



LORD of LOVE
Lutheran Church

Eleventh Sunday after Pentecost



Enter through the Narrow Door



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: When it comes to the uncomfortable topic of who goes to heaven and who goes to hell, it is natural to want to avoid the issue. One way we do that is to direct our attention to more theoretical questions. “What is heaven like?” “How old will we be there?” Today someone asks, “Lord, are only a few going to be saved?” Jesus brushes all such questions aside. Instead, he answers the question we should be asking. “How might I be saved?” Jesus explains there is only one way—entering through a very narrow door. Jesus’ words cut deep! For he teaches that it is very easy to develop a false sense of security about our standing before God based on some superficial familiarity we have with him. Jesus warns that many who think they are on the path to heaven will end up shut out. These wounding words of Jesus provide healing, pushing us toward that narrow door: faith in him.

Lord of Love Lutheran Church

August 24, 2025

DIVINE SERVICE II

OPENING HYMN (CWS 769)
Hopefulness

Lord of All



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all eag - er - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de -
Whose strong hands were skilled at the plane and the
Your hands swift to wel - come, your arms to em -
Whose voice is con - tent - ment, whose pres - ence is



stroy, Be there at our wak - ing and
lath, Be there at our la - bors and
brace, Be there at our hom - ing and
balm, Be there at our sleep - ing and



give us, we pray, Your bliss in our
give us, we pray, Your strength in our
give us, we pray, Your love in our
give us, we pray, Your peace in our



hearts, Lord, at the break of the day.
hearts, Lord, at the noon of the day.
hearts, Lord, at the eve of the day.
hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953 © 1931 Oxford University Press. All rights reserved. Used by permission.
Tune: SLANE (Irregular) Irish folk song

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: **Amen.**

GLORY BE TO GOD

Gloria in Excelsis

Tune: ST. CRISPIN



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love; and that we may obtain what you promise, make us love what you command; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

FIRST LESSON

Isaiah 66:18-24

¹⁸ As for me, because of their works and their thoughts, the time is coming for me to gather people from all nations and all languages. They will come, and they will see my glory. ¹⁹ Then I will set up a sign among them, and I will send out survivors from among them to the nations, to Tarshish, Pul, and Lud, to those who are archers, to Tubal and Javan, to the distant coastlands, who have not heard my message and have not seen my glory. Then they will declare my glory among the nations.

²⁰ Then they will bring all your brothers from all the nations as an offering to the LORD. They will bring them on horses and chariots and wagons and mules and dromedaries to my holy mountain Jerusalem, says the LORD, in the same way that the people of Israel bring an offering in a clean vessel to the LORD's house. ²¹ Even from among these people I will take priests and Levites, says the LORD.

²² For just as the new heavens and the new earth that I am making will remain standing before me, declares the LORD, in the same way your offspring and your name will stand. ²³ As often as one new moon follows another and one Sabbath follows another, all flesh will come to worship before me, says the LORD. ²⁴ They will go out, and they will see the corpses of the ones who were rebelling against me, for their worm will not die, and their fire will not be quenched, and all flesh will be horrified by them.

PSALM OF THE DAY

Psalm 72

Refrain

Let the peo - ple praise you, O God.

Let all the peo - ple praise you.

Psalm tone

Endow the King with your justice, O God,*
the royal Son with your righteousness.

He will defend the afflicted among the people*
and save the children of the needy.

He will endure as long as the sun,*
as long as the moon, through all generations.

He will be like rain falling on a mown field,*
like showers watering the earth. ***Refrain***

All kings will bow down to him,*
and all nations will serve him.

All nations will be blessed through him,*
and they will call him blessed.

Praise be to the LORD God, who alone does marvelous deeds.*
May the whole earth be filled with his glory.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

SECOND LESSON

Hebrews 12:18-24

¹⁸ You have not come to a mountain that can be touched and to burning fire, to darkness, to gloom, to a raging storm, ¹⁹ to the sound of a trumpet, and to a voice that spoke. Those who heard the voice asked that not one more word be added, ²⁰ because they could not endure what was commanded: "If even an animal touches the mountain, it must be stoned." ²¹ The sight was so terrifying that even Moses said, "I am trembling with fear."

²² Instead, you have come to Mount Zion, the city of the living God; to the heavenly Jerusalem; to tens of thousands of angels in joyful assembly; ²³ to the church of the firstborn whose names are written in heaven; to God, who is the judge of all; to the spirits of righteous people who have been made perfect; ²⁴ to Jesus, the mediator of a new testament; and to the sprinkled blood that speaks a better message than the blood of Abel.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

HYMN OF THE DAY (CW 466)

Though Thoughtless Thousands Choose



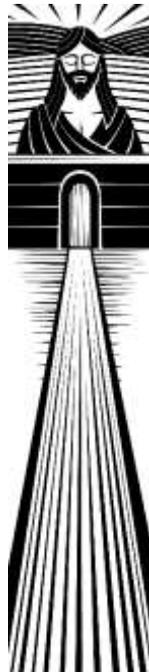
1 Though thought - less thou - sands choose the road
2 In Christ, by faith, I wish to live,
3 Christ is my ev - er - last - ing all.
4 Soon will the Lord, my life, ap - pear;
5 Soon will the saints in glo - ry meet,
That leads the soul a - way from God,
From him my life, my all, re - ceive,
To him I look; on him I call.
Soon shall I end my tri - als here,
Soon walk through ev - 'ry gold - en street
This hap - pi - ness, dear Lord, be mine:
To him de - vote my fleet - ing hours,
He will my ev - 'ry want sup - ply pain,
Leave sin and sor - row, death and pain,
And sing on ev - 'ry bliss - ful plain,
To live and die en - tire - ly thine.
Serve him a - lone with all my pow'rs.
In time and through e - ter - ni - ty.
To live is Christ; to die is gain.
'To live is Christ; to die is gain."

Text: Joseph Hoskins, 1745-88, alt.
Tune: WAREHAM (LM) William Knapp, 1698-1768, alt.

²² He went on his way from one town and village to another, teaching, and making his way to Jerusalem. ²³ Someone said to him, “Lord, are only a few going to be saved?”

He said to them, ²⁴ “Strive to enter through the narrow door, because many, I tell you, will try to enter and will not be able. ²⁵ Once the master of the house gets up and shuts the door, you will begin to stand outside and knock on the door, saying, ‘Lord, open for us!’ He will tell you in reply, ‘I don’t know you or where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ And he will say, ‘I don’t know where you come from. Depart from me, all you evildoers.’ ²⁸ There will be weeping and gnashing of teeth when you see Abraham, Isaac, and Jacob, and all the prophets in the kingdom of God, but you yourselves thrown outside. ²⁹ People will come from east and west, from north and south, and will recline at the table in the kingdom of God. ³⁰ And note this: Some are last who will be first, and some are first who will be last.”

The Kingdom’s Narrow Door



GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

PRAYER OF THE CHURCH

God of Abraham, Isaac and Jacob, grant us repentant faith to strive to enter ever more deeply into your blessings of forgiveness, life and salvation. By the witness of your saints, gather many from the very corners of this world to enter your kingdom. Lord, in your mercy, **hear our prayer.**

Lord God, heavenly Father, you have called fathers to bring up their children in your fear and love. Sanctify and sustain them through your Word, that they would lovingly discipline their children and so show forth your own divine care for your baptized children. Lord, in your mercy, **hear our prayer.**

Eternal King, the kingdoms of this world rise and fall while your Church remains. Give your Church a holy confidence in your eternal life so she fears no worldly threat and ministers to the nations boldly and faithfully. Lord, in your mercy, **hear our prayer.**

Almighty God, bless all those who care for the sick and attend to the dying; all those who care for our children; and our police, firefighters, emergency personnel and disaster-relief workers. Be with the sick and those who suffer, those troubled in mind or heart, the grieving in their sorrow, and the dying in their last days on earth. Lord, in your mercy, **hear our prayer.**

Merciful God, bring together all who come from east and west and from north and south to recline at your table this day to feast upon the body and blood of Jesus, that this holy meal would strengthen and sustain them in the one true faith. Lord, in your mercy, **hear our prayer.**

Lord God, you have drawn to yourself believers from all nations and sanctified them in Holy Baptism as priests and Levites in your Church. Fortify their faith and embolden their witness, that many may be gathered into the new heavens and new earth; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly



pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er



grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



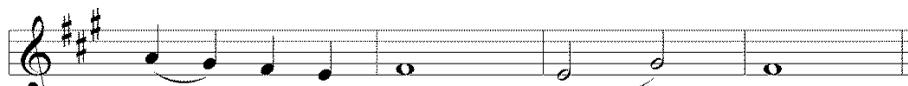
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION





1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning
 may sal - va - tion see Who, Lord, to you in faith are

Refrain

a - ble To sat - is - fy and make me whole,
 fore me, Look on - ly un - to you, O Lord.
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your
 nev - er May see your judg - ment take its toll!
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

9 What higher gift can we inherit?
 It is faith's bond and solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace.

Refrain

14 Though death may threaten with disaster,
 It cannot rob me of my cheer,
 For he who is of death the master
 With help and strength is always near.

Refrain

10 This feast is manna, wealth abounding
 Unto the poor, to weak ones pow'r,
 To angels joy, to hell confounding,
 And life for me in death's dark hour.

Refrain

15 My heart has now become your dwelling,
 O blessed, holy Trinity,
 With angels I, your praises telling,
 Shall live in joy eternally.

Refrain



1 All glo - ry be to God on high, Who has our
 2 We praise, we wor - ship you, we trust; We give you
 3 O Je - sus Christ, the on - ly Son Of God, your
 4 O Ho - ly Spir - it, pre - cious Gift, Our Com - fort -



erace be - friend - ed! To us no harm shall
 thanks for - ev - er, O Fa - ther, that your
 heav'n - ly Fa - ther, You did for all our
 er from heav - en, Our wea - ry hearts and



now come nigh; The strife at last is end - ed. The
 rule is just And wise and chang - es nev - er. In
 sins a - tone, And your lost sheep you gath - er. O
 souls up - lift; For this our praise is giv - en. De -



Fa - ther's love, the Sav - ior's birth, Bring peace, good will, to
 bound - less pow'r, with might - y reign, Done is what - ev - er
 Lamb of God, to you on high From depths of woe we
 liv - er us from doubt and fear; When Sa - tan trou - bles



all the earth; Oh, thank him for his good - ness!
 you or - dain; Your rule brings count - less bless - ings!
 sin - ners cry, Have mer - cy on us, Je - sus!
 us, be near; We trust your love and pow - er.

Text: Nikolaus Decius, c. 1485–after 1546, abr., st. 1-3; Mark A. Jeske, b. 1952, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.

St. 4 © 1993 Mark A. Jeske. All rights reserved. Used by permission.

Tune: ALLEIN GOTT IN DER HÖLI STEI THEIR (87 87 887) attr. Nikolaus Decius, c. 1485–after 1546, alt.

STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 327)

God Be with You till We Meet Again

1 God be with you till we meet a - gain, By his
2 God be with you till we meet a - gain, 'Neath his

coun - sels guide, up - hold you, With his sheep se - cure - ly
wings pro - tect - ing hide you, Dai - ly man - na still pro -

fold you— God be with you till we meet a - gain.
vide you— God be with you till we meet a - gain.

Refrain

Till we meet, Till we meet, Till we
meet at Je - sus' feet. Till we meet, Till we
meet— God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904, abr., alt.

Tune: GOD BE WITH YOU (98 89 with Refrain) William O. Tomer, 1833–96.

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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

Weekly Bible Studies

Sunday 8:00 am: Exodus, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Wednesday 6:30 pm: A Christian View of Death, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **The Book of Hebrews**
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday August 24th: Eleventh Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Councilman: Henry Nitz
- Ushers: The Holzman Family
- Counters: Wayne Kaalberg and Kim Bauer
- Altar Guild: Missy and Sophia Strong
- A/V & Recording: Raelyn Parker
- Refreshments: The Schoeneberg Family

Sunday August 31st: Twelfth Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Guest Preacher: Seminarian Kyle Lindemann
- Organist: Jennifer Boll
- Councilman: Shane Strong
- Ushers: Mike Wilson and Ken Krey
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Missy and Sophia Strong
- A/V & Recording: Devin Anderson
- Refreshments: Volunteers Needed

Happy Birthday We wish God's blessings to Justin Johnson (8/26), and Nikki Crary (8/29) as they celebrate their birthdays this week.

In Our Prayers: Roger LaGrange, Peter Leege, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

COMING UP AT LORD OF LOVE

September 2: 1st Choir Practice | 6:00 p.m. – Sanctuary

September 3: Dr. Eggert Class “End Times” | 1:30 p.m. – Lower Level

September 7: 1st Day of Sunday School | 9:15 a.m. – Lower Level

September 12: 1st LoL Faith & Fun Game Day | 1:30 p.m. – Fellowship Hall

September 14: Youth Group Gathering | 6:00 p.m. Lower Level

September 15: Council Meeting | 6:30 p.m. Fellowship Hall

September 18: Ladies Friendship Circle Meeting | 6:30 p.m. – Fellowship Hall

September 20: Ladies Coffee/Breakfast | 8:00 a.m. M-N-M’s Coffee House, Waunakee

Sunday School Registration:

If you have a school age child or children that will be between the grades of Pre K – 8th grade, please complete a Sunday School Registration Form located on the tall table in the back of Church, and return to the office prior to the week of September 7th so we can prepare for the beginning of our Sunday School year. Thank you!

Choir Notes:

The first choir practice of the 2025-2026 season will be on Tuesday, September 2nd, at 6:00 p.m. While we take a break for the summer months, it is always exciting to get things started again in September. Also, we are always thrilled to have new members join us, so this year, let it be you! We meet for practice in the worship area each Tuesday from 6:00 p.m. to 7:00 p.m. If you would be interested, please talk with our choir director, Elaine Wilson, or feel free to call or email her at (608) 692-9830 or ewilson4519@gmail.com.

Guest Preacher Next Sunday:

August 31, our guest preacher will be Seminarian Kyle Lindemann. Kyle has just finished serving his vicar year in Texas and will be starting his senior year at the Seminary this week. Kyle is also Pastor and Sue's nephew. Thanks to Kyle and blessings to him as he begins his final year at the Seminary!

September 7, 2025

- 8:00 & 10:30 am Sunday Worship Service Schedule Resume
- Installation of Sunday School Teachers – *8:00 am service*
 - First Day of Sunday School – *lower level*
 - First Day of Teen Class – *lower level*
 - Bible Study – 9:15 – *sanctuary*



LORD of LOVE
Lutheran Church

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Pastor Joel Jenswold | pr.jenswold@gmail.com | c. 608.572.1654

Chairman: Mike Wilson | mikew4519@gmail.com | c. 608.692.4292
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 9:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*