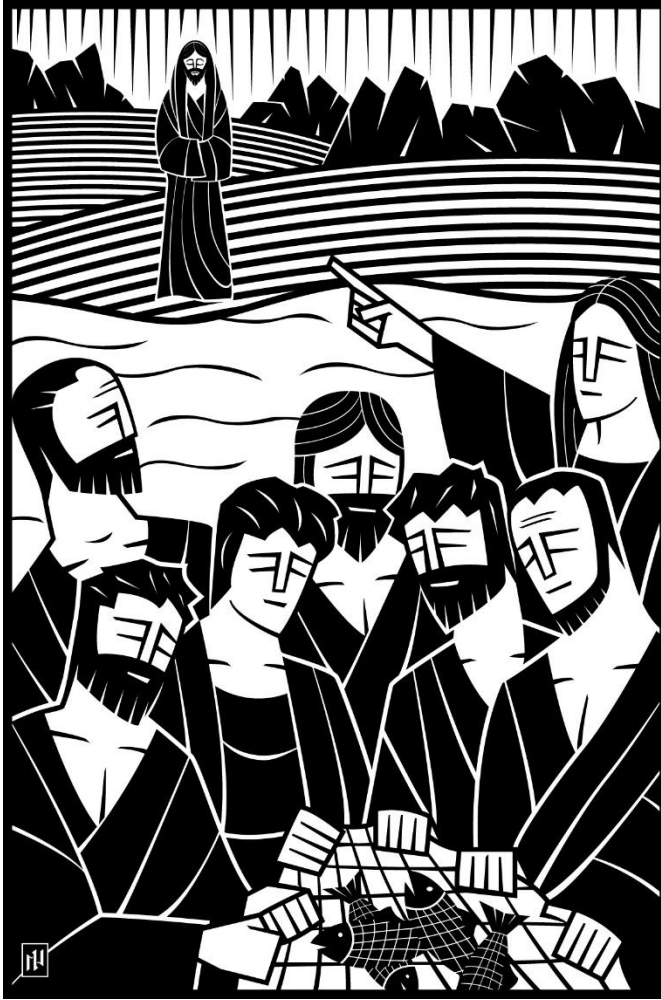




**LORD of LOVE**  
*Lutheran Church*

## **Third Sunday of Easter**



**Because He Lives...We Can See Things Clearly**



**Welcome!** We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

**Restrooms** – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

**Parent’s Room** – The sound of children in the house of the Lord is music to our ears! However, there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

**Assistance Getting Around** – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

**Offering Message** – The offerings gathered this morning supports the Gospel ministry of Lord of Love locally, and the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give but certainly may if you wish.

**Holy Communion** is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or other congregations of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

**Explanation of the theme of the day:** A recent survey asked Americans which of the five senses they would least like to lose. 77% chose sight. Navigating life blind poses many challenges that the sighted do not face. This is why Scripture often uses the concept of blindness as a metaphor for how hard it is to navigate life without a correct understanding of Christ.

Easter gives spiritual sight. Easter enables us to see Jesus Christ, the Victor over sin, death, and hell. Easter-sight gives us the ability to see who holds our future in his hands and who is worth our eternal worship. Because he lives, we can see things clearly.

# Lord of Love Lutheran Church

May 4, 2025

## THE COMMON SERVICE

### OPENING HYMN (CW 160)

### This Joyful Eastertide

1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west

Has sprung to life this mor - row.  
My pass - ing soul de - liv - er.  
Shall wake the dead in num - ber.

*Refrain*

Had Christ, who once was slain, Not burst his three - day  
pris - on, Our faith had been in vain: But  
now is Christ a - ris - en, a - ris - en, a -  
ris - en; But now is Christ a - ris - en.

Text: George R. Woodward, 1848-1934.  
Tune: VREUCHTEN (67 67 with Refrain) *Dauids Psalmen*, Amsterdam, 1684.

**M:** In the name of the Father and of the Son and of the Holy Spirit.



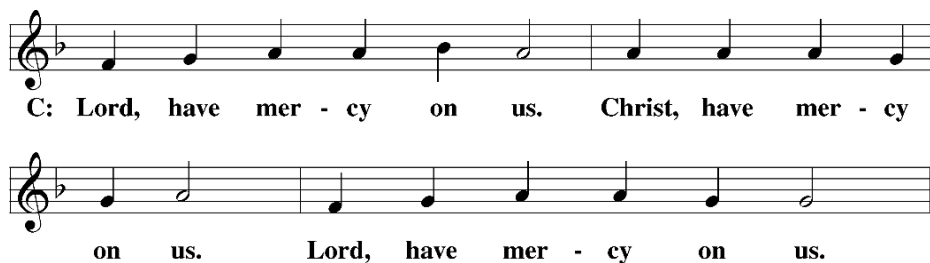
## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

He is a - ris - en! Glo - rious Word! Now rec - on - ciled  
is God, my Lord; The gates of heav'n are o - pen.  
My Je - sus did tri - um - phant die, And Sa - tan's ar -  
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.  
Oh, hear What cheer! Christ vic - to - rious, Ris - ing glo - rious,  
Life is giv - ing. He was dead, but now is liv - ing!

Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.  
Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

## PRAYER OF THE DAY

**M:** Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

# THE WORD

## FIRST LESSON

Revelation 5:11-14

*<sup>11</sup> And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. <sup>12</sup> With a loud voice they were saying: Worthy is the Lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing. <sup>13</sup> I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying: To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever. <sup>14</sup> The four living creatures said, "Amen," and the elders bowed down and worshipped.*

## CHOIR ANTHEM

I Will Wait for You

## GOSPEL LESSON

John 21:1-14

*After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup> Simon Peter said to them, "I'm going fishing."*

*They replied, "We'll go with you."*

*They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus.*

*<sup>5</sup> Jesus called to them, "Boys, don't you have any fish?"*

*"No!" they answered.*

*<sup>6</sup> He told them, "Throw your net on the right side of the boat and you will find some." So they cast the net out. Then they were not able to haul it in because of the large number of fish.*

*<sup>7</sup> The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard, "It is the Lord!" he tied his outer garment around him (for he had taken it off) and*

*jumped into the sea. <sup>8</sup> But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. <sup>9</sup> When they stepped out on land, they saw some bread and a charcoal fire with fish on it. <sup>10</sup> Jesus said to them, “Bring some of the fish you just caught.”*

*<sup>11</sup> So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn.*

*<sup>12</sup> Jesus said to them, “Come, eat breakfast.”*

*None of the disciples dared ask him, “Who are you?” because they knew it was the Lord.*

*<sup>13</sup> Jesus came, took the bread, and gave it to them, and also the fish. <sup>14</sup> This was now the third time Jesus appeared to his disciples after he was raised from the dead.*

## **APOSTLES’ CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## HYMN (CW 552)

## By All Your Saints Still Striving

1 By all your saints still striv - ing, For  
2 Praise for the light from heav - en And  
3 Then let us praise the Fa - ther And

all your saints at rest, Your ho - ly name, O  
for the voice of awe; Praise for the glo - rious  
wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blessed. You  
vi - sion The per - se - cu - tor saw. O  
Spir - it, E - ter - nal Three in One, Till

rose, our King vic - to - rious, That they  
Lord, for Paul's con - ver - sion, We bless  
all the ran - somed num - ber Who stand

might wear the crown And ev - er shine in  
your name to - day. Come, shine with - in our  
be - fore the throne As - cribe all pow'r and

splen - dor Re - flect - ed from your throne.  
dark - ness, And guide us in the way.  
glo - ry And praise to God a - lone.

Text: Horatio B. Nelson, 1823–1913, st. 1-4, 6-27, alt.; Harlyn J. Kuschel, b. 1945, st. 5.  
St. 1-4, 6-27. From *The Hymnal* 1982. © 1985 The Church Pension Fund. All rights reserved. Used by  
permission of Church Publishing Inc., New York, NY.  
St. 5 © 1993 Harlyn J. Kuschel. All rights reserved. Used by permission.

Tune: KUORTANE (76 76 D) Finnish folk tune, c. 19th century



*Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest <sup>2</sup> and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners.*

*<sup>3</sup> As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?”*

*<sup>5</sup> He asked, “Who are you, Lord?” He replied, “I am Jesus, whom you are persecuting. <sup>6</sup> But get up and go into the city, and you will be told what you need to do.”*

*<sup>7</sup> The men traveling with him stood there speechless. They heard the voice but did not see anyone. <sup>8</sup> They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. <sup>9</sup> For three days he could not see, and he did not eat or drink.*

*<sup>10</sup> There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!”*

*He answered, “Here I am, Lord.”*

*<sup>11</sup> The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. <sup>12</sup> In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.”*

*<sup>13</sup> Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. <sup>14</sup> And he has authority here from the chief priests to arrest all who call on your name.”*

*<sup>15</sup> The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. <sup>16</sup> Indeed, I will show him how much he must suffer for my name.”*

*<sup>17</sup> Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.”*

*<sup>18</sup> Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. <sup>19</sup> And after taking some food, he regained his strength.*

*Saul stayed with the disciples in Damascus for several days. <sup>20</sup> Immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”*

*<sup>21</sup> All who heard him were amazed and said, “Isn’t this the one who raised havoc in Jerusalem among those who call on this name? Didn’t he come here for this very purpose: to bring them as prisoners to the chief priests?” <sup>22</sup> But Saul continued to get stronger and kept confounding the Jews who lived in Damascus by proving that Jesus is the Christ.*

### Seeing Jesus with Unscaled Eyes

*After the sermon, the congregation sings:*

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## GATHERING OF THE THANK-OFFERING

*While the offering is being collected, please sign and pass the Friendship Register.*

## PRAYER OF THE CHURCH

Worthy are you, O Lord, to receive the praise and thanksgiving of your people. For you have sent your Son as the Lamb to ransom us by his blood and make us a kingdom of priests in your service. Bless your Church, that all we endeavor to do in your name may be in accord with your will. Accomplish your holy purpose in calling many joyfully to know your redemption. Lord, in your mercy, **hear our prayer.**

Ever-living God, you raised up Saul from among your enemies, that he would suffer for your name. Stir up all those baptized into your name, and call many men to the service of your Church. Sustain all who suffer for the Gospel, and continue to confound its enemies with your wisdom. Lord, in your mercy, **hear our prayer.**

Heavenly Father, one generation commends your works to another. As we have received your glorious Gospel, grant all fathers and mothers strong and joyful faith to declare your mighty acts to the generation to come. Lord, in your mercy, **hear our prayer.**

Lord of life, you are glorified in the sufferings of your faithful people. Teach us to trust you through all our trials and graciously bear up those who struggle among us, that they would know the fullness of your love. Lord, in your mercy, **hear our prayer.**

Merciful God, your Son has given us his own flesh to be our food and his very blood to be our drink. Give us your Holy Spirit so that we who approach his table may receive his gifts with repentant hearts and faith. Lord, in your mercy, **hear our prayer.**

Lord, you are holy, and you sanctify us in Christ. Help us to abound in hope in every circumstance; through the Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen**

# THE SACRAMENT

## PREFACE

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

C: A - men.

# O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION





1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 Oh, where is your sting, death? We fear you no more;  
 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan he van-quished, his foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts his ban - ner on high;  
 For all our trans - gres - sions his blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain,



And earth, sea, and moun - tain the prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, he lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are his own.  
 Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.

# DISTRIBUTION HYMN (CW 163)

# Welcome, Happy Morning



1 "Wel-come, hap - py morn - ing!" Age to age shall say;  
 2 Mak - er and Re - deem - er, Life and Health of all,  
 3 He, of life the au - thor, Death did un - der - go,  
 4 Free the souls long pris - oned, Bound with Sa - tan's chain;



"Hell to - day is van - quished; Heav'n is won to - day!"  
 God from heav'n be - hold - ing Hu - man na - ture's fall,  
 Trod the path of dark - ness, Sav - ing strength to show.  
 All that now is fall - en Raise to life a - gain.



Lo, the Dead is liv - ing, God for - ev - er - more!  
 Of the Fa - ther's God - head You, the on - ly Son,  
 Come, then, True and Faith - ful, Now ful - fill your word;  
 Show your face in bright - ness; Shine in ev - 'ry land



Him, their true Cre - a - tor, All his works a - dore.  
 Man-kind to de - liv - er Man-hood did put on.  
 This is your third morn - ing— Rise, O bur - ied Lord!  
 As in E - den's gar - den When the world be - gan.

## Refrain



"Wel-come, hap - py morn - ing!" Age to age shall say;



"Hell to - day is van - quished; Heav'n is won to - day!"

Text: Venantius Fortunatus, c. 530–609, abr.; tr. John Ellerton, 1826–93, alt.

Tune: SEI DU MIR GEGRÜSSET (65 65 D with Refrain) *Enchiridion Geistliche Lede und Psalmen*, Lübeck, 1545.



# THANKSGIVING

STAND

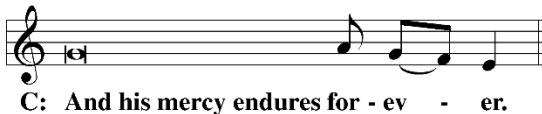
## SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper.  
We pray that through it you will strengthen our faith in you and increase our love  
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and  
reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.



## CLOSING HYMN (CW 166)

## The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Our hearts be pure from e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful; Let earth her song be - gin.



The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From this world to the sky,  
 And, lis - t'ning to his ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en; Our joy shall have no end.

Text: John of Damascus, c. 696–c. 754; tr. John M. Neale, 1818–66, alt.  
 Tune: LANCASHIRE (76 76 D) Henry T. Smart, 1813–79.



## Personal Prayers for Worship

### Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

**Gluten Free communion wafers:** Gluten free communion wafers are available during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

## **Weekly Bible Studies**

**Sunday 9:15 am:** Exodus, *sanctuary* (No Bible study May 4.)

**Tuesday 9:00 am:** Kings and Prophets of Israel, *lower level*

**Wednesday 6:30 pm:** *lower level*

**Friday 6:00 am:** Breakfast 6:00, Bible study 6:45 | **The Book of Hebrews**  
*DeForest Family Restaurant (505 W. North Street, DeForest)*

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### **Sunday May 4: Third Sunday of Easter**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**Quarterly Congregational Meeting, 9:15 am**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: 8:00: Shane Strong, 10:30: Steve Kalscheuer
- Ushers 8:00: Steven and Sef Fox
- Ushers 10:30: The Holzman Family
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Sue Jenswold
- A/V & Recording: Raelyn Parker
- Refreshments: Elaine Wilson

### **Sunday May 11: Fourth Sunday of Easter**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: 8:00: Mike Wilson, 10:30: Steve Kalscheuer
- Ushers 8:00: Gene Freund, Bob Degnan, Kayden and Kourtney Zech
- Ushers 10:30: Dave and Ben Olson
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Sue Jenswold
- A/V & Recording: Julie Doyle
- Refreshments: TBD

**Happy Birthday** We wish God's blessings to Julie Leisses-Corcoran (5/5), Brian Ehlenbach (5/6), Gabe Hoel (5/6), John Schwark (5/9), and Sharon Wightman (5/9) as they celebrate their birthdays this week.

**Happy Anniversary:** We wish God's blessings to Dave and Sheryl Rimmert (5/4), and Brian and Karie Ehlenbach (5/5) as they celebrate their anniversaries this week.

**In Our Prayers:** Roger LaGrange, Peter Leege, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

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### **COMING UP AT LORD OF LOVE**

**May 15:** Elders & Deaconess Meeting | 6:30 pm – Fellowship Hall

**May 15:** Ladies Friendship Circle Dinner | 6:00 pm – Roadside Grille

**May 17:** Adult Euchre Night | 6:00 pm – Fellowship Hall

**May 19:** Council Meeting | 6:30 pm – Fellowship Hall

**May 30:** Madison Mallards Congregation Outing with Drone Show | 6:35 pm

**June 21:** Fireside Theater Group Outing

**June 25:** Ladies Friendship Circle Outing to EPIC & Lunch

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### **A Message from the Turnbull's:**

From the bottom of our hearts, thank you for your incredible support, prayers and generous giving. Your love and compassion have been a beautiful reminder of God's faithfulness. Your kindness has truly reflected the love of Christ. May the Lord bless you abundantly.

*Michael, Elena, Daniel & Veronika.*

### **Ladies Friendship Circle Dinner | May 15, 2025 – 6:00 pm – Roadside Grille:**

The Ladies Friendship Circle would like to invite all of the Ladies of the congregation to enjoy some common fun and fellowship over dinner at the Roadside Grille in Windsor Thursday evening May 15 at 6:00 pm. If you are interested, please sign up prior to May 9<sup>th</sup>, so we can provide a final number of attendees to the restaurant. All are welcome, bring a friend if you would like.

**Adult Euchre Night | May 17, 6:00 pm – Fellowship Hall:**

The fellowship committee is hosting another Fun Euchre Night! Come join us and enjoy this fun social event that allows you to engage in great fellowship during a euchre scramble that moves from table to table. No need for a partner to play, and No Worries if you don't know how to play, someone will be happy to teach or shadow you until you are comfortable. Bring your own beverage, and an appetizer to share if you would like. Sign-up sheet is in the narthex.

**Standing Shoulder to Shoulder: A Workshop | May 17 – Holy Cross Lutheran, Madison:**

Lutheran Military Support Group (LMSG) and Institutional Ministries invite Veterans, active-duty Service Members, First Responders, and their support networks to a workshop that addresses the silent battles many continue to fight—suicide, trauma, moral injury, and grief. This workshop offers hope and understanding through God's Word, while encouraging spiritual and mental growth.

- Date: Saturday, May 17, 2025
- Time: 9:00 a.m. – 2:00 p.m.
- Location: Holy Cross Lutheran Church, 734 Holy Cross Way, Madison, WI
- For more details and to RSVP, please visit [www.lutheranmilitary.org](http://www.lutheranmilitary.org).

**Fellowship Night at the Madison Mallards w/ Drone Show | May 30, 2025 – 6:00 pm:**

Come join in for a fun night of fellowship and baseball with the Madison Mallards on May 30<sup>th</sup> with an incredible drone show after the game.

We have set up 2 options for you to reserve tickets to the game:

There is a flyer in the Narthex with a QR code to reserve your seats for this fun evening!

**Fireside Theater Group Outing | June 21, 2025 – 10:30 am:**

The Fellowship Group is planning a group outing to the Fireside Theater in Fort Atkinson to see ***The Last Potluck Supper*** on June 21st. We will carpool and leave the church parking lot at 9:45 a.m. and plan to arrive at the Fireside at 10:30 a.m., with time to browse through the shops, perhaps enjoy one of their specialty beverages, and then enjoy a wonderful lunch with your choice of four different entrées. The show begins at 1:30 p.m. The discounted group rate is \$83.00 per ticket, which includes your meal with coffee, tea and milk (including tip), and the show. We have 16 tickets reserved, so please sign up on the sheet in the entryway if you are interested in attending this fun outing. If you have questions, please see Elaine Wilson or Donna Cotter.

**Ladies Friendship Circle Outing to EPIC & Lunch | June 25, 2025 – 10:00 am:**

On Wednesday June 25 at 10:00 am, our Ladies Friendship Circle has scheduled a tour of EPIC in Verona with lunch following at Sugar River Pizza. They would like to meet at church at 9:00 am to carpool from there. All ages are welcome to attend. There is a sign-up sheet in the narthex, please indicate if you are willing to drive on the sheet. Please see Bonnie Punzel with any questions.

## **Camp BASIC | June 2025 - Wyalusing State Park**

We would like to invite you to experience Camp BASIC as a camper, counselor, or volunteer this summer. We especially need a camp nurse for week one.

Camp BASIC is a camp for people with intellectual and/or developmental disabilities from ages 10 and up. BASIC is an acronym for Brothers and Sisters in Christ, and is a part of WELS Special Ministries. The camp is held in the summer for two weeks at the indoor group camp in Wyalusing State Park near Prairie Du Chien, Wisconsin. This year week one camp runs from June 9th-14th with staff and counselors arriving on June 8<sup>th</sup>. Week two camp runs from June 15th-20th<sup>t</sup>, with staff and counselors arriving on June 14<sup>th</sup>. Each week has a different staff.

There is a camper fee of \$450 for campers, but a scholarship is available for campers who cannot afford the entire amount. There is no fee for counselors or staff, but mileage reimbursement is available for counselors and staff.

We try to have one counselor per camper, and the counselor helps their camper with any of his/her needs and enjoying the camp.

Each morning starts off with breakfast, a devotion, crafts, Bible skits, and outside activities. Then there's lunch, rest, followed by a group outing. It may be bowling, fishing, swimming, or an on the grounds carnival. On the second to last day, it's always a Walmart shopping excursion. After supper, there will be more planned activities, such as Karaoke night, Counselor Talent Night, Camper Talent and Awards Night, Movie Night, Bingo Night, etc.

If interested please visit our website: [campbasic.com](http://campbasic.com) or contact Anne or Tim Mackey  
[annetimmackey@hotmail.com](mailto:annetimmackey@hotmail.com)

Anne (608-445-5008) or Tim (608-445-5405)



# **LORD of LOVE**

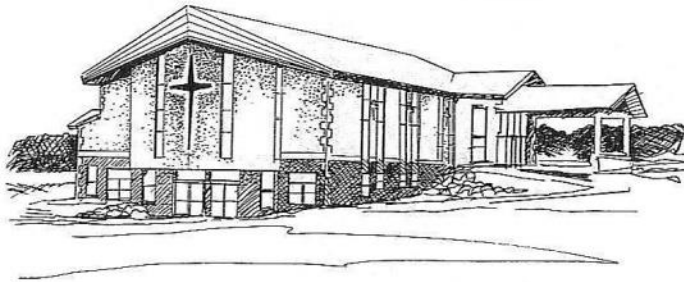
## *Lutheran Church*

105 Paradise Circle, DeForest, WI 53532  
608-846-9036 | lolchurchoffice@gmail.com | [www.lordoflovelutheran.org](http://www.lordoflovelutheran.org)

Pastor Joel Jenswold      [pr.jenswold@gmail.com](mailto:pr.jenswold@gmail.com)  
Cell phone: 608-572-1654

Chairman: Mitch Myhre, [mitchmyhre@hotmail.com](mailto:mitchmyhre@hotmail.com)  
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday.  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*