message.*



1 With bro - ken heart and con - trite sigh, A
 2 I smite up - on my trou - bled breast, With
 3 Far off I stand with tear - ful eyes Nor
 4 No gifts, no deeds that I have done Can
 5 And when, re - deemed from sin and hell, With



trem - bling sin - ner, Lord, I cry. Your
 deep and con - scious guilt op - pressed, Christ
 dare up - lift them to the skies, But
 for a sin - gle sin a - tone. To
 all the ran - somed souls I dwell, My



par - d'ning grace is rich and free— O
 and his cross my on - ly plea— O
 you can all my an - guish see— O
 Cal - va - ry a - lone I flee— O
 joy - ous song shall ev - er be: God



God, be mer - ci - ful to me!
 God, be mer - ci - ful to me!
 God, be mer - ci - ful to me!
 God, be mer - ci - ful to me!
 has been mer - ci - ful to me!

Text: Cornelius Elven, 1791–1873, alt.

Tune: ST. LUKE (LM) Jeremiah Clarke, c. 1674–1707.

Woe to you who are complacent in Zion, you who feel secure on Mount Samaria, you distinguished people of the leading nation, to whom the house of Israel comes.
² Travel to Kalneh and look. Go from there to Hamath Rabbah, and go down to Gath of the Philistines. Are you better than those kingdoms? Are their territories greater than your territory? ³ You who are trying to put off the evil day, you bring near the session for violence! ⁴ Those who lie on ivory beds, sprawling upon their couches, eating lambs from the flock and calves straight from the stall, ⁵ improvising tunes on the lyre, composing music for themselves on musical instruments like David, ⁶ drinking large bowls of wine—they slather themselves with the most expensive perfumed oils, but they do not grieve over the ruin of Joseph. ⁷ That is why they will go into exile as the first of the exiles. Those who sprawl out at their feasts for the dead will depart.

What’s Missing from This Picture?

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

OFFERING IS GATHERED AND BROUGHT FORWARD

At his time, please sign and pass the Friendship Register. Thank you.

PRAYER OF THE CHURCH

For a proper stewardship of God's blessings, that God would preserve us from the worship of idleness and love of leisure and increase in us a desire to pursue contentment, righteousness, godliness, faith, and love, let us pray to the Lord: **Lord, have mercy.**

For pastors and other laborers who make the Lord's Gospel known among the nations, that they may be preserved within the Church, and that more workers would be raised up to labor in the harvest, let us pray to the Lord: **Lord, have mercy.**

For our households, that God would preserve us from idols and sins of idleness; and that he would bless fathers and mothers as they catechize their children to guard their hearts and rejoice in his gifts, let us pray to the Lord: **Lord, have mercy.**

For those in need of God's mercy, that they would be delivered according to his good and gracious will; and that in the time of affliction, their faith would be strengthened and they would cling to God's promises, let us pray to the Lord: **Lord, have mercy.**

For we who commune on Christ's holy body and blood, that repenting of our sins and trusting Christ's full forgiveness, we may receive him for the strengthening of our faith and for greater love to serve those in need, let us pray to the Lord: **Lord, have mercy.**

Heavenly Father, we praise your name for your faithfulness to Abraham, Lazarus and to all the saints who have gone before us. Strengthen us by your Word and Sacraments that we may eagerly await the day of our resurrection through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests wishing to commune are asked to speak with our pastor before the service.



1 "As sure - ly as I live," God said, "I
 2 To us, there - fore, Christ gave com - mand: "Go
 3 "All those whose sins you thus re - mit I
 4 "What you will bind, that bound shall be; What
 5 The words which ab - so - lu - tion give Are



would not have the sin - ner dead, But
 forth and preach in ev - 'ry land; Be -
 tru - ly par - don and ac - quit; And -
 you will loose, that shall be free; Un -
 his who died that we might live; The



that he turn from er - ror's ways, Re -
 stow on all my par - d'ning grace Who
 those whose sins you do re - tain Con -
 to my Church the keys are giv'n To
 min - is - ter whom Christ has sent Is



pent, and live through end - less days."
 will re - pent of sin - ful ways.
 demned and guilt - y shall re - main.
 op'n and close the gates of heav'n."
 but his hum - ble in - stru - ment.

6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 Forgiveness, sure and sweet, receives.

7 Praise God the Father and the Son
 And Holy Spirit, Three in One,
 As was, is now, and so shall be
 Forever and eternally!

Text: Nikolaus Herman, c. 1480–1561, abr.; tr. Matthias Loy, 1828–1915, alt.
 Tune: ST. LUKA (LM) Jeremiah Clarke, 1674–1707.



1 Christ, the Life of all the liv - ing, Christ, the Death of
 2 Thou, ah, thou hast tak - en on thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur - round thee, Treat - ing thee with
 5 Thou hast suf - fered men to bruise thee That from pain I



death, our foe; Who, thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 cru - el scorn, And with pierc - ing thorns they crowned thee,
 might be free; False - ly did thy foes ac - cuse thee—



To the dark - est depths of woe— Through thy suf - f'ring,
 O thou sin - less Son of God! Thus didst thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace thou, Lord, hast borne That as thine thou
 Thence I gain se - cu - ri - ty, Com - fort - less thy



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing,
 might - est own me And with heav'n - ly glo - ry crown me,
 soul did lan - guish Me to com - fort in my an - guish.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.

6 Thou has suffered great affliction

And hast borne it patiently,

Even death by crucifixion,

Fully to atone for me.

Thou didst choose to be tormented

That my doom should be prevented.

Thousand, thousand thanks shall be,

Dearest Jesus, unto thee.

7 Then, for all that wrought my pardon,

For thy sorrows deep and sore,

For thine anguish in the garden,

I will thank thee evermore.

Thank thee for thy groaning, sighing.

For thy bleeding and thy dying,

For that last triumphant cry,

And shall praise thee, Lord, on high.

Text: ERNST C. HOMBURG, 1605-81, arr.; tr. CATHERINE WINKWORTH, 1827-78, st. 1-2, 5, 7, alt.;
Evangelical Lutheran Hymn-Book, St. Louis, 1912, st. 3-4, 6.

Tune: JESU, MEINETS LEBENS LEBEN (B7 B8 77) *Das grosse Cantional*, Darmstadt, 1687, alt.

THANKSGIVING

STAND

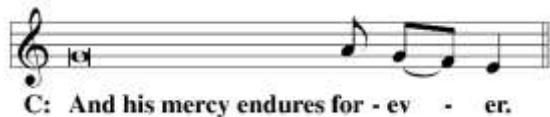
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



CLOSING HYMN (CW 402)

My Faith Looks Up to Thee

1 My faith looks up to thee, Thou Lamb of
 2 May thy rich grace im-part Strength to my
 3 While life's dark maze I tread And griefs a -
 4 When ends life's tran-sient dream, When death's cold,

Cal - va - ry, Sav - ior di - vine. Now hear me
 faint - ing heart; My zeal in - spire! As thou hast
 round me spread, Be thou my guide. Bid dark - ness
 sul - len stream Shall o'er me roll, Blest Sav - ior,

while I pray; Take all my guilt a - way;
 died for me, Oh, may my love to thee
 turn to day, Wipe sor - row's tears a - way,
 then, in love, Fear and dis - trust re - move;

Oh, let me from this day Be whol - ly thine!
 Pure, warm, and change - less be, A liv - ing fire!
 Nor let me ev - er stray From thee a - side.
 Oh, bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87.
 Tune: OLIVET (664 6664) Lowell Mason, 1792-1872, alt.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Leege, Mary Mundt, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 9:15 am: The Lords Plan for Salvation, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Wednesday 6:30 pm: A Christian View of Death, *lower level*

Thursday 6:30pm: Christian Doctrine Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Hebrews, *DeForest Family Restaurant (505 W. North Street, DeForest)*

Sunday September 28: Sixteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School, and Teen Class

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Mike Wilson, 10:30: Phil Boll
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: The Heath Family
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Julie Doyle
- Refreshments: Elaine Wilson and Kristin Vomhof

Sunday October 5: Seventeenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School, and Teen Class

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Paul Crary, 10:30: Phil Boll
- Ushers 8:00: Steven and Sef Fox
- Ushers 10:30: The Holzman Family
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Bonnie Punzel and Colleen Biber
- A/V & Recording: Julie Doyle
- Refreshments: Sharon Freund

Happy Birthday We wish God's blessings to Nicole Bartosch (9/29), Mitch Myhre (9/29), Karen Laufenberg (9/30), Daniel Isaiah (9/30), Wil Schwark (10/1), and Darrell Schoeneberg (10/2) as they celebrate their birthdays this week.

Happy Anniversary We wish God's blessings to Bill and Diane Kopplin (10/4) as they celebrate their anniversary this week.

COMING UP AT LORD OF LOVE

October 1: Fall Food Drive Begins

October 4: Fall Church Clean Up Workday | 8:00 a.m. – 12:00 p.m.

October 10: LoL Fun & Games Day | 1:30 p.m. – Fellowship Hall

October 11: Badger Football Tailgate Potluck – Fellowship Hall

October 13: Council Meeting | 6:30 p.m. – Fellowship Hall

October 16: Ladies Friendship Circle Meeting | 6:30 p.m. – Fellowship Hall

October 18: Ladies Coffee/Breakfast | 8:00 a.m. M-N-M Coffee House, Waunakee

October 26: Quarterly Congregational Meeting & Open Forum | 9:15 a.m. – Sanctuary

October 26: Fall Hike | 11:30 a.m. – Meet in the lower level

WELCOME

At our most recent Church Council meeting, we received into membership the Kolander family (Kurt and Jennifer, and sons, Samuel and Jakob) and Kathy Sletten! We are so happy to have them join us! We welcome them, in Jesus' name, to the Lord of Love family!

This Saturday – October 4, Fall Clean Up Workday & Pizza Lunch

This Saturday is our Fall Workday Saturday October 4th from 8:00 – 12:00 p.m. to assist with maintaining our beautiful Church and grounds. There are areas both indoors and outside to work, and all ages are welcome. We will finish up promptly at Noon to enjoy some pizza & soda so you can get on with the rest of your day.

There is a signup sheet in the Narthex, so we know how many to plan for. Thank you in advance for your time and consideration to assist in this area of need.

Fall Food Drive Begins October 1

October 1st starts our collection of food and nonperishable items for our local DANN (DeForest Area Needs Network), serving our local families in need. There are bins located at both entrances for donations. You may also stop in anytime Tuesday – Friday 9:00a.m. – 2: 00 p.m. to make donations. Your donations are appreciated!

Badger Football Tailgate Potluck - October 11 | 11:00 a.m.

We are excited to announce we will be having a Badger Football Tailgate Potluck with all beginning at 11:00 a.m. with fun and games. We ask that you bring a dish of your choice to pass along with beverages of your choice to enjoy some good ole Wisconsin style tailgating with friends in grace! We hope to see you there in your Red & White!

Fall Nature Hike: - October 26 | 11:30 a.m.

The Fellowship Committee is hosting a Fall nature hike along the Yahara River Trail on Sunday, October 26th. Please join us for a hike enjoying God's beautiful creation followed by a lunch of chili, hotdogs, and smores. We will leave from the church property after the second service around 11:30 a.m. and return by 12:30 to enjoy some food and fellowship time. Please sign up so we know how much food to plan for.