



LORD of LOVE
Lutheran Church

Eleventh Sunday after Pentecost



The Door to Heaven is Narrow, but Open to All!



LORD of LOVE

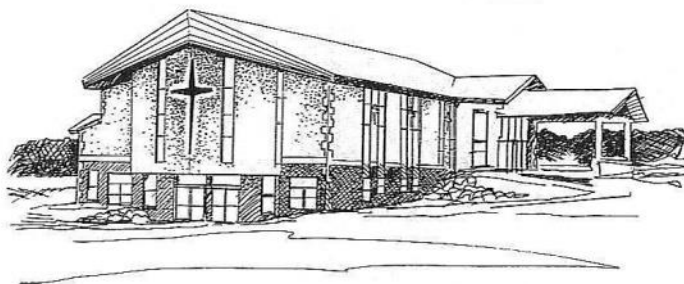
Lutheran Church

105 Paradise Circle, DeForest, WI 53532
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold pr.jenswold@gmail.com
Cell phone: 608-572-1654

Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Secretary: Jen Olson, Office hours Tuesday - Friday
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



Lord of Love Lutheran Church

August 21, 2022

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 283)

Speak, O Savior, I am Listening



1 Speak, O Sav - ior; I am lis - t'ning, As a ser - vant
2 Oh, what bless - ing to be near you And to lis - ten
3 Lord, your words are wa - ters liv - ing Where I quench my
4 As I pray, dear Je - sus, hear me; Let your words in



to his lord. Let me show re - spect and hon - or
to your voice! Let me ev - er love and fear you;
thirst - y needs. Lord, your words are bread life - giv - ing;
me take root. May your Spir - it e'er be near me



To your ho - ly, pre - cious Word, That each day, my
Let your Word still be my choice. Man - y hard - ened
On your words my spir - it feeds. Lord, your words will
That I bear a - bun - dant fruit. May I dai - ly



whole life through, I may serve and fol - low
sin - ners, Lord, Flee in ter - ror at your
be my light Through death's cold and dread - y
sing your praise, From my heart glad an - thems



you. Let your Word e'er be my plea - sure
Word, But to all who feel sin's bur - den
night; Yes, they are my sword pre - vail - ing
raise, Till my high - est praise is giv - en



And my heart's most pre - cious trea - sure.
You give peace and words of par - don.
And my cup of joy un - fail - ing.
In the end - less joy of heav - en.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

The musical score is written for a single voice part in treble clef. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some triplet markings. The lyrics are printed below the staff, aligned with the notes. The score concludes with a double bar line and a key signature change to two flats (Bb and Eb).

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

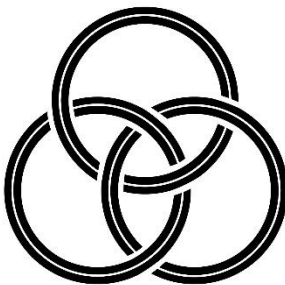
M: Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love; and that we may obtain what you promise, make us love what you command; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED





THE WORD

FIRST LESSON

Isaiah 66:18-24

*¹⁸ As for me, because of their works and their thoughts,
the time is coming for me to gather people from all nations
and all languages.*

They will come, and they will see my glory.

*¹⁹ Then I will set up a sign among them,
and I will send out survivors from among them to the nations,
to Tarshish, Pul, and Lud, to those who are archers,
to Tubal and Javan, to the distant coastlands,
who have not heard my message and have not seen my glory.
Then they will declare my glory among the nations.*

*²⁰ Then they will bring all your brothers from all the nations as an offering to the LORD.
They will bring them on horses and chariots and wagons and mules and dromedaries^[e] to
my holy mountain Jerusalem, says the LORD, in the same way that the people of Israel
bring an offering in a clean vessel to the LORD's house. ²¹ Even from among these people
I will take priests and Levites, says the LORD.*

*²² For just as the new heavens and the new earth that I am making will remain standing
before me, declares the LORD, in the same way your offspring and your name will
stand. ²³ As often as one new moon follows another and one Sabbath follows another, all
flesh will come to worship before me, says the LORD.*

*²⁴ They will go out, and they will see the corpses of the ones who were rebelling against
me, for their worm will not die, and their fire will not be quenched, and all flesh will be
horrified by them.*

SECOND LESSON

Hebrews 12:18-24

¹⁸ You have not come to a mountain that can be touched and to burning fire, to darkness, to gloom, to a raging storm, ¹⁹ to the sound of a trumpet, and to a voice that spoke. Those who heard the voice asked that not one more word be added, ²⁰ because they could not endure what was commanded: “If even an animal touches the mountain, it must be stoned.” ²¹ The sight was so terrifying that even Moses said, “I am trembling with fear.”

²² Instead, you have come to Mount Zion, the city of the living God; to the heavenly Jerusalem; to tens of thousands of angels in joyful assembly; ²³ to the church of the firstborn whose names are written in heaven; to God, who is the judge of all; to the spirits of righteous people who have been made perfect; ²⁴ to Jesus, the mediator of a new testament; and to the sprinkled blood that speaks a better message than the blood of Abel.

VERSE OF THE DAY

M: Alleluia. People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. Alleluia.

STAND

GOSPEL

Luke 13:22-30

²² He went on his way from one town and village to another, teaching, and making his way to Jerusalem. ²³ Someone said to him, “Lord, are only a few going to be saved?”

He said to them, ²⁴ “Strive to enter through the narrow door, because many, I tell you, will try to enter and will not be able. ²⁵ Once the master of the house gets up and shuts the door, you will begin to stand outside and knock on the door, saying, ‘Lord, open for us!’ He will tell you in reply, ‘I don’t know you or where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ And he will say, ‘I don’t know where you come from. Depart from me, all you evildoers.’ ²⁸ There will be weeping and gnashing of teeth when you see Abraham, Isaac, and Jacob, and all the prophets in the kingdom of God, but you yourselves thrown outside. ²⁹ People will come from east and west, from north and south, and will recline at

the table in the kingdom of God.³⁰ And note this: Some are last who will be first, and some are first who will be last.”

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies,
 5 Oft as earth ex - ult - ing Lifts its praise on high,



Poured for me the life - blood From his sa - cred veins.
 Blest be his com - pas - sion, In - fi - nite - ly kind.
 Which from end - less tor - ments Did the world re - deem.
 But the blood of Je - sus For our par - don cries.
 An - gel hosts re - joic - ing Make their glad re - ply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text: Italian hymn, 18th century, abr.; tr. Edward Caswall, 1814–78, alt.
 Tune: WEM IN LEIDENSTAGEN (65 65) Friedrich Filitz, 1804–76.

SERMON

Hebrews 12:18-24

There Are Only Two Ways

- 1) Look at the holiness of God
- 2) Believe in the salvation of God

OFFERING PLATES BROUGHT FORWARD

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For strong faith to enter ever more deeply into the blessings of forgiveness, life and salvation, and to gather many with us who would repent of their sins and enter God's kingdom, let us pray to the Lord: **Lord, have mercy.**

For the everlasting Church of God to draw boldness and confidence from the proclamation of his Word, that she would declare God's glory among all nations, let us pray to the Lord: **Lord, have mercy.**

For all fathers, called to bring up their children in the fear and love of God, that they would lovingly discipline their children and so show forth the fatherly love of God, let us pray to the Lord: **Lord, have mercy.**

For our president, the Congress of the United States, our governor and all those in authority, that God would grant them wisdom, integrity and skill in the exercise of their lawful duties, so that justice would be maintained, the innocent defended, wickedness restrained, liberty upheld and consciences respected, let us pray to the Lord: **Lord, have mercy.**

For [_____ and] all who suffer, that they would trust the fatherly love of God who disciplines those he loves and who promises to never leave them nor forsake them, let us pray to the Lord: **Lord, have mercy.**

For the blood of Christ, which speaks a better word than the blood of Abel, let us give thanks to the Lord; and for this precious blood to bless and sanctify our bodies to be a temple for his eternal dwelling, let us pray to the Lord: **Lord, have mercy.**

For the right worship of the Lord on earth as it is in heaven, that with thanksgiving for [_____ and] all the saints who have gone before us, we would die to ourselves and enter with Christ into the city of the living God, the heavenly Jerusalem, to join with all the angels in festal gathering and to be numbered with the firstborn who are enrolled in heaven, perfected in the righteousness of Christ and abiding forever in his new creation, let us pray to the Lord: **Lord, have mercy.**

To you, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*



THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



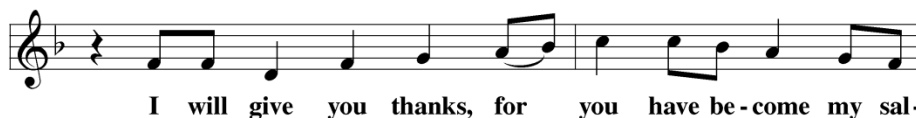
C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

Sanctus



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.

DISTRIBUTION HYMN (CW 242)

Oh, that I Had a Thousand Voices

1 Oh, that I had a thousand voices To
 2 O for - est leaves, so green and ten - der, That
 3 All crea - tures that have breath and mo - tion, That
 4 Lord, I will tell, while I am liv - ing, Your

praise my God with thou - sand tongues! My heart, which
 dance for joy in sum - mer air, O mead - ow
 fill the earth, the sea, and sky, Now join me
 love and grace with ev - 'ry breath And greet each

in the Lord re - joic - es, Would then pro - claim in
 grass - es, bright and slen - der, O flow'rs, so won - drous
 in my heart's de - vo - tion; Help me to raise his
 morn - ing with thanks - giv - ing Un - til my heart is

grate - ful songs To all, wher - ev - er I might
 sweet and fair, You live to show his praise a -
 prais - es high. My ut - most pow'rs can nev - er
 still in death, And, when at last my lips grow

be, What great things God has done for me.
 lone; With me now make his glo - ry known.
 quite Ex - press the won - ders of his might.
 cold, Your praise shall in my sighs be told.

Text: Johann Mentzer, 1658–1734, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (KÖNIG) (98 98 88) Johann B. König, 1691–1758.

DISTRIBUTION HYMN (CW 354)

Lamb of God, We Fall before You



1 Lamb of God, we fall be - fore you, Hum - bly
 2 Je - sus is the per - fect Sav - ior, On - ly
 3 Je - sus gives us true re - pent - ance By his
 4 Faith he grants us to be - lieve it, Grate - ful
 5 Je - sus gives us pure af - fec - tions, Wills to



trust - ing in your cross. Our great joy is to a -
 source of all that's good; Ev - 'ry grace and ev - 'ry
 Spir - it sent from heav'n, Whis - pers this as - sur - ing
 hearts his love to prize; Want we wis - dom? He must
 do what he re - quires, Makes us fol - low his di -



dore you; All things else are on - ly dross.
 fa - vor Come to us through Je - sus' blood.
 sen - tence, "All your sins are now for - giv'n."
 give it, Hear - ing ears and see - ing eyes.
 rec - tions, And what he com - mands, in - spires.

6 All our prayers and all our praises,
 Rightly offered in his name—
 He that asks for them is Jesus;
 He that answers is the same.

Text: Joseph Hart, 1712–68, alt.

Tune: RINGE RECHT (87/87) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.



THANKSGIVING

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



BE SEATED

CLOSING HYMN (CW 367)

Christ Be My Leader

1 Christ be my lead - er by night as by day,
2 Christ be my teach - er in age as in youth,
3 Christ be my Sav - ior in calm as in strife;

Safe through the dark - ness, for he is the way.
Drift - ing or doubt - ing, for he is the truth.
Death can - not hold me, for he is the life. Nor

Glad - ly I fol - low, my fu - ture his care;
Grant me to trust him, though shift - ing as sand.
dark - ness nor doubt - ing nor sin and its stain Can

Dark - ness is day - light when Je - sus is there.
Doubt can - not daunt me— in Je - sus I stand!
touch my sal - va - tion— with Je - sus I reign!

Text: Timothy Dudley-Smith, b. 1926. © 1964. Renewed 1992 by Hope Publishing Co., Carol Stream, IL 60188.
All rights reserved. Used by permission.
Tune: SLANE (Irregular) Irish folk tune.

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Communion at Lord of Love: At July's open forum/voters' meeting, the matter of frequency of celebrating the Lord's Supper was discussed. Specifically, it was discussed whether we at Lord of Love wanted to continue our practice of offering Holy Communion every week (a practice we began due to COVID-19 and our desire to make sure people would have plenty of opportunity to commune during a time of uncertainty and potential shut-downs) or return to our pre-COVID practice of offering Holy Communion twice a month. After much very good discussion it was decided to continue offering Holy Communion every week. We can feel very blessed at Lord of Love to be able to receive this Sacrament and the forgiveness, new life, and salvation it offers weekly!

Sunday August 21: Eleventh Sunday after Pentecost
Worship Services at 8:00 & 10:30 with Holy Communion
9:15 am: Adult Bible Study, *sanctuary*

- Pastor Jerry Ewings
- Organist: Sharon Freund
- Councilman/elder: Ryan Jaeger (8:00) and Jim Miller (10:30)
- Ushers 8:00 am: Ryan Jaeger and Aaron Oughton
- Ushers 10:30 am: The Heath Family
- Counters: Kim Bauer and Mike Wilson
- Altar Guild: Ruth Kovaciny
- A/V & Recording: Joe Hornbeck

Sunday August 28: Twelfth Sunday after Pentecost
Worship Services at 8:00 & 10:30 with Holy Communion
9:15 am: Adult Bible study

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Councilman/Elder: Dave Olson (8:00) and Aaron Oughton (10:30)
- Ushers 8:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Donna Cotter and volunteer
- Altar Guild: Ruth Kovaciny
- A/V & Recording: TBA

Happy Birthday: We wish God's blessings to Kelly Oughton (8/21), Daniel Turnbull (8/21), Matthew Saidler (8/22), Katie Schulz (8/23), Justin Johnson (8/26) and David Schroeder (8/26) who celebrate their birthdays this week.

Anniversary: We wish God's blessings to Linda & Rob Jordan (8/21) who celebrate their anniversary today.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Marilyn Richardson and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Weekly Bible Studies

Sunday 9:15 am

10 Lies About God, *Sanctuary*

Tuesday 9:00 am

The Ways of Wisdom and Folly, *Downstairs*

Wednesday 6:30 pm

2 Corinthians, *Downstairs*

Friday 6:00 am (Breakfast 6:00, Bible study 6:45)

Romans, *DeForest Family Restaurant (505 W. North Street, DeForest)*

