



LORD of LOVE
Lutheran Church

Fourteenth Sunday after Pentecost



The Lost are Found!



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. We do ask that our guests speak with our pastor before coming up to commune.

Explanation of the theme of the day: “He’s lost.” We use that term not only to refer to someone who is bewildered about where they are but also to refer to someone who is in a helpless, hopeless state. Mankind’s natural state is one of complete spiritual helplessness, a profound lostness. It manifests itself in countless ways. The one who simply wants God to leave him alone: lost. The one who feels she can handle life on her own: lost. The one who thinks he has the right to repent of his sins on his own timetable and terms: lost. The one who thinks God owes her in some way: lost. Wandering around physically lost can lead to winding up in bad places. Jesus’ wounding words this week teach that wandering around spiritually lost puts you in the worst place of all. Fortunately, Jesus does not leave us in our lostness. He relentlessly seeks us. He involves the rest of the Christian community in seeking the lost and rejoicing over the found.

Lord of Love Lutheran Church

September 14, 2025

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 379)

Amazing Grace – How Sweet the Sound



1 A - maz - ing grace— how sweet the sound—
2 The Lord has prom - ised good to me;
3 Through man - y dan - gers, toils, and snares
4 When we've been there ten thou - sand years,



That saved a wretch like me! I
His Word my hope se - cures. He
I have al - read - y come; 'Tis
Bright shin - ing as the sun, We've



once was lost but now am found,
will my shield and por - tion be
grace has brought me safe - thus far,
no less days to sing God's praise



Was blind but now I see.
As long as life en - dures,
And grace will lead me home.
Than when we'd first be - gun.

Text: John Newton, 1725–1807, st. 1-3, abc.; John P. Rees, 19th century, st. 4.
Tune: NEW BRITAIN (CM) *Columbian Harmony*, Cincinnati, 1829, alt.

BAPTISM OF VIVIAN ROSE HARTJE (10:30 a.m.)

REMAIN SEATED

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

M: As baptized children of God we confess our sins:

The congregation may kneel.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

The Rite of Baptism continues at the font.

SACRAMENT OF BAPTISM

M: In obedience to the command of our Lord and trusting in his promise, you have brought Vivian to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

Receive the sign of the cross on the head and on the heart to mark you as a redeemed child of Christ.

The minister applies water to the person presented for baptism as he says:

Vivian Rose Hartje, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

STAND

EXHORTATION

M: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Vivian may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: **Yes, as God gives me strength.**

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Vivian and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: **Amen.**

The service continues on page 9.



SERVICE OF WORD AND SACRAMENT (8:00 a.m.)

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al - might - y God, mer - ci - ful Fa - ther,

you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

THE WORD

FIRST LESSON

Hosea 3:1-5

The LORD said to me, “Go again. Show love to a woman who is loved by another man, a woman who keeps committing adultery. Show love just as the LORD loves the people of Israel, even though they keep turning to other gods and loving the raisin cakes.”² So I bought her for myself for fifteen pieces of silver and nine bushels of barley.³ I said to her, “You will stay with me for many days. You must not be promiscuous. You must not be with any other man, and I will also be for you.”⁴ So the people of Israel will live many days without king or prince, without sacrifice or sacred memorial stones, and without the special vest or family idols.⁵ Afterward the people of Israel will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his goodness in the latter days.

GOSPEL ACCLAMATION

M: Alleluia. There is rejoicing in the presence of the angels of God over one sinner who repents. Alleluia.

GOSPEL LESSON

Luke 15:1-10

All the tax collectors and sinners were coming to Jesus to hear him. ² But the Pharisees and the experts in the law were complaining, “This man welcomes sinners and eats with them.”

³ He told them this parable: ⁴ “Which one of you, if you had one hundred sheep and lost one of them, would not leave the ninety-nine in the wilderness and go after the one that was lost until he finds it? ⁵ And when he finds it, he joyfully puts it on his shoulders ⁶ and goes home. Then he calls together his friends and his neighbors, telling them, ‘Rejoice with me, because I have found my lost sheep!’ ⁷ I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who do not need to repent.

⁸ “Or what woman who has ten silver coins, if she loses one coin, would not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she finds it, she calls together her friends and neighbors and says, ‘Rejoice with me, because I have found the lost coin.’ ¹⁰ In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”





1 "For - give our sins as we for - give," You
 2 How can your par - don reach and bless The
 3 In blaz - ing light your cross re - veals The
 4 Lord, cleanse the depths with - in our souls And

taught us, Lord, to pray, But you a - lone can
 un - for - giv - ing heart That broods on wrongs and
 truth we dim - ly knew; What triv - ial debts are
 bid re - sent - ment cease; Then, bound to all in

grant us grace To live the words we say.
 will not let Old bit - ter - ness de - part?
 owed to us; How great our debt to you!
 bonds of love Our lives will spread your peace.

TEXT: Rosamond E. Herklots, 1905-87, alt. © Oxford University Press. All rights reserved. Used by permission.
 TUNE: DETROIT (CM) *A Supplement to the Kentucky Harmony*, Harrisonburg, 1820.

SERMON

2 Corinthians 2:5-11

⁵ Now if anyone has caused sorrow, he has not done it to me, but to all of you to some extent (not to overstate it). ⁶ This punishment inflicted on such a person by the majority is enough, ⁷ so that instead you should rather forgive and comfort him, or else such a person could be overwhelmed by excessive sorrow. ⁸ For that reason, I urge you to reaffirm your love for him. ⁹ In fact, this was also the purpose of my writing: I wanted to know the result of your being tested, that is, if you are obedient in all things.

¹⁰ If you forgive anyone anything, I do too. To be sure, if I have forgiven anything, I have forgiven it in the presence of Christ for your sake, ¹¹ so that Satan would not take advantage of us. We are certainly not unaware of his schemes.

The Lost and Found Rejoice when the Lost are Found

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

GATHERING OF THANK OFFERING

During the gathering of the offering, please sign the Friendship Register.

PRAYER OF THE CHURCH

Heavenly Father, heaven rejoices when a sinner repents. Guard us against self-righteousness that sees no need to hear of repentance and Christ. Grant that as your people we might always be about the proclamation of repentance and the forgiveness of sins for the sake of Jesus. Lord, in your mercy, **hear our prayer.**

Almighty God, you call pastors and set them to the task of shepherding your people. Bless them in their work of providing your gifts to those you have gathered and as they seek those who have wandered away. Lord, in your mercy, **hear our prayer.**

O Lord, look with favor on the youth of this congregation and grant that they always follow close by your side. Lord, in your mercy, **hear our prayer.**

King of the ages, immortal and invisible, the only God, look in kindness upon all entrusted with public office in our land, and grant them wisdom and courage to serve our nation according to your will. Lord, in your mercy, **hear our prayer.**

Lord God, you promise to shepherd your sheep for the sake of Jesus. In your love, seek the lost, bring back the stray, bind up the injured and strengthen the weak. Have mercy upon all who look to you for deliverance. Lord, in your mercy, **hear our prayer.**

God of the ages, in the fullness of time your Son became flesh, and he received sinners and ate with them. Bless all those he feeds today with his own holy body and blood. Guard them from impenitence and resistance to your promises, and with forgiveness grant them life and salvation. Lord, in your mercy, **hear our prayer.**

We entrust all these petitions to your care, loving Father, confident in your great mercy for the sake of your Son, Jesus Christ, our Lord, who is worshiped together with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.



C: A - - - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED





1 In Christ a - lone my hope is found,
2 In Christ a - lone who took on flesh,
3 There in the ground his bod - y lay,
4 No guilt in life, no fear in death.

He is my light, my strength, my song;
Full - ness of God in help - less babe,
Light of the world by dark - ness slain;
This is the pow'r of Christ in me;

This cor - ner - stone, this sol - id ground,
This gift of love and right - eous - ness,
Then burst - ing forth in glo - rious day
From life's first cry to fi - nal breath,

Firm through the fierc - est drought and storm,
Scorned by the ones he came to save,
Up from the grave he rose a - gain!
Je - sus com - mands my des - tin - y.

What heights of love, what depths of peace,
Till on that cross, as Je - sus died,
And as he stands in vic - tor - y,
No pow'r of hell, no scheme of man

When fears are stilled, when striv - ings cease!
The wrath of God was sat - is - fied;
Sin's curse has lost its grip on me,
Can ev - er pluck me from his hand;

My Com - for - ter, my all in all,
 For ev - 'ry sin on him was laid,
 For I am his and he is mine—
 Till he re - turns or calls me home,

(Fine)

Here in the love of Christ I stand,
 Here in the death of Christ I live.
 Bought with the pre - cious blood of Christ,
 Here in the pow'r of Christ I'll stand.

This Christological hymn summarizes the sacrificial, earthly life of our Savior and the glory that is now his forever and ours through faith.

Tune: IN CHRIST ALONE (88 88 D)

Text: Tune: Keith Getty, b. 1974 and Stuart Townend, b. 1963 © 2002 Thankyou Music; admin. EMI CMG Publishing. International copyright secured. All rights reserved. Used by permission.

Note: This hymn is not covered by OneLicense.net. See the README file for more information.



1 "Come un - to me, ye wea - ry, And I will
 2 "Come un - to me, ye wan - d'ers, And I will
 3 "Come un - to me, ye faint - ing, And I will
 4 "And who - so - ev - er com - eth, I will not



give you rest." O bless - ed voice of Je - sus, Which
 give you light." O lov - ing voice of Je - sus, Which
 give you life." O cheer - ing voice of Je - sus, Which
 cast him out." O pa - tient love of Je - sus, Which



comes to hearts op - pressed! It tells of ben - e -
 comes to cheer the night! Our hearts were filled with
 comes to aid our strife! The foe is stern and
 drives a - way our doubt, Which, though we be un -



dic - tion, Of par - don, grace, and peace, Of joy that
 sad - ness, And we had lost our way; But thou hast
 ea - ger; The fight is fierce and long; But thou hast
 wor - thy Of love so great and free, In - vites us



has no end - ing, Of love that can - not cease.
 brought us glad - ness And songs at break of day.
 made us might - y And strong - er than the strong,
 ver - y sin - ners To come, dear Lord, to thee!

Text: William C. Dix, 1837-98, alt.

Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812-after 1857.

THANKSGIVING

THANK THE LORD

STAND



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



CLOSING HYMN (CW 332)

Go, My Children, with My Blessing
(page 23)

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1 Go, my chil - dren, with my bless - ing,
 2 Go, my chil - dren, sins for - giv - en,
 3 Go, my chil - dren, fed and nour - ished,
 4 I the Lord will bless and keep you

Nev - er a - lone. Wak - ing, sleep - ing,
 At peace and pure. Here you learned how
 Clos - er to me; Grow in love and
 And give you peace; I the Lord will

I am with you; You are my own.
 much I love you, What I can cure.
 love by serv - ing, Joy - ful and free.
 smile up - on you And give you peace;

In my love's bap - tis - mal riv - er I have
 Here you heard my dear Son's sto - ry; Here you
 Here my Spir - it's pow - er filled you; Here his
 I the Lord will be your Fa - ther, Sav - ior,

made you mine for - ev - er. Go, my chil - dren,
 touched him, saw his glo - ry. Go, my chil - dren,
 ten - der com - fort stilled you. Go, my chil - dren,
 Com - fort - er, and Broth - er. Go, my chil - dren;

with my bless - ing— You are my own.
 sins for - giv - en, At peace and pure.
 fed and nour - ished, Joy - ful and free.
 I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919-2008. © 1983 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: AR HYD Y NOS (84 84 88 84) Welsh melody, 18th century.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

In Our Prayers: Roger LaGrange, Peter Leege, Mary Mundt, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

Weekly Bible Studies

Sunday 9:15 am: Exodus, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Wednesday 6:30 pm: A Christian View of Death, *lower level*

Thursday 6:30pm: Christian Doctrine Bible Information Class, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Hebrews
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday September 14: Fourteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor: Joel Jenswold
- Organist: Cathy Gresens
- Councilman/Elder: 8:00: Phil Boll, 10:30: Dave Olson
- Ushers 8:00: Gene Freund and Bob Degnan
- Ushers 10:30: Steve and Kira Rehberg
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Julie Doyle
- Refreshments: Cindy Crary

Sunday September 21: Fifteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor: Joel Jenswold
- Organist: Cathy Gresens
- Councilman/Elder: 8:00: Henry Nitz, 10:30: Shane Strong
- Ushers 8:00: Mike Wilson and Ken Krey
- Ushers 10:30: Greg Zeman and Josh Hodkiewicz
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Devin Anderson
- Refreshments: Volunteers Needed

Happy Birthday We wish God's blessings to Bob Nasett (9/14), Adam Weinheimer (9/15), Connor Hartje (9/17), Lucas LaGrange (9/17), Sharon Kalscheuer (9/19), and Karen Stakun (9/20) as they celebrate their birthdays this week.

Happy Anniversary We wish God's blessings to Tim & Kristen Sullivan (9/14), Dan and Kerri Mallien (9/15), Keith and Shari Minnameier (9/17), and Heather and Steven Hurth 9/19) as they celebrate their anniversaries this week.

COMING UP AT LORD OF LOVE

September 14: Youth Group Activity and Bible Study | 6:00 pm

September 15: Council Meeting | 6:30 p.m. - Fellowship Hall

September 18: Bible Information Class begins | 6:30 pm – Lower Level

September 18: Ladies Friendship Circle Meeting | 6:30 p.m. – Fellowship Hall

September 20: Ladies Coffee/Breakfast | 8:00 a.m. M-N-M's Coffee House, Waunakee

October 11: Fall Workday | 8:00 a.m. – 12:00 p.m.

Youth/Teen Kick-Off Meeting Tonight! | 6 - 7 p.m.

Reminder that all youth in 7th -12th grade are invited to join us this evening at the lower level outside patio/firepit from 6:00 – 7:00 p.m. where we will enjoy pizza, s'mores, a short Bible study, and do a little planning for the coming year. Remember to sign up so we know how many to plan for. Friends are welcome too. We hope to see you tonight!

Ladies Friendship Circle | Pop Can Donations

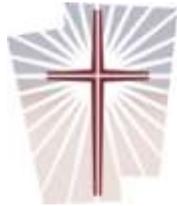
The Ladies Friendship Circle would like to say Thank You for saving and donating your pop cans. The LFC earned \$50.00 for their general fund from the last donation to continue to support in areas of needs within our congregation. To donate, you can drop off your pop cans in the lower garage, the little door is open. We ask that you please securely tie your bags when dropping them off. Again, Thank you for your support from The Ladies Friendship Circle!

Would you enjoy a guided tour of our nature trails? Is it hard for you to walk?



The North Bristol Sportsmans' Club sponsors an all-terrain, outdoor wheelchair and makes it available to individuals with mobility challenges. The wheelchair is easy to get into and simple to operate. If there is interest in the congregation, we will set aside a day, secure the wheelchair, and our own trail guide, Joe Hornbeck, will give personal tours. Appointments will be available throughout that day. Rides to and from

church can be arranged. If you are interested, contact Rob Jordan at 715-326-3452 or rwjinwwi@icloud.com or the church office. There is no charge – so come and explore our beautiful grounds!



LORD of LOVE
Lutheran Church

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608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Chairman: Mike Wilson | mikew4519@gmail.com | c. 608.692.4292
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”**

Psalm 122:1



*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*