



LORD of LOVE
Lutheran Church

First Sunday after Pentecost



Holy Trinity Sunday



Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but may if you wish.

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: At the top of the list of things worthy of our undivided attention: God. That does not mean if we focus long and hard, we will understand all there is to know about God. That is impossible! For example, Scripture teaches that there is one God in three persons: Father, Son, and Holy Spirit. Our reason objects, “How can three be one?” So, God’s very existence is a mystery, far beyond our ability to comprehend, no matter how long we ponder it. Yet, while we cannot understand everything about our God, he is still worthy of our undivided attention. For there is plenty about God’s majesty that we can understand. We can understand that God provides for us as a loving Father. We can understand how much God loves us, for that was proven in the sacrifice of God the Son. We can understand that every time we gather in the name of our Triune God, the Holy Spirit grants us the greatest of blessings. These truths are worthy of our undivided attention!

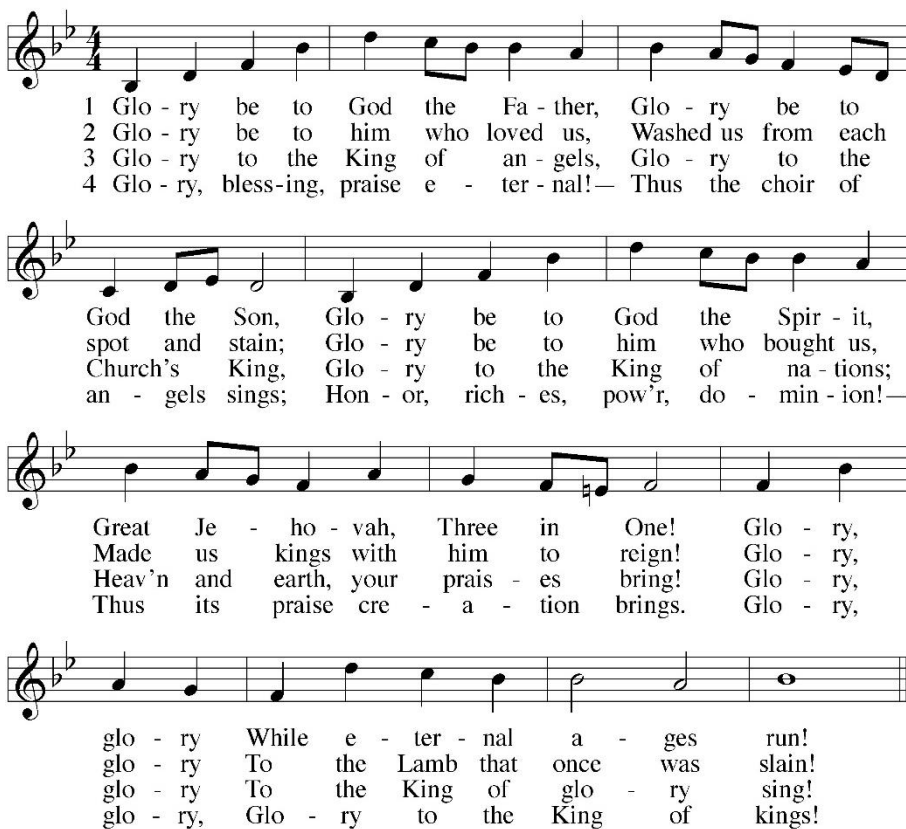
Lord of Love Lutheran Church

June 15, 2025

DIVINE SERVICE II

OPENING HYMN (CW 239)

Glory be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of
God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—
Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,
glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.

Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: DUKE STREET



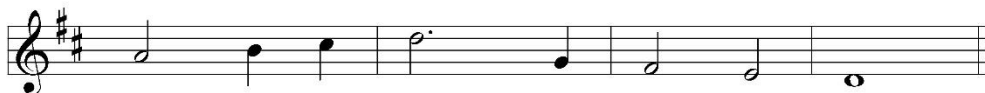
1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

FIRST LESSON

Numbers 6:22-27

²² The LORD told Moses ²³ to speak to Aaron and to his sons and to tell them to bless the Israelites with these words:

²⁴ The LORD bless you and keep you.

*²⁵ The LORD make his face shine on you
and be gracious to you.*

*²⁶ The LORD look on you with favor
and give you peace.*

²⁷ In this way they will put my name on the Israelites, and I will bless them.

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

¹ *This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.*

¹² “I still have many things to tell you, but you cannot bear them now. ¹³ But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. ¹⁴ He will glorify me, because he will take from what is mine and declare it to you. ¹⁵ Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.

CONFESSION OF FAITH

Athanasian Creed (Part II)

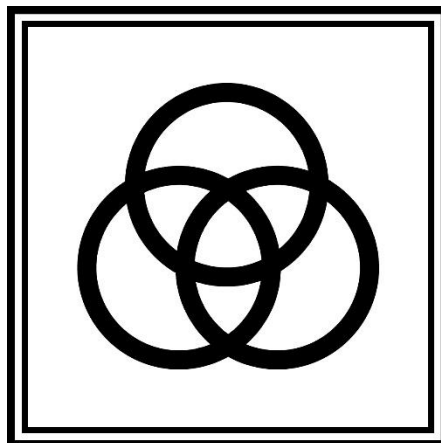
The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

**The Holy Spirit is neither made nor created nor begotten,
but proceeds from the Father and the Son.**

**So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons. Whoever wishes to be saved must have this conviction of the Trinity.





1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial song An - gel choirs a -
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; Proph - ets, mar - tyrs join the thron,
 vic - t'ry claim-ing, Now as - cend - ed to his throne,
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
 In un - ceas - ing cho - rus prais - ing With the Church in
 Judge and king, his grace pro-claim-ing, O - pens heav'n to
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
 one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 all his own. Praise and thanks to God a - lone!
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;

tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.

St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.

Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God. ³ Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, ⁴ and patient endurance produces tested character, and tested character produces hope. ⁵ And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

Since We Have Been Justified

CONFESSION OF FAITH

Athanasian Creed (Part III)

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity; and though he is both God and man, Christ is not two persons but one,

one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.

Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for our redemption in Jesus Christ, for the work of the Holy Spirit in bringing us to faith, and for adoption as God's children through Baptism, let us pray to the Lord: **Lord, have mercy.**

For parents and children, that they would be given the courage to love as God has loved us and be united in their common life by the Holy Spirit to know Jesus and serve him; and that the Lord would bless the single with chastity, protect the orphan and defend the helpless, let us pray to the Lord: **Lord, have mercy.**

That we may render due honor to our rulers, while faithfully serving Christ, by whom all kings reign, let us pray to the Lord: **Lord, have mercy.**

For the ailing, the dying, all those in any need and those we name in our hearts [*brief silence*], that God would grant them healing and patience in the midst of their afflictions, let us pray to the Lord: **Lord, have mercy.**

For faithful use of the Lord's gifts, that we may be drawn frequently to the Lord's table in true repentance to taste and see that the Lord is good, let us pray to the Lord: **Lord, have mercy.**

Heavenly Father, from whom all fatherhood is named, we give you thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of your absolution over all their shortcomings. Gather us together with all our fathers to your eternal household; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

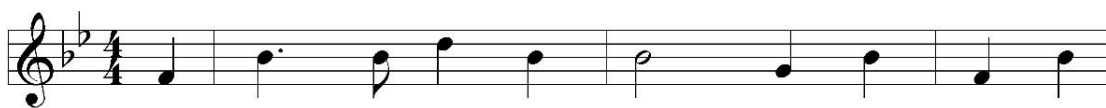
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly



pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er



grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28

1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION



DISTRIBUTION HYMN (CW 195)

Holy, Holy, Holy, Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

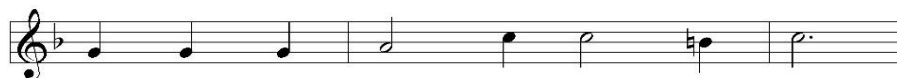
Tune: NICAIA (11 12 12 10) John B. Dykes, 1823–76.

DISTRIBUTION HYMN (CW 194)

Oh, that I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es
2 Dear Fa - ther, end - less praise I ren - der
3 I praise you, Sav - ior, whose com - pas - sion
4 Glo - ry and praise, still on - ward reach - ing,
5 Shall I not then be filled with glad - ness?



To praise my God with thou - sand tongues!
For soul and bod - y, no bly joined;
Has brought you down to ran - som me.
Be yours, O Spir - it of all grace,
Shall I not praise you ev - er - more



My heart, which in the Lord re - joic - es,
I praise you, Guard - ian kind and ten - der,
Your pit - ying heart sought my sal - va - tion;
Whose ho - ly pow'r and faith - ful teach - ing
And tri - umph o - ver fear and sad - ness,



Would then pro - claim in grate - ful songs
For all the dai - ly joys I find
You bore the cross tri - um - phant - ly,
Give me a - mong your saints a place.
Al - though my cup of woe runs o'er?



To all, wher - ev - er I might be,
So rich - ly spread on ev - 'ry side
Brought me from bond - age full re - lease,
What - ev - er good by me is done
Though heav'n and earth shall dis - ap - pear,



What great things God has done for me.
And free - ly for my use sup - plied.
Made me your own, and gave me peace.
Is worked by grace di - vine a - lone.
Your end - less love is ev - er near.

Text: Johann Mentzer, 1658–1734, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (DRETZEL.) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 334)

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

Weekly Bible Studies

Sunday 8:00 am: Exodus, *sanctuary*

Tuesday 9:00 am: Kings and Prophets of Israel, *lower level*

Wednesday 6:30 pm: The Book of James, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **The Book of Hebrews**

DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday June 15: First Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Steve Kalscheuer
- Ushers: Dave and Ben Olson
- Counters: Wayne Kaalberg and Kim Bauer
- Altar Guild: Colleen Biver
- A/V & Recording: Julie Doyle
- Refreshments: The LaGrange Family

Sunday June 22: Second Sunday after Pentecost

Worship Service: 9:00 am with Holy Communion

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: Phil Boll
- Ushers: Gene Freund, Bob Degnan, Kourtney and Kayden Zech
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Colleen Biver
- A/V & Recording: Devin Anderson
- Refreshments: TBD

Happy Birthday We wish God's blessings to Jerry Midthun (6/15), Tim Sullivan (6/15), Sue Vinson (6/15), J Doyle (6/16), Stacey Hodkiewicz (5/19), Deborah Nasett (6/19), Mark Heath (6/20), and Julia Hodkiewicz (6/20) as they celebrate their birthdays this week.

Happy Anniversary We wish God's blessings to Phil and Jennifer Boll (6/16), Steve and Karen Tobison (6/16), and Aaron and Kelly Oughton (6/18), as they celebrate their anniversaries this week.

In Our Prayers: Roger LaGrange, Peter Leege, Peg Schroeder, John Schueman, and Bonnie Gotzion who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

COMING UP AT LORD OF LOVE

June 23: Council Meeting | 6:30 pm – Fellowship Hall

June 25: Ladies Friendship Circle Outing to EPIC & Lunch | Meet at Church at 9:00 am

July 4: July 4th Parade | Float Decorating at 8:00 am, Parade line-up at 9:00 am

July 13: Outdoor Worship and Church Picnic

July 17: Red Cross Blood Drive

Ladies Friendship Circle Outing to EPIC & Lunch | June 25, 2025 – 10:00 am:

On Wednesday June 25 at 10:00 am, our Ladies Friendship Circle has scheduled a tour of EPIC in Verona with lunch following at Sugar River Pizza. They would like to meet at church at 9:00 am and Carpool. Please see Bonnie Punzel with any questions.

July 4: July 4th Parade | Float Decorating at 8:00 am, Parade line-up at 9:00 am

We are registered to have our annual float in the 4th of July Parade again this year.

If you have a creative mind and would like to assist with the float decorating please be sure to sign-up. We are also seeking volunteers to walk with the float and hand out candy.

Church Picnic | July 13, 2025 – 10:30 am.

Please mark your calendars for our Summer Outdoor Worship Service & Church Picnic Sunday July 13, 2025. Once again the WELS Wind Ensemble will grace our service with their beautiful music. The Sign-up sheets are now available in the Narthex. Please contact the church office with any questions.

Eastside's 2025-2026 School Registration is Open!

Eastside Lutheran School is now taking applications for the 2025-2026 school year. We offer quality Christian education in a caring environment for children 3K-8th grade. Space is limited so get your enrollment form in today. Eastside Lutheran School will continue to participate in the Wisconsin Parental Choice Program for the 2025-2026 school year. The application period for WPCP is February 3 through April 17. To apply please go to the Wisconsin Dept. of Public Instruction website. The school office hours are 7:30am 3:15pm. If you have any questions, please speak with our school secretary Mrs. Paske. We look forward to answering any questions you may have about Eastside!

Red Cross Blood Drive | July 17, 2025

We will be hosting our summer Red Cross Blood Drive Thursday July 17, 2025. Please watch for additional details in next week's bulletin. Sign-up sheets will be available in the narthex June 22, 2025.

Landscaping – Weed Pulling Assistance:

We are seeking helpers to pull the weeds in the rock wall on the west side of the building. If you are interested in assisting, it is advised that you wear gloves. For additional information please see Joe Hornbeck or Steve Kalscheuer.



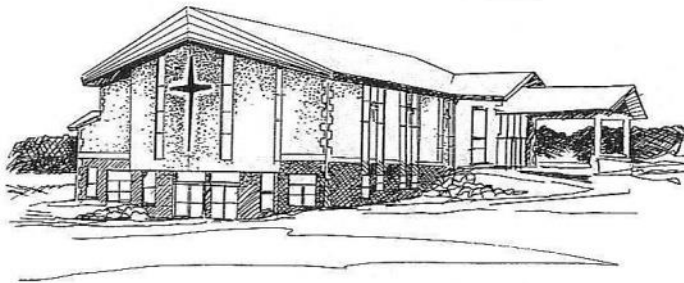
LORD of LOVE *Lutheran Church*

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Pastor Joel Jenswold pr.jenswold@gmail.com
Cell phone: 608-572-1654

Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday: 9:00 am – 2:00 pm
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 9:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*