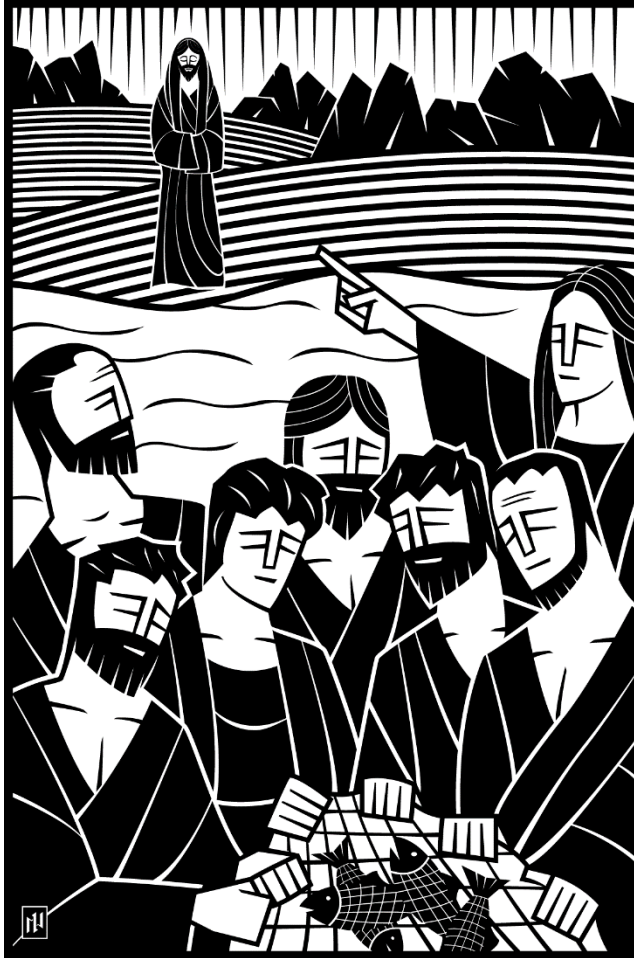




**LORD of LOVE**  
*Lutheran Church*

## **Third Sunday of Easter**



**The Risen Lord Sustains His Church  
And Blesses Her Work.**



**LORD of LOVE**  
*Lutheran Church*

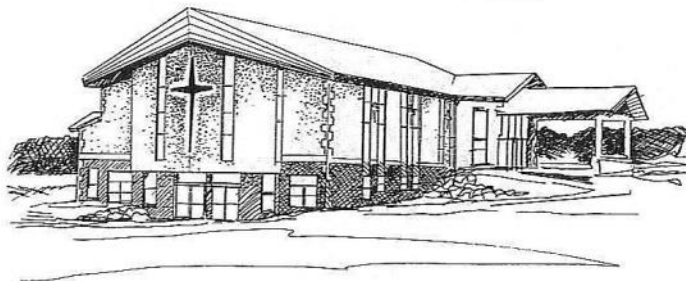
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Chairman: Mitch Myhre, mitchmyhre@hotmail.com  
Office Secretary: Jen Olson, Office hours Tuesday - Friday  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

May 1, A.D. 2022

## SERVICE OF WORD AND SACRAMENT

### CHILDREN'S BELLS

### Morning Breaks Upon the Tomb

*The bells will play the tune of the hymn,  
and a soloist will sing the words, which are printed below.*

1 Morning breaks upon the tomb;  
Jesus scatters all its gloom.  
Day of triumph through the skies,  
See the glorious Savior rise.

2 You who are of death afraid,  
Triumph in the scattered shade.  
Drive your anxious cares away;  
See the place where Jesus lay.

3 Christian, dry your flowing tears;  
Chase your unbelieving fears.  
Look on his deserted grave;  
Doubt no more his pow'r to save.

Text: William B. Collyer, 1782–1854, abr.



1 Bap - tized in wa - ter, Sealed by the Spir - it,  
 2 Bap - tized in wa - ter, Sealed by the Spir - it,  
 3 Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:  
 Dead in the tomb with Christ our King:  
 Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,  
 One with his ris - ing, Freed and for - giv - en,  
 Born of one Fa - ther, We are his chil - dren;



Faith - ful - ly now God's praise we sing.  
 Thank - ful - ly now God's praise we sing.  
 Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932. © 1982 The Jubilate Group (admin. Hope Publishing Co., Carol Stream, IL 60188).  
 All rights reserved. Used by permission.  
 Tune: BUNESSAN (55 8 D) Gaelic melody, 19th century.



**HOLY BAPTISM**

*10:30 Service begins with the order of Holy Baptism, on page 12 in the hymnal.  
 Following the Baptism, the service continues on page 7 in the bulletin.*

*8:00 Service begins with the Confession of Sins on the next page of the bulletin.*

*STAND*

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**



## CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

# PRAYER AND PRAISE

## LORD, HAVE MERCY

*Kyrie*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

## 265

# This Is the Feast of Victory

*Dignus est Agnus*



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, Whose  
2 Pow - er, rich - es, wis - dom, and strength, And  
3 Sing with all the peo - ple of God, And  
4 Bless - ing, hon - or, glo - ry, and might Be to  
5 For the Lamb who was slain Has be -



blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia!



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922–80. © 1978 *Lutheran Book of Worship*. All rights reserved.

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Tune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert. All rights reserved. Used by permission.

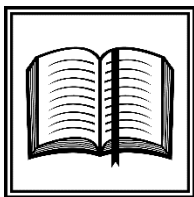
## PRAYER OF THE DAY

**M:** Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



*BE SEATED*



## THE WORD

### FIRST LESSON

Acts 9:1–22

<sup>1</sup>Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest <sup>2</sup>and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners.

<sup>3</sup>As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?”

<sup>5</sup>He asked, “Who are you, Lord?”

He replied, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and go into the city, and you will be told what you need to do.”



<sup>7</sup>The men traveling with him stood there speechless. They heard the voice but did not see anyone.

<sup>8</sup>They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. <sup>9</sup>For three days he could not see, and he did not eat or drink.

<sup>10</sup>There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!”

He answered, “Here I am, Lord.”

<sup>11</sup>The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. <sup>12</sup>In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.”

<sup>13</sup>Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. <sup>14</sup>And he has authority here from the chief priests to arrest all who call on your name.”

<sup>15</sup>The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. <sup>16</sup>Indeed, I will show him how much he must suffer for my name.”

<sup>17</sup>Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.”

<sup>18</sup>Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. <sup>19</sup>And after taking some food, he regained his strength.

Saul stayed with the disciples in Damascus for several days. <sup>20</sup>Immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

<sup>21</sup>All who heard him were amazed and said, “Isn’t this the one who raised havoc in Jerusalem among those who call on this name? Didn’t he come here for this very purpose: to bring them as prisoners to the chief priests?” <sup>22</sup>But Saul continued to get stronger and kept confounding the Jews who lived in Damascus by proving that Jesus is the Christ.

**CHOIR ANTHEM**

**Psalm 23: A Psalm of Hope**  
Heather Sorenson

## SECOND LESSON

Revelation 5:11–14

*<sup>11</sup>And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. <sup>12</sup>With a loud voice they were saying:*

*Worthy is the Lamb who was slain to receive  
power and riches and  
wisdom and strength and  
honor and glory and blessing.*

*<sup>13</sup>I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying:*

*To him who sits on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever.*

*<sup>14</sup>The four living creatures said, “Amen,” and the elders bowed down and worshipped.*

## VERSE OF THE DAY

**M:** Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia.  
Christ Jesus abolished death and brought life and immortality to light through the gospel. Alleluia. (2 Timothy 1:10)





1 Christ the Lord is ris'n a - gain; Christ has bro - ken  
 2 He who gave for us his life, Who for us en -  
 3 He who bore all pain and loss Com - fort - less up -  
 4 He whose path no rec - ords tell Has de - scend - ed  
 5 He who slum - bered in the grave Is ex - alt - ed



death's strong chain. Hark, the an - gels shout for joy,  
 dured the strife, Is our Pas - chal Lamb to - day.  
 on the cross Lives in glo - ry now on high,  
 in - to hell; He the strong man armed has bound  
 now to save; Now through Chris - ten - dom it rings



Sing - ing ev - er - more on high: Hal - le - lu - jah!  
 We, too, sing for joy and say: Hal - le - lu - jah!  
 Pleads for us, and hears our cry: Hal - le - lu - jah!  
 And in high - est heav'n is crowned. Hal - le - lu - jah!  
 That the Lamb is King of kings. Hal - le - lu - jah!

6 Now he bids us tell abroad  
 How the lost may be restored,  
 How the penitent forgiv'n,  
 How we, too, may enter heav'n.  
 Hallelujah!

Text: Michael Weisse, c. 1480–1534, abr.; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: CHRISTUS IST ERSTANDEN (77 77 4) Latin melody, c. 1100, adapt.

<sup>1</sup>After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup>Simon Peter said to them, “I’m going fishing.”

They replied, “We’ll go with you.”

They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus.

<sup>5</sup>Jesus called to them, “Boys, don’t you have any fish?”

“No!” they answered.

<sup>6</sup>He told them, “Throw your net on the right side of the boat and you will find some.” So they cast the net out. Then they were not able to haul it in because of the large number of fish.

<sup>7</sup>The disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard, “It is the Lord!” he tied his outer garment around him (for he had taken it off) and jumped into the sea. <sup>8</sup>But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. <sup>9</sup>When they stepped out on land, they saw some bread and a charcoal fire with fish on it. <sup>10</sup>Jesus said to them, “Bring some of the fish you just caught.”

<sup>11</sup>So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn.

<sup>12</sup>Jesus said to them, “Come, eat breakfast.”

None of the disciples dared ask him, “Who are you?” because they knew it was the Lord.

<sup>13</sup>Jesus came, took the bread, and gave it to them, and also the fish. <sup>14</sup>This was now the third time Jesus appeared to his disciples after he was raised from the dead.

### **The Story Goes On**

*STAND*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

## **OFFERING PLATES BROUGHT FORWARD**

## PRAYER OF THE CHURCH

**M:** Lord of life, we are sustained by the spiritual food you alone provide, and our lives depend on your powerful Word. As you have gathered us here around the proclamation of your gospel, make us worthy to receive the bounty prepared for us in your Son's death and resurrection. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Heavenly Father, you have raised your Son from the dead to the praises of all angels and saints. Give strength to our hearts and voices, that we, with them, would meditate on the glorious splendor of your majesty and speak of the might of your awesome deeds. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Ever-living God, you raised up Saul from among your enemies, that he would suffer for your name. Stir up all those baptized into your name, and call many men to the service of your Church. Sustain all missionaries who suffer for your gospel, and continue to confound your enemies with your wisdom. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Gracious Lord, one generation of your saints commends your works to another. As we have received your glorious gospel, grant all fathers and mothers among us strong and joyful faith to declare your mighty acts to the generation to come. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Lord enthroned in heaven, you have ordered all the nations of the earth and have set your church among them to shepherd them unto eternal life. Hear the prayers we continually offer for our rulers, and grant them faithful and peaceful reign. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Compassionate Lord, you are glorified in the sufferings of your faithful people. Teach us to trust you through all our trials, and graciously bear up those who struggle among us, [*especially \_\_\_\_\_,*] that they would know the fullness of your love. Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Eternal Lord, you have prepared a feast again for us on this morning of your Son's resurrection. Help us to rejoice greatly in this gift of his body and blood and to receive it to our eternal good, that we, too, would rise at the Last Day. Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** All these things and whatever else you know that we need, grant us, Father, for the sake of him who died and rose again and now lives and reigns with you and the Holy Spirit, one God forever.

**C:** **Amen.**

## **LORD'S PRAYER**

**C:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*The recorded Service of the Word for members at home concludes here.  
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



## THE SACRAMENT

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



# HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



C: A - - - men.

# O CHRIST, LAMB OF GOD

*Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

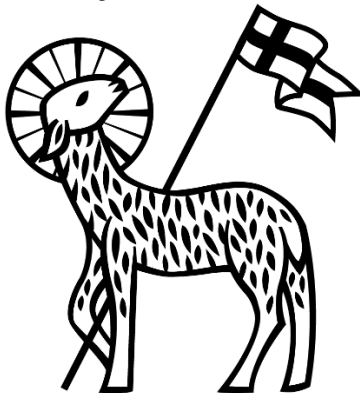
**BE SEATED**

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*

- 1 At the Lamb's high feast we sing praise to our victorious King  
Who has washed us in the tide flowing from his pierc-ed side. Alleluia!**
- 2 Praise we him whose love divine gives his sacred blood for wine,  
Gives his body for the feast – Christ the victim, Christ the priest. Alleluia!**
- 3 Where the paschal blood is poured, death's dread angel sheathes the sword;  
Israel's hosts triumphant go thro' the wave that drowns the foe. Alleluia!**
- 4 Praise we Christ, whose blood was shed, paschal victim, paschal bread;  
With sincerity and love eat we manna from above. Alleluia!**
- 5 Mighty Victim from the sky, hell's fierce pow'rs beneath you lie.  
You have conquered in the fight, you have brought us life and light. Alleluia!**
- 6 Now no more can death appall, now no more the grave enthrall;  
You have opened paradise, and your saints in you shall rise. Alleluia!**
- 7 Easter triumph, Easter joy! This alone can sin destroy;  
From sin's pow'r, Lord, set us free, newborn souls in you to be. Alleluia!**
- 8 Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days, Three in One, your name we praise. Alleluia!**

Text: Latin, c. 4<sup>th</sup>-10<sup>th</sup> cent., alt. 17<sup>th</sup> cent.; tr. Robert Campbell, 1814-1868, alt. Public Domain.



# DISTRIBUTION HYMN (CW 529)

# Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for his  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant then, O God, your will be done, That, when the



stee - ples are fall - ing, Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth his  
 own hab - i - ta - tion. He through bap - tis - mal  
 God did re - ceive us. Th' al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of his won - drous sal - va -  
 sac - ri - fice And what the sac - ra - ment gives  
 faith may come Where Christ his mes - sage is bring -



ing. Call - ing the young and old to rest,  
 ling. Yet he who dwells in heav'n a - bove  
 tion. Were we but two his name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know my own; my own know me.



But a - bove all the soul dis - tressed,  
 Choos - es to live with us in love,  
 Yet he would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, my face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies his tem - ple.  
 With all his grace and his fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you al - ways."



## THANKSGIVING

*STAND*

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



*BE SEATED*

CLOSING HYMN (CW 541)

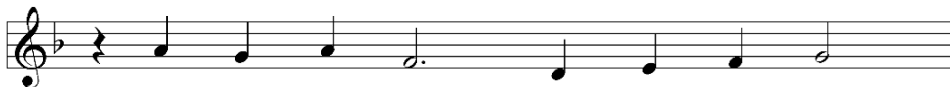
Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide,  
 2 O God, how sin's dread works a - bound!  
 3 In these last days of sore dis - tress  
 4 Lord Je - sus, help, your Church up - hold,  
 5 Oh, keep us in your Word, we pray;



For round us falls the e - ven - tide,  
 Through - out the earth no rest is found,  
 Grant us, dear Lord, true stead - fast - ness  
 For we are slug - gish, thought - less, cold.  
 The guile and rage of Sa - tan stay!



Nor let your Word, that heav'n - ly light,  
 And false - hood's spir - it wide has spread,  
 That pure we keep, till life is spent,  
 Oh, pros - per well your Word of grace,  
 Oh, may your mer - cy nev - er cease!



For us be ev - er veiled in night.  
 And er - ror bold - ly rears its head.  
 Your ho - ly Word and sac - ra - ment.  
 And spread its truth in ev - 'ry place.  
 Give con - cord, pa - tience, cour - age, peace.

6 The cause is yours, the glory, too.  
 So hear us, Lord, and keep us true,  
 Your Word alone is our defense,  
 The Church's glorious confidence.

7 Oh, grant that in your holy Word  
 We here may live and die, dear Lord,  
 And when our journey's ending here,  
 Receive us into glory there.

Text: *Geistliche Psalmen*, Nürnberg, 1611, st. 1, 3; Nikolaus Selnecker, 1532-92, st. 2, 4-7, abr., adapt.; tr. composite.  
 Tune: ACH BLEIB BEI UNS (LM) *Geistliche Lieder*, Leipzig, 1589, alt.



## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

## **Sunday May 1: Third Sunday of Easter**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible study, Teen Group and Sunday School**

- Preaching Pastor: Michael Willitz
- Organist: Sharon Freund
- Choir Director: Elaine Wilson
- Children's Bell Coordinator: Ruth Kovaciny
- Councilman/elder: Dave Olson (8:00) and *councilman needed* (10:30)
- Ushers 8:00 am: Sef Fox, Ben Olson and Dave Olson
- Ushers 10:30 am: The Heath Family
- Counters: Kim Bauer and Mike Wilson
- Altar Guild: Candace Saidler
- Refreshments: Julie Doyle
- A/V & Recording: Joe Hornbeck
- **11:40 am:** Farewell to the Willitz Family, *downstairs*

## **Sunday May 8: Fourth Sunday of Easter**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible study, Teen Group and Sunday School**

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Aaron Oughton (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Candace Saidler
- A/V & Recording: RaeLyn Parker

**Baptized into Christ:** Today in the 10:30 service, Miles Saidler will be baptized in the name of the triune God. Miles is the son of Matt and Candace Saidler. If you are able, please greet this family and pray for God's continued grace to Miles and to them all. God's Word speaks of the blessed effect of Baptism in 1 Peter 3:21 – "Baptism now saves you – not the removal of dirt from the body, but the guarantee of a good conscience before God through the resurrection of Jesus Christ."



**Happy Birthday:** We wish God's blessings to Terri Nale (5/1), Linda Jordan (5/2), Noelle Kirsch (5/2), Karen Tobison (5/2), Paul Crary (5/3), Rene LaReau (5/3), Erick Minnameier (5/3), Miles Oughton (5/3), Marilyn Richardson (5/5), Katie Salber (5/5), Brian Ehlenbach (5/6), Gabe Hoel (5/6) and Brennan Porter (5/7) who celebrate their birthdays this week.

**Anniversary:** We wish God's blessings to Gene & Sharon Freund (5/1), Eileen & Ron Betzer (5/2), Dave & Sheryl Rimmert (5/4), Brian & Karie Ehlenbach (5/5) and David & Shari Blossom (5/7) who celebrate their anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Marilyn Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

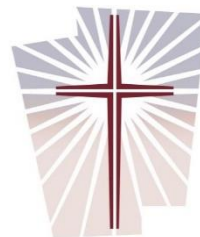
A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

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**The Willitz Family Farewell—*today*:** Join us downstairs for lunch and a time for fellowship. The meal starts at 11:40 and is followed by some farewell wishes for Pastor, Erica, David and Theo.

Contact Information for the Willitz Family

P.O. Box 445  
Wabeno, WI 54566  
(608) 294-8940



## Weekly Bible Studies

**Sunday 9:15 am**

**Ecclesiastes**

*Sanctuary*

**Tuesday 9:00 am**

**The Risen Christ**

*Upstairs addition*

**Wednesday 6:30 pm**

**1 Corinthians**

*Upstairs addition*

**Friday 6:00 am** (Breakfast 6:00, Bible study 6:45)

**Romans**

*DeForest Family Restaurant (505 W. North Street, DeForest)*

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### **Ladies Spring Dinner Outing**

The Ladies Friendship Circle is having a dinner outing on Thursday May 19. They are meeting at the Rodeside Grill (6317 Rostad Drive, Windsor) at 6:00 pm. All ladies in the congregation are invited. Sign up at the back of church to let them know you are coming.

### **American Red Cross Blood Drive**

Lord of Love is hosting its first blood drive on **Tuesday July 26 from 12:00 – 5:00 pm**. It will be held in the lower level of church. Blood donors are strongly encouraged to set an appointment. To see the available times, go to:

**<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=Love>**

### Offerings April 17 – 23, 2022:

- General Fund: \$7,004
- Building Expansion Fund: \$225
- WELS Christian Aid - Ukraine: \$1,449

Weekly amount to meet budgeted General Fund expenses: \$8,660

MTD shortage/surplus (4/1 – 4/23): - \$540, YTD shortage/surplus as of 3/31: - \$17,492  
(Budget year July 2021 – June 2022)



**Electronic Giving:** You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

*(April 17 - 23, 2022: In the totals listed above, \$1,911 was given through Vanco to the general fund and \$25 to the building expansion fund.)*

### Looking ahead:

- **May 15:** Examination between services for 8<sup>th</sup> grade students. 9:15 – 10:00 am.
- **May 15:** Reception for 8<sup>th</sup> grade students, 10:00 am
- **May 19:** LFC Spring Outing – Rodeside Grill, Windsor, 6:00 pm
- **May 22: Confirmation worship service at 10:30 am**
- **May 22: Last day of Teen group and Sunday school for the school year.**
- **July 21 – 23: WELS Women’s Ministry Conference,** Luther Preparatory School in Watertown
- **July 26:** Red Cross Blood Drive at Lord of Love. 12 noon – 5:00 pm.
- **Oct. 15:** Ladies Friendship Circle attends the play *Grease* at the Fireside Theater in Fort Atkinson. Lunch at 11:15 followed by the show at 1:30 pm. *More information at church.*

