



LORD of LOVE
Lutheran Church

The Twentieth Sunday after Pentecost



**Marriage and Family are Gifts of God.
We Treat these Gifts as God Intends.**



LORD of LOVE
Lutheran Church

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Office Secretary: Jen Olson, Office hours Tuesday - Friday

Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



Lord of Love Lutheran Church

October 10, 2021

DIVINE SERVICE II

OPENING HYMN (CW 515)

Shepherd of Tender Youth (v. 1-4)



1 Shep - herd of ten - der youth, Guid - ing in
2 You are our ho - ly Lord, Christ, the in -
3 You are our great High Priest; You have pre -
4 Oh, ev - er be our guide, Our shep - herd
5 So now and till we die Sound we your



love and truth Through de - vious ways, Christ, our tri -
car - nate Word, Heal - er of strife. You did your -
pared the feast Of ho - ly love; And in our
and our pride, Our staff and song. Je - sus, O
prais - es high And joy - ful sing; In - fants and



um - phant King, We come your name to sing
self a - base That from sin's deep dis - grace
mor - tal pain None calls on you in vain;
Christ of God, By your en - dur - ing Word
all the thron Who to your Church be - long



And here our chil - dren bring To join your praise.
You might thus save our race And give us life.
Our plea do not dis - dain: Help from a - bove!
Lead us where you have trod; Make our faith strong.
U - nite to swell the song To Christ, our King.

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.
Tune: OLIVET (664 6664) Lowell Mason, 1792–1872, alt.



CONFESSION AND ABSOLUTION

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

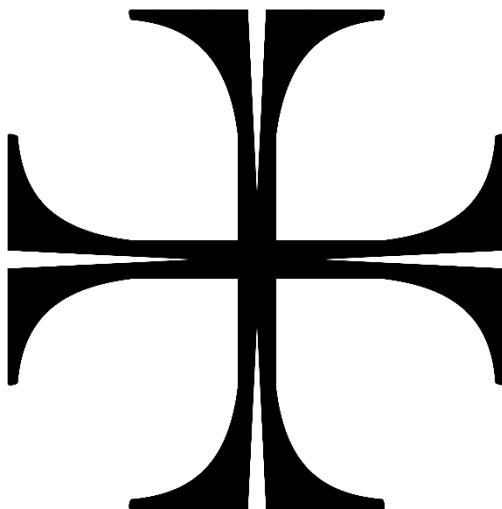
C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

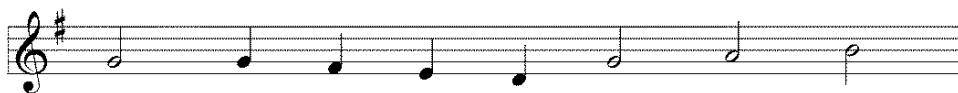


GLORY BE TO GOD

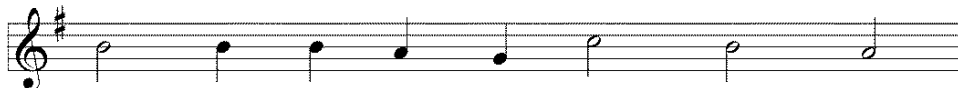
Luke 2:14

Gloria in Excelsis

Tune: Old Hundredth (CW#334)



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.



THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, in your bountiful goodness keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED



Sunday school students will join the congregation in singing the Psalm.

PSALM 139b

Refrain



I will praise you, O Lord, for I am won - der - ful - ly made.

Psalm tone



O LORD, you created my inmost being;*
you knit me together in my mother's womb.

I praise you because I am fearfully and wonderfully made;*
your works are wonderful, I know that full well.

My frame was not hidden from you;*
your eyes saw my unformed body.

Refrain

All the days ordained for me*
were written in your book before one of them came to be.

How precious to me are your thoughts, O God!*
How vast is the sum of them!

Were I to count them,*
they would outnumber the grains of sand.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

Hebrews 2:9–11

⁹*But we look to Jesus (the one who was made lower than the angels for a little while, so that by God’s grace he might taste death for everyone), now crowned with glory and honor, because he suffered death.*

¹⁰*Certainly it was fitting for God (the one for whom and through whom everything exists), in leading many sons to glory, to bring the author of their salvation to his goal through sufferings. ¹¹For he who sanctifies and those who are being sanctified all have one Father. For that reason, he is not ashamed to call them brothers.*

VERSE OF THE DAY

M: Alleluia. I will declare your name to my brothers. Within the congregation I will sing your praise. Alleluia. (Hebrews 2:12)

STAND

SECOND LESSON

Mark 10:2–16

²*Some Pharisees came to test him and asked, “Is it lawful for a man to divorce his wife?”*

³*He replied, “What did Moses command you?”*

⁴*They said, “Moses permitted a man to write a certificate of divorce and send her away.”*

⁵*But Jesus told them, “He wrote this command for you because of your hard hearts. ⁶But from the beginning of creation, God made them male and female. ⁷For this reason a man will leave his father and mother and be joined to his wife, ⁸and the two will become one flesh. So they are no longer two but one flesh. ⁹Therefore, what God has joined together, let no one separate.”*

¹⁰*In the house his disciples asked him about this again. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her. ¹²If she divorces her husband and marries another, she commits adultery.”*

¹³*Some people began bringing little children to Jesus so that he would touch them. But the disciples rebuked them. ¹⁴When Jesus saw this, he was indignant. He said, “Let the little children come to me! Do not hinder them, because the kingdom of God belongs to such as these. ¹⁵Amen I tell you: Whoever will not receive the kingdom of God like a little child will never enter it.” ¹⁶And he took the little children in his arms, laid his hands on them, and blessed them.*

HYMN (CW 503)

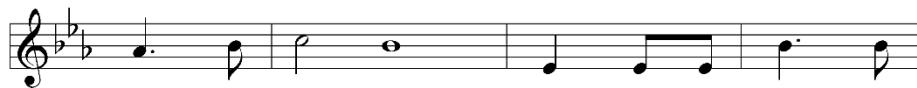
Oh, Blessed Home, Where Man and Wife



1 Oh, bless - ed home, where man and wife To -
 2 If they have giv - en him their heart, The
 3 Oh, Lord, we come be - fore your face, In



geth - er lead a god - ly life, By love their
 place of hon - or set a - part For him each
 ev - 'ry home be - stow your grace On chil - dren,



faith con - fess - ing! There man - y a hap - py
 night and mor - row, Then he the storms of
 fa - ther, moth - er. Re - lieve their wants; their



day is spent; There Je - sus glad - ly
 life will calm, Will bring for ev - 'ry
 bur - dens ease. Let them to - geth - er



will con - sent To tar - ry with his bless -
 wound a balm, And change to joy their sor -
 dwell in peace And love for one an - oth -



ing, To tar - ry with his bless - ing.
 row, And change to joy their sor - row.
 er, And love for one an - oth - er.

Text: Magnus B. Landstad, 1802-80, abr.; tr. Ole T. Arneson, 1853-1917, alt.
 Tune: OH, BLESSED HOME (887 887 7) Kermit G. Moldenhauer, b. 1949. © 1993 Kermit G. Moldenhauer.
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¹⁸The LORD God said, “It is not good for the man to be alone. I will make a helper who is a suitable partner for him.” ¹⁹Out of the soil the LORD God had formed every wild animal and every bird of the sky, and he brought them to the man to see what he would call them. Whatever the man called every living creature, that became its name. ²⁰The man gave names to all the livestock, and to the birds of the sky, and to every wild animal, but for Adam no helper was found who was a suitable partner for him. ²¹The LORD God caused the man to fall into a deep sleep. As the man slept, the LORD God took a rib and closed up the flesh where it had been. ²²The LORD God built a woman from the rib that he had taken from the man and brought her to the man.

²³The man said,

*Now this one is bone of my bones
and flesh of my flesh.*

*She will be called “woman,”
because she was taken out of man.*

²⁴*For this reason a man will leave his father and his mother
and will remain united with his wife,
and they will become one flesh.*

One Man, One Wife, One Flesh



STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

**who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

PRAYER OF THE CHURCH

M: Dear Heavenly Father, you created Adam and Eve for each other and gave them children. We praise you for blessing us and all people through our families. We thank you for protection, shelter, food, clothing, love, guidance, education, and especially the opportunity to share with one another the true and saving faith.

We remember our sins of anger, grudges, violence, disobedience, harsh words, and unloving actions toward other members of our families. We are ashamed of these sins. We beg your forgiveness for Jesus' sake.

Give us patience, understanding, and love in all family interactions. Give us joy and delight in our homes and relationships. Help fathers and mothers provide not only for the physical and material needs of their children but also for their emotional and spiritual needs.

Lead our government officials to consider the needs of children in all the laws that they pass and enforce. Bless the efforts of churches, relatives, and friends as they encourage and support families. Help us all show love to the elderly and concern for their needs.

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

We thank you for making us members of your family of believers through Baptism. Help us live as your children, secure in your love. In Jesus' name we pray.

C: Amen.

*The recorded Service of the Word for members at home concludes here.
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

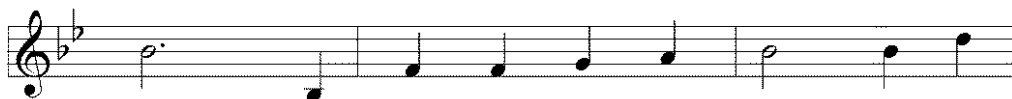
Sanctus

Isaiah 6:3; Matthew 21:9

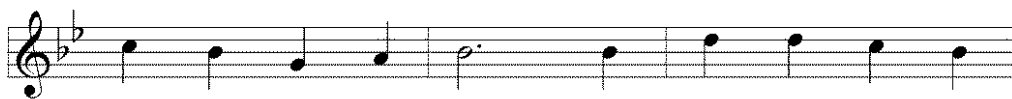
Tune: VALET WILL ICH DIR GEBER



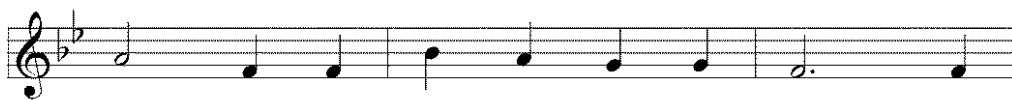
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is



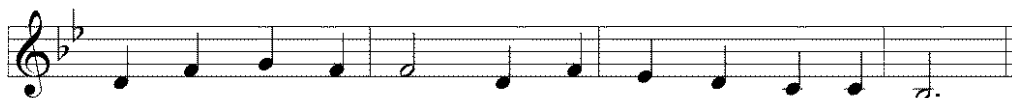
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!



PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION HYMN (CWS 741)

Take and Eat

Refrain

Take and eat, take and eat, this is my bod - y
 giv - en up for you. Take and drink, take and drink,
 this is my blood giv - en up for you.

Verses

1 I am the Word that spoke and light was made;
 2 I am the way that leads the ex - ile home;
 3 I am the Lamb that takes a - way your sin;
 4 I am the cor - ner - stone that God has laid,
 5 I am the Light that came in - to the world;
 6 I am the First and Last, the liv - ing One;

I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day.
 A chos - en stone and pre - cious in his eyes.
 I am the Light that dark - ness can - not hide;
 I am the Lord who died that you might live;

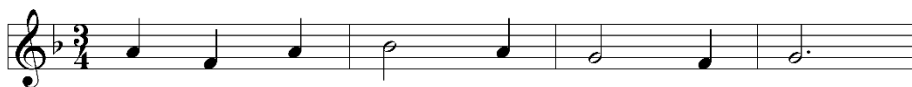
I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the Shep - herd's voice;
 You are God's dwell - ing place; on me you rest
 I am the Morn - ing Star that nev - er sets.
 I am the Bride - groom, this my wed - ding song.

To Refrain

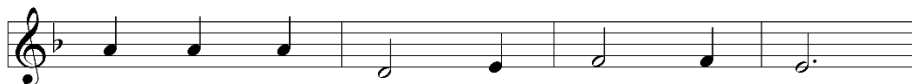
I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face; in you my light will shine.
 You are my bride; come to the mar - riage feast.

DISTRIBUTION HYMN (CW 500)

For Christian Homes, O Lord, We Pray



1 For Chris - tian homes, O Lord, we pray,
 2 We are the chil - dren of your grace;
 3 U - nit - ed in a bond of love,
 4 Pro - tect us and our loved ones dear
 5 And when you call us all to rest,



That you might dwell with us each day.
 Our homes are now your dwell - ing - place.
 We lift our eyes to you a - bove.
 From pain and sor - row, want and fear;
 Then will we have a home more blest,



Make ours a place where you are Lord,
 In you we trust and dai - ly live;
 From you we gain the strength to live,
 Yet when we must our bur - dens bear,
 See all our care and sor - row cease,



Where all is gov - erned by your Word.
 Teach us to serve and to for - give.
 The wish to share, the joy to give.
 "Your will be done" shall be our prayer.
 And find with Christ e - ter - nal peace.

Text: Richard S. Armstrong, b. 1924, st. 1, 3-5, abr., alt. Mark A. Jeske, b. 1952, st. 2, alt.
 St. 1, 3-5 from *Book of Worship for U.S. Forces*, published by U.S. Government Printing Office.
 St. 2 © 1993 Mark A. Jeske. All rights reserved. Used by permission.

Tune: GOTTLÖB, ES GEHT NUNMEHR ZU ENDE (LM) Wagner, *Sammlung alter und neuer . . . Melodien*, 1742, alt.

SONG OF SIMEON

Nunc Dimittis

Luke 2:29-32

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.
C: Amen.

BE SEATED

CLOSING HYMN (CW 515)

Shepherd of Tender Youth (v. 5)

**5 So now and till we die
Sound we your praises high
And joyful sing;
Infants and all the throng
Who to your Church belong
Unite to swell the song
To Christ, our King.**

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.

Following the 8:00 service, all are invited to remain in (or return to) the sanctuary for the beginning of Adult Bible Class, Sunday School, and Teen Bible Study. Children may remain with their parents. All will begin together in the sanctuary at 9:15.

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LORD of LOVE
Lutheran Church

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Sunday October 10: 20th Sunday after Pentecost

Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible study, Teen Group and Sunday School

- Preaching Pastor: Michael Willitz • Presiding Pastor: Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Aaron Oughton (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Ryan Jaeger and Aaron Oughton
- Ushers 10:30 am: Greg Zeman and Josh Hodkiewicz
- Counters: Mike Wilson and Lynn Biber
- Altar Guild: Candace Saidler / Erica Willitz • A/V & Recording: Joe Hornbeck
- **1:00 – 5:00 pm:** *Downstairs kitchen reserved for the Ladies Friendship Circle*

Sunday October 17: 21st Sunday after Pentecost

Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible study, Teen Group and Sunday School

- Preaching Pastor: Joel Jenswold • Presiding Pastor: Michael Willitz
- Organist: Sharon Freund
- Councilman: Jim Miller (8:00) and Greg Zeman (10:30)
- Ushers 8:00 am: Dave Olson, Ben Olson and Sef Fox
- Ushers 10:30 am: Mark Heath and Chad Heath
- Counters: Rose Marie Foley and Kim Bauer
- Altar Guild: Candace Saidler / Erica Willitz • A/V & Recording: Devin Anderson
- **1:00 – 5:00 pm:** *Downstairs kitchen reserved for the Ladies Friendship Circle*

Happy Birthday: We wish God's blessings to Janet Dey (10/10), Ella Holzman (10/11), Ian Hurth (10/11), Jeff Kirsch (10/11), Rachel Anderson (10/13), Mark Braatz (10/14), Racheal Ripp (10/15) and Zach Nale (10/16) who celebrate their birthdays this week.

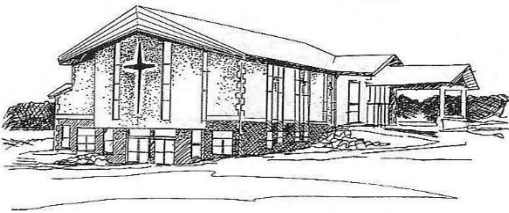
Anniversary: We wish God's blessings to Danny & Jess Batz (10/10), Jenelle & Len Smith (10/11), Jeff & Noelle Kirsch (10/14) and Joleen & Rene LaReau (10/14) who celebrate their anniversaries this week.

In Our Prayers: Fred Bakken, Cindy Crary, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Marge Ripp, Peg Schroeder and the Willitz family who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Work on the south wall: This coming week, work should begin outside on the south wall of church where the large cross is located. Every effort will be made to keep the lower doors entrance clear. Please be watchful as you enter / exit from the lower doors.

New cement drive through: On Wednesday October 13, Advanced Building Corp. is planning to pour cement for our drive through area by the front doors of church. If everything stays on schedule, we will not be able to drive cars through on Sunday October 17. Foot traffic will be fine to the front doors, but no vehicles.



**Quarterly Open Forum
Meeting
Sunday October 17**
Between services in the sanctuary
9:15 am

Contributions for the Seelow Family

The Lord of Life has taken from this world Pastor Nathanael Seelow from a post-staph infection and complications due to COVID-19. Pastor Seelow was serving Mount Olive Overland Park, KS. Please keep his wife Megan and their four children in your prayers.

Today is the last day we will be collecting contributions here at Lord of Love. Donations can be placed in the wooden alms box in the fellowship area. Checks can be made out to Lord of Love Lutheran. The church will then send one check to the Seelow family fund.

