

## Fifth Sunday in Lent



## **Treasure in what Looks Like Trash**

**Welcome!** We are so happy you have come to worship today! Someone has described worship as "a joyful dialogue with God." God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this "joyful dialogue" today!

**Restrooms** – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

**Parent's Room** – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

**Assistance Getting Around** – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

**Offering Message** – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but may if you wish.

**Holy Communion** is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

**Explanation of the theme of the day:** This week we see how our Father makes the treasures of his house available to any and all. He places them in the last place we'd expect—the trash. In God's family, the things the world prizes and pursues are counted as worthless. Conversely, what the world rejects and discards is considered priceless and worth pursuing.

The best example of this is Jesus Christ himself. The Father sent his greatest treasure—God the Son—to earth. And many considered Jesus to be a trash that needed to be taken out. . . a troublemaker that needed to be killed. In truth, Christ is the precious cornerstone that God used to build his house, the one with the open door.

## Lord of Love Lutheran Church April 6, 2025

## **DIVINE SERVICE II**

**OPENING HYMN** (Sung by Quintet)

**Come to Calvary's Holy Mountain** 

The words are printed below for you to follow along As the quintet sings.

Come to Calv'ry's holy mountain, Sinners, ruined by the fall; Here a pure and healing fountain Flows to you, to me, to all, In a full, perpetual tide, Opened when our Savior died.

Come in poverty and meanness, Come defiled, without, within; From infection and uncleanness, From the leprosy of sin, Wash your robes and make them white; You shall walk with God in light.

Come in sorrow and contrition, Wounded, paralyzed, and blind; Here the guilty, free remission, Here the troubled, peace may find. Health this fountain will restore; He that drinks shall thirst no more.

He that drinks shall live forever; 'Tis a soul-renewing flood. God is faithful; God will never Break his covenant of blood, Signed when our Redeemer died, Sealed when he was glorified.

Text: James Montgomery, 1771–1854, alt.

STAND

## **INVOCATION**

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

## C: Amen.

## CONFESSION

- M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.
- C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, For sins of habit and sins of choice, For the evil I have done and the good I have failed to do, You should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

## ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

#### LORD, HAVE MERCY Kyrie

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

### C: Lord, have mercy.

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

#### C: Christ, have mercy.

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

### C: Lord, have mercy.

- **M:** Lord of life, live in us that we may live for you.
- C: Amen.

GLORY BE TO GOD Gloria in Excelsis

Tune: ST. CRISPIN

| 1 All glo - ry be to God on high!  |    |
|--|----|
| 2 Our grate - ful thanks to you we bring,  |    |
| 3 O Lamb of God, to you we pray.   |    |
| 4 You, Christ, are ho - ly— Lord a - lone;   |    |
|  |    |
|  |    |
|  |    |
|  |    |
| Your name, O Lord, we glo - ri - fy;   |    |
| For your great glo - ry, heav'n - ly King,   |    |
| You take all hu - man sin a - way.   |    |
| The Fath - er's glo - ry you made known.   |    |
|  |    |
|  |    |
|  |    |
|  |    |
| We praise you for your peace and grace,  |    |
| For all, O Fath - er, you have done  |    |
| Have mer - cy, Lord; re - ceive our prayer;  |    |
| We by your Spir - it sing a - gain:  |    |
|  |    |
| ine of jour opin in sing a gain.   |    |
|  |    |
|  |    |
|  |    |
|  |    |
| Your fav - or toward our fal - len race.   | ++ |
| Your fav - or toward our fal - len race.<br>Through Je - sus Christ, your on - ly Son. |    |
| Your fav - or toward our fal - len race.   |    |

## THE WORD

### SALUTATION

**M:** The Lord be with you.

#### C: And also with you.

#### PRAYER OF THE DAY

#### M: Let us pray.

Almighty God, by your great goodness, mercifully look upon your people that we may be governed and preserved evermore in body and soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

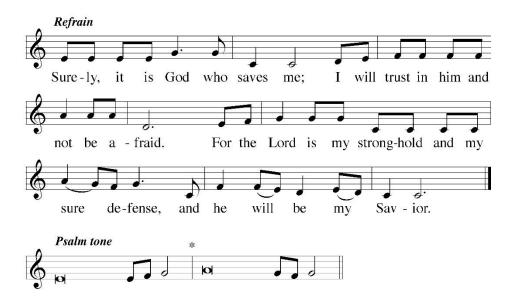
#### C: Amen.

#### FIRST LESSON

Philippians 3:4b-14

If anyone else thinks that he has grounds for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup> in regard to zeal, persecuting the church; in regard to the righteousness that is in the law, blameless. <sup>7</sup>But, whatever things were a profit for me, these things I have come to consider a loss because of Christ. <sup>8</sup> But even more than that, I consider everything to be a loss because of what is worth far more: knowing Christ Jesus, my Lord. For his sake, I have lost all things and consider them rubbish, so that I may gain Christ<sup>9</sup> and be found in him, not having a righteousness of my own, which comes from the law, but that which comes through faith in Christ, the righteousness that comes from God by faith. <sup>10</sup> I do this so that I may know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, <sup>11</sup> in the hope that in some way I may arrive at the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. <sup>13</sup> Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, <sup>14</sup> I press on toward the goal, for the prize of the upward call of God in Christ Jesus.

#### **PSALM OF THE DAY**



I am always with <u>you</u>, O LORD;\* you hold me by my <u>right</u> hand.

You guide me with your <u>coun</u>sel,\* and afterward you will take me into <u>glo</u>ry.

Whom have I in heav<u>en</u> but you?\* And earth has nothing I desire be<u>sides</u> you.

My flesh and my <u>heart</u> may fail,\* but God is the strength of my heart and my portion for<u>ev</u>er.

Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,\* is now, and will be forever. <u>A</u>men.

Refrain

### **GOSPEL ACCLAMATION**

M: The stone the builders rejected has become the cornerstone.

#### **GOSPEL LESSON**

Luke 20:9-19

<sup>9</sup> He began to tell the people this parable: "A man planted a vineyard, leased it to some tenant farmers, and went away on a journey for a long time. <sup>10</sup> When it was the right time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenant farmers beat the servant and sent him away empty-handed. <sup>11</sup> The man went ahead and sent yet another servant, but they also beat him, treated him shamefully, and sent him away empty-handed. <sup>12</sup> He then sent yet a third. They also wounded him and threw him out. <sup>13</sup> The owner of the vineyard said, 'What should I do? I will send my son, whom I love. Perhaps they will respect him.'

<sup>14</sup> "But when the tenant farmers saw him, they talked it over with one another. They said, 'This is the heir. Let's kill him, so that the inheritance will be ours.' <sup>15</sup> They threw him out of the vineyard and killed him. So what will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those tenant farmers and give the vineyard to others."

When they heard this, they said, "May it never be!"

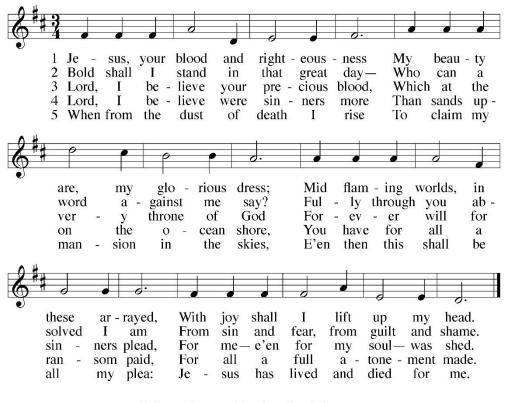
<sup>17</sup> But he looked at them and said, "Then what about this that is written:

The stone that the builders rejected has become the cornerstone?

<sup>18</sup> "Everyone who falls on that stone will be broken to pieces, and it will crush the one on whom it falls."

<sup>19</sup> That very hour the chief priests and the experts in the law began looking for a way to lay hands on him, because they knew he had spoken this parable against them. But they were afraid of the people.

HYMN OF THE DAY (CW 376)



6 Jesus, be worshiped endlessly! Your boundless mercy has for me, For me and all your hands have made, An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–60, abr.; tr. John B. Wesley, 1703–91, alt. Tune: St. CRISPIN (LM) George J. Elvey, 1816–93.

#### SERMON

16 This is what the LORD says, who makes a road through the sea and a path through mighty waters, 17 who brings out the chariot and the horses, the army and the strong warrior. They will all lie down together. They will not get up. They are extinguished. Like a wick they go out. 18 Do not remember the former things. Do not keep thinking about ancient things. 19 Watch, I am about to do a new thing. Now it will spring up. Don't you know about it? Indeed I will make a road in the wilderness. In the wasteland I will make rivers. 20 The wild animals, the jackals and ostriches, will honor me, because I am providing water in the wilderness, rivers in a parched wasteland, water for my chosen people to drink. 21 This people that I formed for myself will declare my praise.

#### No Way? The LORD Says "Way!"

#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son

is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead

and the life of the world to come. Amen.

#### **GATHERING OF THANK-OFFERING**

Please sign and pass the Friendship Register during the collection of the offering.

## PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, your Son spoke the truth before his enemies even as they sought to trap him in his words and deliver him up to death. Rescue your people from fear, and grant them courage to confess the truth. Lord, in your mercy, **hear our prayer.** 

O Lord, you gave your Son to be rejected by sinners, that we may be welcomed into your kingdom. Preserve your Church in this life won by Christ, crucified and risen. Give faithfulness to the preaching of your Word and the administration of your Sacraments, and let your people receive these gifts with penitence and faith. Lord, in your mercy, **hear our prayer.** 

O Lord, you shield us and lift our heads. Provide for us civil authorities who discourage evil and encourage good, but keep us ever mindful that our hope is in you. Lord, in your mercy, **hear our prayer.** 

O Lord, show your compassion to all who suffer in our midst. Remind them continually of your benefits, forgive all their iniquities, heal all their diseases and crown them with steadfast love. Lord, in your mercy, **hear our prayer.** 

O Lord, St. Paul counted all things as rubbish in order that he might gain Christ. Give us repentant hearts, that we would abandon all confidence in our flesh and so receive your Son's body and blood for the forgiveness of our sins. Lord, in your mercy, **hear our prayer.** 

O Lord, help us to count all things as loss except Jesus and him crucified. Draw us to him through Word and Sacrament, that rejoicing in the righteousness that comes through faith in Jesus, we may forget what lies behind us and press on toward the goal; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

## THE SACRAMENT

## PREFACE

**M:** The Lord be with you.

## C: And also with you.

**M:** Lift up your hearts.

## **C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.

### C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: AURELIA



### PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

### LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## WORDS OF INSTITUTION

Matthew 26:26-28 1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

- **M:** The peace of the Lord be with you always.
- C: Amen.

Matthew 6:9-13

## LAMB OF GOD



BE SEATED

### DISTRIBUTION



#### **DISTRIBUTION HYMN** (CW 117)

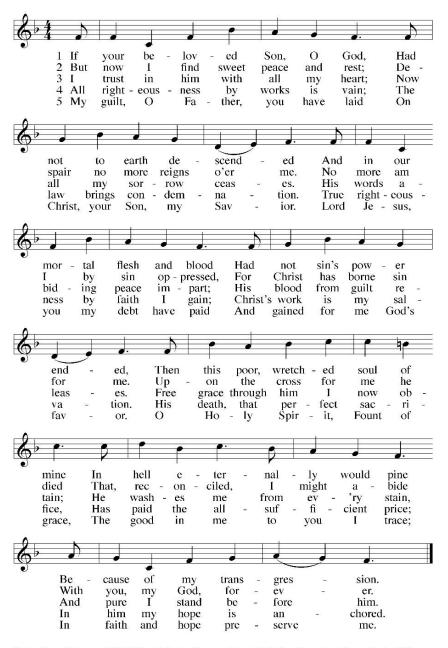


- That earth's vain joys to me no more be pleasing; To do your will shall be my sole endeavor Henceforth forever.
- 7 And when, dear Lord, before your throne in heaven To me the crown of joy at last is given, Where sweetest hymns your saints forever raise you, I too shall praise you.

Text: Johann Heermann, 1585–1647, abr.; tr. Catherine Winkworth, 1827–78, st. 1-4, 6-7, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: HERZLIEBSTER JESU (11 11 11 5) Johann Crüger, 1598–1662.

#### **DISTRIBUTION HYMN** (CW 393)



Text: Johann Heermann, 1585–1647, st. 1-4, abr.; Neu-vermehrtes vollstündiges Gesangbuch, Braunschweig, 1661, st. 5; tr. composite.

Tune: NUN FREUT EUCH, LIEBEN CHRISTEN (87 87 887) Etlich Cristlich lider, Wittenberg, 1524.

#### SONG OF SIMEON

Luke 2:29-32

Tune: ANGEL'S STORY Nunc Dimittis De - part 10 Lord. now let ant in peace, vour serv -2 All glo the All glo -... ry to Fa - ther, ry to For sured: I as .... have seen your prom ised In -All the Spir For the Son. glo ry. to it. = Wordsav -Light that will car - nate. ing A en three in For the ev er one: as in be where Gen - tiles All gloom dwell: The bril - liant, light - en God's tri - une gin - ning. Is now. shall ev - er be. crown - ing glo ry Of those in Is ra el! Through all name re - sound ing e-ter - ni - tv.

- M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

#### Numbers 6:24-26

#### BLESSING

M: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.

#### C: Amen.

CLOSING HYMN (CW 536:3-4)

#### Lord Jesus Christ, the Church's Head



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## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

## After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

**Gluten Free communion wafers:** Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

### Weekly Bible Studies

Sunday 9:15 am: Exodus, sanctuary

Tuesday 9:00 am: Kings and Prophets of Israel, lower level Thursday 6:30 pm: Christian Doctrine, lower level Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | The Book of Hebrews DeForest Family Restaurant (505 W. North Street, DeForest)

## Sunday April 6th: Fifth Sunday in Lent Worship Service: 8:00 & 10:30 am with Holy Communion

## 9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Shane Strong, 10:30: Phil Boll
- Ushers 8:00: Steven and Sef Fox
- Ushers 10:30: The Holzman Family
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Kristin Huebner and Sophia Strong
- A/V & Recording: Julie Doyle
- Refreshments: Cindy Crary

## Sunday April 13th: Sixth Sunday in Lent

Worship Service: 8:00 & 10:30 am with Holy Communion 9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: 8:00: Mike Wilson, 10:30: Jim Miller
- Ushers 8:00: Bob Degnan, Gene Freund, Kayden and Kourtney Zech
- Ushers 10:30: Dave and Ben Olson
- Counters: Wayne Kaalberg and Kim Bauer
- Altar Guild: Kristin Huebner and Sophia Strong
- A/V & Recording: RaeLyn Parker
- Refreshments: Volunteer(s) Needed

**Happy Birthday** We wish God's blessings to Rebekah Hodkiewicz (4/6), Jerry Punzel (4/6), Jessica Schwark (4/6), Sandy Heath (4/8), Roger Timm (4/8), Amanda Needham (4/9), Michael Needham (4/9), Meredith Walsvick (4/9), Morgan Wolfrum (4/9)Evie Sullivan (4/11), and Kim Bradley (4/12) as they celebrates their birthdays this week.

<u>Happy Anniversay</u>: We wish God's blessings to Ryan and Heather Jaeger (4/8), and Dillon and Sandy Kuecker (4/10) as they celebrate their anniversaries this week.

<u>In Our Prayers</u> Roger LaGrange, Peter Leege, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

#### COMING UP AT LORD OF LOVE

<u>April 9:</u> Lenten Potluck – Chili Cook-off | 5:30 pm – Fellowship Hall
<u>April 2 - April 13:</u> Christian Book Fair | Fellowship Hall
<u>April 18:</u> Easter Altar Flowers Collection Ends
<u>April 19:</u> Easter Egg Hunt | 10:00 am
<u>April 20:</u> Easter Breakfast | 9:15 am – Lower Level

#### Easter Egg Hunt | April 19, 10:00 am – 11:00 am (set up at 8:30 am):

We are looking for helping hands to make our church's Easter Egg Hunt a fun and enjoyable event for our community! If you are available to assist with setup, hiding eggs, guiding families and children, supervising activity/craft station or cleanup, we'd love to have you join us. This is wonderful opportunity to bless the children in our community and celebrate the resurrection of Jesus Christ! Jesus said. "Let the little children come to me." (Matthew 19:14), and this event is a beautiful way to do just that! If you are willing to serve, please see the sign-up sheet in the narthex. For questions see Anka Kopplin or Lisa Myhre.

#### **Easter Altar Flowers:**

As we prepare to celebrate the resurrection of our Lord, we invite you to help beautify our church altar with Easter flowers. Your generous donations of potted lilies, tulips, daffodils or other spring blooms will add to the joy and reverence of our Easter Services. As Pastor says, "There can never be too many flowers!" If you prefer to donate there are envelopes available on the back table. Please have all flowers at the church by Friday April 18, so our altar guild can prepare the altar. Thank you for helping us create a beautiful space to worship and rejoice in Christ's victory over the grave!

#### Notice to Sunday School Parents:

The Sunday School children have been busy working on a song that they will be singing with the Senior Choir at the beginning of both services on Palm Sunday, April 13<sup>th</sup>. Please have the children arrive at church by 7:40 a.m. for a final rehearsal upstairs in the worship area. If you have any questions, please see Elaine Wilson, or contact her at 608-692-9830 or <u>ewilson4519@gmail.com</u>.

#### Easter Breakfast | April 20 9:15 am:

All are invited to come be part of a joyful morning of fellowship and service as we celebrate the resurrection of our Savior! We need volunteers to help with setting up, preparing food, serving, and cleaning up for our Easter breakfast. Your helping hands will make this a special time for our church family! If you are willing to serve, please see the sign-up sheet in the narthex, or contact Paul or Cindy Crary.

#### Dr. Arthur Eggert - Class announcement:

At the time of Martin Luther, people regarded God as being both awesome and scary because he could cause people to die suddenly and then send them to hell for seemingly unknown reasons. Today, many people have reduced their "God" to a size where they can put him into their hall closet next to their umbrella so he will be available in case of emergencies, i.e., bad spiritual weather. The Lord God of the Bible cannot be so condensed. In a 4-week course Dr. Arthur Eggert will discuss in some depth the incredible attributes of the LORD in the areas of his power, his presence, his glory, and his jealousy. The course will be taught in two parallel sessions, one at 6:30 pm on Tuesday evenings beginning April 22 at Eastside Lutheran in Madison, and the other at 1:30 pm Wednesday afternoons beginning April 23 at Lord of Love Lutheran in DeForest. The sessions will be 60 minutes long. If you cannot attend in person, you can view the video sessions of the course later. To register for the class, please see the Online Classes page of the In Terra Pax website www.interrapaxlp.com. Please register early so enough handouts can be prepared. There is no fee for the class. Information, class notes, and videos will be updated on this website on a weekly basis. There is no book for the class; the readings will be posted on the website.

#### Fireside Theater Group Outing

The Fellowship Group is planning a group outing to the Fireside Theater in Fort Atkinson to see *The Last Potluck Supper* on June 21st. We will carpool and leave the church parking lot at 9:45 a.m. and plan to arrive at the Fireside at 10:30 a.m., with time to browse through the shops, perhaps enjoy one of their specialty beverages, and then enjoy a wonderful lunch with your choice of four different entrées. The show begins at 1:30 p.m. The discounted group rate is \$83.00 per ticket, which includes your meal with coffee, tea and milk (including tip), and the show. We have 16 tickets reserved, so please sign up on the sheet in the entryway if you are interested in attending this fun outing. If you have questions, please see Elaine Wilson or Donna Cotter.

## Lent Worship Wednesday April 9 3:30 & 6:30 pm

Chili Cook-off - 5:30 pm

## "Behold! The Hidden Glory of the Cross!"

Pastor Joel Jenswold – Lord of Love "It is Hidden in Powerful Words"

## Holy Week Worship Schedule

## Maundy Thursday – April 17

6:30 pm - Communion

**Good Friday – April 18** 1:00 pm

6:30 pm

## Easter Sunday – April 20 8:00 am 10:30 am

(Easter Breakfast served between services at 9:15 am)



# "I rejoiced with those who said to me, Let us go to the house of the LORD."" Psalm 122:1



Today's 8:00 service will be recorded including the Service of the Sacrament. Individuals taking communion will not be visible in the recording.