



LORD of LOVE
Lutheran Church

Fifteenth Sunday after Pentecost



No One Can Serve Two Masters



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: There are more than 2,300 Bible passages that speak about money. Why? Money is a master Satan frequently tempts us to serve. In fact, out of all the masters competing for our service besides God, money is probably at the top of the list. Money provides us with a false comfort and sense of security. Money serves as a source of pride. This week, Jesus’ sharp words identify the impossibility of serving more than one master. More, Jesus teaches that if we dedicate our lives in service to money, money will always let us down. In contrast, God has proven that he is a master worth serving. When we serve God, money is put in its proper place. Instead of it being a master to serve, it becomes a tool in our service of our true Master.

Lord of Love Lutheran Church

September 21, 2025

DIVINE SERVICE II

OPENING HYMN (CW 247)
Stars

Earth and All



1 Earth and all stars! Loud rush - ing plan - ets!
2 Hail, wind and rain! Loud blow - ing snow - storm!
3 Trum - pet and pipes! Loud clash - ing cym - bals!
4 Knowl - edge and truth! Loud sound - ing wis - dom!
5 Chil - dren of God, Dy - ing and ris - ing.



Sing to the Lord a new song!
Sing to the Lord a new song!



Oh, vic - to - ry! Loud shout - ing ar - my!
Flow - ers and trees! Loud rus - tling dry leaves!
Harp, lute, and lyre! Loud hum - ming cel - los!
Daugh - ter and son! Loud pray - ing mem - bers!
Heav - en and earth, Hosts ev - er - last - ing,



Sing to the Lord a new song!
Sing to the Lord a new song!



He has done mar - vel - ous things.



I, too, will praise him with a new song!

Text: Herbert P. Brokering, b. 1926, abc. © 1968 Augsburg Publishing House. All rights reserved.
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Tune: EARTH AND ALL STARS (457-457 with Refrain) David N. Johnson, 1922-87. © 1968 Augsburg Publishing House.
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STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: ST. CRISPIN



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

O God, you have told us not to be anxious about what we need for this life. Move our hearts to seek you and your kingdom, that all good things may be given to us as well; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

FIRST LESSON

Ecclesiastes 5:10-20

¹⁰ Anyone who loves money is never satisfied with money, and anyone who loves wealth is never satisfied with his income. This too is vanishing vapor.

¹¹ When goods increase, so do those who eat them. What profit, then, does the owner get, except to see these things with his eyes?

¹² The worker's sleep is sweet, whether he eats little or much, but a rich person's abundant possessions allow him no sleep.

¹³ I have seen a sickening evil under the sun—wealth hoarded by its owner to his own harm, ¹⁴ or wealth that is lost in a bad investment. Or a man fathers a son, but he has nothing left in his hand to give him. ¹⁵ As he came out from his mother's womb, so he will go again, naked as he came. From his hard work he can pick up nothing that he can carry away in his hand. ¹⁶ This too is a sickening evil: Just as he came, so he will go. So what does he gain, he who works for the wind? ¹⁷ Besides this, during all his days he eats in darkness, with great frustration, sickness, and anger.

¹⁸ So then, here is what I have seen to be good: It is beautiful to eat, to drink, and to look for good in all a person's hard work which he has done under the sun, during the few days of his life that God has given him, for that is his reward. ¹⁹ Likewise, for everyone to whom God has given wealth and riches, if God has also given him ability to eat from it, to enjoy his reward, and to rejoice in the results of his hard work—this is a gift of God, ²⁰ for the man seldom reflects on the days of his life, since God keeps him busy with the joy in his heart.

CHOIR ANTHEM

Sing of the Glory of the Lord

GOSPEL LESSON

Luke 16:1-13

Jesus also said to his disciples, "There was a rich man who had a manager who was accused of wasting his possessions. ² The rich man called him in and said to him, 'What is this that I hear about you? Give an account of your management, because you can no longer be manager.'

³ "The manager said to himself, 'What will I do, since my master is taking away the management position from me? I am not strong enough to dig. I am ashamed to beg. ⁴ I know what I will do, so that when I am removed from my position as manager, people will receive me into their houses.'

⁵ "He called each one of his master's debtors to him. He asked the first, 'How much do you owe my master?' ⁶ He said, 'Six hundred gallons of olive oil.' He said to him, 'Take your bill, sit down quickly, and write three hundred.'⁷ Then he said to another, 'How much do you owe?' And he said, 'Six hundred bushels of wheat.' He said to him, 'Take your bill and write four hundred and eighty.'

⁸ "The master commended the dishonest manager because he had acted shrewdly. For the children of this world are more shrewd in dealing with their own generation than the children of the light are.

⁹ I tell you, make friends for yourselves with unrighteous mammon, so that when it runs out, they will welcome you into the eternal dwellings. ¹⁰ The person who is faithful with very little is also faithful with much. And the person who is unrighteous with very little is also unrighteous with much. ¹¹ So if you have not been faithful with

unrighteous mammon, who will entrust you with what is really valuable? ¹² If you have not been faithful with what belongs to someone else, who will give you something to be your own? ¹³ No servant can serve two masters. Indeed, either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and mammon.”

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 Well he knows what best to grant me; All the long - ing
 5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine,
 and in get - ting Things that have no sol - id ground.
 hopes that haunt me, Joy and sor - row, have their day,
 soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 I shall doubt his wis - dom nev - er— As God wills, so
 Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e'er keep a daunt - less heart.
 guides and rules me, Will re - main my help di - vine,
 last - ing plea - sure And that now is sel - dom found.
 be it ev - er— I to him com - mit my way,
 way is glid - ing; Safe I an - chor in his grace.

TEXT: Andächtige Haus-Kirche, Nürnberg, 1676, etc.; tr. Catherine Winkworth, 1827-78, alt.
 TUNE: ALLES IST AN GOTTES GEGEN (887 887) Johann Löhner, 1645-1705, alt.

SERMON

1 Timothy 6:6-10, 17-19

6 But godliness with contentment is great gain. 7 For we brought nothing into the world, and we certainly cannot take anything out. 8 But if we have food and clothing, with these we will be satisfied. 9 Those who want to get rich fall into temptation and a trap and many foolish and harmful desires, which plunge them into complete destruction and utter ruin. 10 For the love of money is a root of all sorts of evils. By striving for money, some have wandered away from the faith and have pierced themselves with many pains.

¹⁷ Instruct those who are rich in this present age not to be arrogant or to put their hope in the uncertainty of riches, but rather in God, who richly supplies us with all things for our enjoyment. ¹⁸ Instruct them to do good, to be rich in good works, to be generous and willing to share. ¹⁹ In this way they are storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is truly life.

Economics 101 in the Kingdom

GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

PRAYER OF THE CHURCH

Kind Father, your Son declared to us that we cannot serve you and also be devoted to money. Free all your baptized children from obsession with the goods of this world, that they may set their hearts on the joys of the kingdom and the inheritance that never fades. Lord, in your mercy, **hear our prayer.**

Maker of heaven and earth, you have created man and woman for different offices and with different gifts, that they might complement one another and glorify you. Grant that, in our homes and congregations, your people might rejoice in the callings you have given them. Lord, in your mercy, **hear our prayer.**

Heavenly Father, be with the sick and those who suffer, those troubled in mind, those grieving in their sorrows, and the dying in their last hours. Grant them the comfort of your presence, relief according to your will and peace in their hearts. Lord, in your mercy, **hear our prayer.**

Lord Jesus, grant that as we commune this day upon your body and blood, our hearts would be moved to repentance and faith, and that the fruits of this Sacrament would be borne in lives of holiness and righteousness. Lord, in your mercy, **hear our prayer.**

O Lord, we give you thanks for all your kindness toward us, and we pray you to grant us the will and desire to worship you joyfully, to serve you faithfully and to proclaim you boldly, through our Lord, Jesus Christ, through whom we offer these prayers. **Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly



pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er



grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



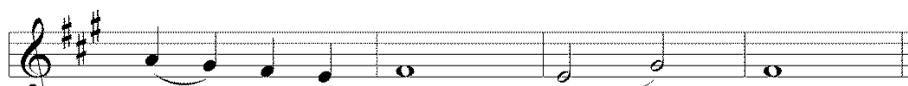
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION





1 I am con-tent! My Je - sus lives a - gain, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - dian
 4 I am con-tent! Lord, set me ev - er free And wake me



heart is pleased. He has ful - filled the law of God for
 I will be. He bowed his head when on the cross he
 sun of grace. His cheer - ing rays beam bless-ings forth for
 from the dead That I may rise for - ev - er - more to



me; God's wrath he has ap - peased. Since he in
 died With cries of ag - o - ny. Now death is
 all: Sweet com - fort, hope, and peace. This Eas - ter
 be With you, my liv - ing head. The chains that



death could per - ish nev - er, I al - so shall not
 brought in - to sub - jec - tion For me, too, by his
 sun has brought sal - va - tion And ev - er - last - ing
 hold my bod - y, sev - er; Then shall my soul re -



die for - ev - er. I am con-tent! I am con - tent!
 res - ur - rec-tion. I am con-tent! I am con - tent!
 ex - ul - ta-tion. I am con-tent! I am con - tent!
 joyce for - ev - er. I am con-tent! I am con - tent!



1 Lord Je - sus Christ, you have pre - pared This feast for
 2 Al - though you did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, you are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y
 hosts are dwell - ing, And in your pres - ence
 hab - i - ta - tion, But you are pres - ent
 Word be - liev - ing That your true bod - y
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
 they be - hold, Your glo - ry, all ex - cel - ling,
 ev - 'ry - where And with your con - gre - ga - tion.
 and your blood Our lips are here re - ceiv - ing.
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
 And though your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, And there is
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don,
 and your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning,
 naught you can - not do, For you, Lord, are al - might - y.
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for your grace
 And day by day may run our race,
 In holiness increasing.

STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to
as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -
car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -
light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une
crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Leege, Mary Mundt, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 9:15 am: The Lords Plan for Salvation, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Wednesday 6:30 pm: A Christian View of Death, *lower level*

Thursday 6:30pm: Christian Doctrine Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Hebrews

DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday September 21: Fifteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School, and Teen Class

- Pastor: Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: 8:00: Henry Nitz, 10:30: Shane Strong
- Ushers 8:00: Mike Wilson and Ken Krey
- Ushers 10:30: Greg Zeman and Josh Hodkiewicz
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Devin Anderson
- Refreshments: The LaGrange Family

Sunday September 28: Sixteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School, and Teen Class

- Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Mike Wilson, 10:30: Phil Boll
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: The Heath Family
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Julie Doyle
- Refreshments: Elaine Wilson and Kristin Vomhof

Happy Birthday We wish God's blessings to Kailey Steinbrink (belated, 9/19), Wyn Miller (9/21), Rhianna Schoeneberg (9/21), Eileen Betzer (9/22), Kyle Kopplin (9/23), and Steve Kalscheuer as they celebrate their birthdays this week.

Happy Anniversary We wish God's blessings to Lynn and Colleen Biver (9/25), and Jim and Mandi Miller (9/26) as they celebrate their anniversaries this week.

COMING UP AT LORD OF LOVE

September 22: Evening Quilting Guild | 6:00 p.m.

September 22: Fellowship Meeting | 6:30 p.m.

September 25: Elders and Deaconess Meeting | 6:30 p.m.

October 1: Fall Food Drive Begins

October 4: Fall Church Clean Up Workday | 8:00 a.m. – 12:00 p.m.

October 11: Badger Football Tailgate Potluck

Fall Clean Up / Workday & Pizza Lunch

We will be having our Fall Workday Saturday October 4th from 8:00 – 12:00 p.m. to assist with maintaining our beautiful Church and grounds. There are areas both indoors and outside to work, and all ages are welcome. If you have a preference as to if you would prefer indoors or outside, we are happy to accommodate. We will finish up promptly at Noon and to enjoy some pizza & soda so you can get on with the rest of your day. There is a signup sheet in the Narthex, so we know how many to plan for. Thank you in advance for your time and consideration to assist in this area of need.

Fall Food Drive October 1-31

Beginning October 1st, we will have bins located at both entrances for donations to be dropped off. You may stop in anytime Tuesday – Friday from 9:00 – 2: 00 p.m. Thank you in advance for your donations! All donations go to our local DeForest Area Needs Network. (DANN)

Save the Date... Badger Football Tailgate Potluck - October 11

The Fellowship Committee is in the midst of planning to host a Badger Football Tailgate Potluck. More details to follow in the coming weeks.



LORD of LOVE
Lutheran Church

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Chairman: Mike Wilson | mikew4519@gmail.com | c. 608.692.4292
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*