



LORD of LOVE
Lutheran Church

The Second Sunday after Epiphany



Jesus Reveals His Glory



LORD of LOVE
Lutheran Church

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Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



Lord of Love Lutheran Church

January 16, 2022

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 84)

Jesus Shall Reign Where'er the Sun



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To him shall end - less prayer be made And end - less
3 Peo - ple and realms of ev - 'ry tongue Praise his great
4 Bless - ings a - bound wher - e'er he reigns: The pris - 'ner
5 Let ev - 'ry crea - ture rise and bring Wor - ship and



ces - sive jour - neys run; His king - dom stretch from
prais - es crown his head; His name like sweet per -
love with sweet - est song, And in - fant voic - es
leaps, un - loosed his chains, The wea - ry find e -
hon - or to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on his name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: TRURO (LM) *Psalmodia Evangelica*, Part II, London, 1789.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: A - men.

BE SEATED



THE WORD

FIRST LESSON

Isaiah 62:1-5

*For the sake of Zion I will not be silent.
For the sake of Jerusalem I will not be quiet,
until her righteousness goes forth shining brightly,
and her salvation burns like a torch.*

*² Nations will see your righteousness,
and all kings will see your glory.*

*You will be called by a new name
that the mouth of the LORD will assign to you.*

*³ Then you will be a beautiful crown in the LORD's hand,
and a royal diadem in the palm of your God.*

*⁴ You will never again be called Abandoned
and your land will never again be called Desolation,
for you will be called My Delight Is in Her,
and your land will be called Married,
because the LORD delights in you,
and your land will be married.*

*⁵ For just as a young man marries a virgin,
your sons will marry you,
and just as a bridegroom rejoices over a bride,
your God will rejoice over you.*

SECOND LESSON

Ephesians 3:14-21

¹⁴ For this reason I kneel before the Father of our Lord Jesus Christ, ¹⁵ from whom the entire family in heaven and on earth receives its name. ¹⁶ I pray that, according to the riches of his glory, he would strengthen you with power through his Spirit in your inner self, ¹⁷ so that Christ may dwell in your hearts through faith. Then, being rooted and grounded in love, ¹⁸ I pray that you would be able to comprehend, along with all the saints, how wide and long and high and deep his love is, ¹⁹ and that you would be able to know the love of Christ that surpasses knowledge, so that you may be filled to all the fullness of God.

²⁰ Now to him, who is able, according to the power that is at work within us, to do infinitely more than we can ask or imagine, ²¹ to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever! Amen.

VERSE OF THE DAY

M: Alleluia. He said to me, “You are my servant in whom I will display my splendor.”
Alleluia. (Isaiah 49:3 cf. NIV)



HYMN (CW 82)

Song of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
 3 Man - i - fest in mak - ing whole Pal - sied limbs and
 4 Sun and moon shall dark - ened be; Stars shall fall, the
 5 Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
 King su - preme, And at Ca - na, Wed - ding Guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 heav'n's shall flee. Christ will then like light - ning shine;
 ho - ly Word. May our lives and all we do



To the Ma - gi from a - far, Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 All will see his glo - rious sign. All will then the
 Im - i - tate and hon - or you That we all like



Da - vid's stem, In your birth at Beth - le - hem.
 pow'r di - vine, Chang - ing wa - ter in - to wine.
 gra - cious will, Ev - er bring - ing good from ill.
 trum - pet hear; All will see the judge ap - pear.
 you may be At your great e - piph - a - ny



An - thems be to you ad - dressed, God in man made man - i - fest.
 An - thems be to you ad - dressed, God in man made man - i - fest.
 An - thems be to you ad - dressed, God in man made man - i - fest.
 You by all will be con - fessed, God in man made man - i - fest.
 And may praise you, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.
 Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816–93.

Three days later, there was a wedding in Cana of Galilee. Jesus' mother was there. ² Jesus and his disciples were also invited to the wedding.

³ When the wine was gone, Jesus' mother said to him, "They have no wine."

⁴ Jesus said to her, "Woman, what does that have to do with you and me? My time has not come yet."

⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Six stone water jars, which the Jews used for ceremonial cleansing, were standing there, each holding twenty or thirty gallons. ⁷ Jesus told them, "Fill the jars with water." So they filled them to the brim. ⁸ Then he said to them, "Now draw some out and take it to the master of the banquet." And they did.

⁹ When the master of the banquet tasted the water that had now become wine, he did not know where it came from (though the servants who had drawn the water knew). The master of the banquet called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when the guests have had plenty to drink, then the cheaper wine. You saved the good wine until now!"

¹¹ This, the beginning of his miraculous signs, Jesus performed in Cana of Galilee. He revealed his glory, and his disciples believed in him.

What a Glorious Wedding!

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

To God, who manifested his glory in the sign at Cana and restored creation through the shedding of Christ's blood, that he would give us joy and gladness in the revelation of his truth and the abundance of his grace, let us pray to the Lord: **Lord, have mercy.**

For the Church, the Bride of Christ, that preaching the Good News of forgiveness in her Savior to poor sinners may always be her joy and delight, let us pray to the Lord: **Lord, have mercy.**

For our civil servants, that they would gain respect for and recognition of God's creation and its nature; and that they would use the authority given them from above in accordance with our Lord's good design for the world, not the corruption of sin, which they are to rebuke for the good of their citizens, let us pray to the Lord: **Lord, have mercy.**

For the sick, distressed and needy, [*especially _____,*] that God would give them his abiding comfort in every circumstance, since in Christ we shall not die, but live and declare his works, let us pray to the Lord: **Lord, have mercy.**

For worthy reception of the Lord's Supper in repentance and faith, that as Christ manifested himself by the sign at Cana, transforming water into wine, so he would also manifest himself to us here, transforming bread and wine to be his very body and blood for the forgiveness of our sins, let us pray to the Lord: **Lord, have mercy.**

Lord God, heavenly Father, we thank you that of your grace you have instituted holy matrimony, in which you keep us from unchastity and other offenses. We implore you, send your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with your gracious help in all temptations, and help them to rear their children in accordance with your will. Grant us all to walk before you in purity and holiness, putting our trust in you and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*The recorded Service of the Word for members at home concludes here.
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.



1 Praise the one who breaks the dark - ness With a
 2 Praise the one who blessed the chil - dren With a
 3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the
 strong, yet gen - tle, word; Praise the one who drove out
 suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.
 de - mons With the pierc - ing, two - edged sword.
 to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing
 Praise the one who brings cool wa - ter To the
 Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
 des - ert's burn - ing sand; From this well comes liv - ing
 what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.
 wa - ter, Quench - ing thirst in ev - 'ry land.
 deem - er, Praise the one who makes us one.

Text: Rusty Edwards, b. 1955, alt. © 1987 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
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Tune: BEACH SPRING (87 87 D) attr. Benjamin F. White, 1800-79.



THANKSGIVING

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.



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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Sunday January 16: 2nd Sunday after the Epiphany
Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Open Forum and Voter's Meeting- *sanctuary*

9:15 am: Teen Group and Sunday School - *downstairs*

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman/Elder: Aaron Oughton / *volunteer needed* (8:00 am)
Steve Kalscheuer / Greg Zeman (10:30 am)
- Ushers 8:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Donna Cotter
- A/V & Recording: Jen Olson

Sunday January 23: 3rd Sunday after the Epiphany
Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible Study, Teen Group and Sunday School

- Preaching Pastor: Michael Willitz, Presiding pastor: Joel Jenswold
- Pianist: Kimberly Duve
- Councilman/Elder: Brian Ehlenbach (8:00 am) Andy Huebner (10:30 am)
- Ushers 8:00 am: Roger LaGrange and Lynn Biwer
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Donna Cotter
- A/V & Recording: Julie Doyle

Happy Birthday: We wish God's blessings to Karie Ehlenbach (1/17), Branden Miller (1/17), Mark Beyer (1/18), Heather Jaeger (1/18), Ryan LaReau (1/18) and Lynn Manthe (1/18) who celebrate their birthdays this week.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Marge Ripp, Peg Schroeder and the Willitz family who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Offerings January 1 – 8, 2022:

- General Fund: \$5,689
- Building Expansion Fund: \$525

Weekly amount to meet budgeted General Fund expenses: \$8,660

MTD shortage/surplus as of Jan. 8: - \$2,971 YTD shortage/surplus as of Dec. 31: - \$16,158



Electronic Giving: You can now give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

(January 1 – 8, 2022: \$2,788 was given through Vanco to the general fund and \$25 to the building fund.)

You can also use the QR code to the right to access Vanco easily from your phone:



Looking Ahead:

- **Feb. 5, 2022: Seminar on Home Devotions, 9 – 12 noon.** *(Snow date is Feb. 12.)*
- **Feb. 13, 2022:** Dedication of the elevator and building addition.
- **March 2: Ash Wednesday Worship, 12:30 & 6:30 pm**

Home Devotions Seminar at Lord of Love Lutheran: Sat. Feb. 5th

You are invited on **Saturday, February 5th** for a presentation on home devotions. Our guest speaker will be Reverend Johann Caauwe, pastor of St. John's Lutheran Church in Wood Lake, MN and vice president of The Hausvater Project (hausvater.org).

The seminar will help families establish and maintain family devotions to teach the Christian faith in their home. There is no cost to attend and is open to our sister congregations as well.

To learn more or sign up, go to our website: www.lordoflovelutheran.org

There is an optional lunch at North and South Restaurant following.

